

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Availability of the Abbreviated Final General Management Plan/Environmental Impact Statement for Minuteman Missile National Historic Site, SD**

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service (NPS) announces the availability of the Abbreviated Final General Management Plan (GMP)/Environmental Impact Statement (EIS) for Minuteman Missile National Historic Site, South Dakota.

DATES: The final GMP/EIS will remain available for public review for 30 days following the publishing of the notice of availability in the **Federal Register** by the U.S. Environmental Protection Agency.

ADDRESSES: Requests for copies should be sent to Superintendent Mark Herberger, Minuteman Missile National Historic Site, 21280 South Dakota Highway 240, Philip, South Dakota 57567, by telephone at 605-433-5552, or by electronic mail to Mark_E_Herberger@nps.gov. You may also view the document via the Internet through the NPS Planning, Environment, and Public Comment Web site (<http://parkplanning.nps.gov>); simply click on the link to Minuteman Missile National Historic Site.

SUPPLEMENTARY INFORMATION: The NPS studied a no-action and three action management alternatives that vary in how Delta One and Delta Nine might be presented to visitors. The concept for alternative 4, the preferred alternative, commemorates the Cold War by presenting Delta One in its ready-alert status and by presenting Delta Nine in its stand-down appearance. The plan includes the preferred location for a 7,700 square-foot visitor/administrative facility to be placed north of exit 131 in 2 stages. The first stage starts with constructing a stand-alone visitor center of 5,300 square feet. Its design will be such that the administrative portion of the second stage can be added at a later date. A shuttle system will be developed for operation after such a time as the level of visitation warrants. In lieu of a shuttle, visitors will drive to both Delta One and Delta Nine. Visitors benefit from this plan because of opportunities to see and learn about the missile sites as symbols that commemorate the Cold War including guided tours, onsite interpretive media, and interpretive programs at the envisioned visitor/administrative facility.

The NPS prepared a Draft GMP/EIS for Minuteman Missile National Historic Site and made it available for public review for 60 days (February 29 through April 29, 2008), during which time the NPS distributed more than 200 copies of the draft. In addition to the distribution, the Draft GMP/EIS was also made available at the national historic site, on the Internet, and at area libraries. In response, a total of 46 written comments were received on the draft document, and 72 participants attended public meetings. The consensus from the public comment period was that the NPS is pursuing the correct path for the national historic site in alternative 4, the preferred alternative. Comments from individuals and public agencies did not require the NPS to add other alternatives, significantly alter existing alternatives, or make changes to the impact analysis of the effects of any alternative. Because of the lack of substantive comments, the NPS is issuing an abbreviated Final EIS/GMP.

FOR FURTHER INFORMATION CONTACT: Contact Superintendent Mark Herberger, Minuteman Missile National Historic Site, at the address, telephone number, or e-mail address above.

Dated: May 12, 2009.

Alan M. Hutchings,

Acting Regional Director, Midwest Region.

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DEPARTMENT OF JUSTICE**Office of Justice Programs**

[OMB Number 1121-0188]

Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Emergency 60-day notice of information collection under review (revision of a currently approved collection)—budget detail worksheet.

The Department of Justice, Office of Justice Programs, Office of the Comptroller, will be submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 20, 2009.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions or

additional information, please contact Marcia K. Paull, Chief Financial Officer at (202) 353-2820, Office of the Chief Financial Officer, Office of Justice Programs, U.S. Department of Justice, 810 7th Street, NW., Washington, DC 20531. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information:

(1) *Type of information collection:* Revision of a currently approved collection.

(2) *The title of the form/collection:* Budget Detail Worksheet.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Non-applicable.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* All potential grantee partners who are possible recipients of our discretionary grant programs. The eligible recipients include state and local governments, Indian tribes, profit entities, non-profit entities, educational institutions, and individuals.

The form is not mandatory and is recommended as a guide to assist the recipient in preparing the budget narrative as authorized in 28 CFR parts 66 and 70.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: It is estimated that 2500 respondents will complete a 4-hour form.

(6) An estimate of the total public burden (in hours) associated with the collection: The total hour burden to complete the forms is 10,000 annual burden hours.