

- b. Helped to offset environmental compliance costs.
- c. Helped to preserve U.S. refining capacity.
- d. Contributed to increased investment in U.S. refining.

In describing industry impact, information may be presented to the FTZ Board on a company-wide or industry-wide basis (rather than from individual refineries). In this manner the accumulated impact of all of a company's facilities or the use of zone

procedures in the industry as a whole may be discussed rather than on an individual basis.

30. If the operation is subject to restriction, please describe method of compliance.

31. *Movement of Merchandise*

MERCHANDISE IN THE ZONE AT BEGINNING AND END OF FISCAL YEAR

	Beginning value (\$)	End value (\$)
Domestic Status .....	.....	.....
Foreign Status.	.....	.....
<i>Total:</i> .....	.....	.....

Merchandise received	Value (\$)	Merchandise forwarded	Value (\$)
Domestic Status .....		To The U.S. Market ..	
Foreign Status.		To Foreign Countries	
From Other U.S. FTZ's.		(Exports).	
Domestic Status.		To Other U.S. FTZ's.	
Foreign Status.		<i>Total:</i> .....	
<i>Total:</i> .....			

Merchandise Forwarded – Merchandise Destroyed = Ending Inventory? If not, explain.

b. Is the level of Merchandise Received this year significantly different from the previous year? If yes, explain.

c. Is the Ending Inventory from the previous year equal to the Beginning Inventory for this year?

32. *Main Categories of Foreign Status Merchandise Received (Top Five)*

Category	Value (\$)	Main countries of origin
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
<i>Total:</i> .....	.....	.....

*Merchandise destroyed:* \$  
*Explanation of Discrepancies:*  
 a. Does Beginning Inventory + Total Merchandise Received – Total

33. *Main Categories of Merchandise Forwarded (Top Five)*

Category	Value
.....	.....
.....	.....
.....	.....
.....	.....
<i>Total:</i> .....	.....

Executive Secretary, to (202) 482-0002 or e-mail comments to [ftz@ita.doc.gov](mailto:ftz@ita.doc.gov). We also ask that parties submit the original of their comments to the Board's Executive Secretary at the following address: U.S. Department of Commerce, Room 2111, 1401 Constitution Ave. NW., Washington, DC 20230. The closing period for the receipt of public comments is July 14, 2009. Any questions about this proposal should be directed to Elizabeth Whiteman at [Elizabeth\\_Whiteman@ita.doc.gov](mailto:Elizabeth_Whiteman@ita.doc.gov) or (202) 482-0473.

Dated: May 8, 2009.  
**Andrew McGilvray**,  
 Executive Secretary.  
 [FR Doc. E9-11421 Filed 5-14-09; 8:45 am]

**BILLING CODE P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List: Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before: 6/15/2009.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703)

34. *Foreign Status Merchandise Received:*

- Nonprivileged Foreign \$
- Privileged Foreign \$

35. Customs duties collected on merchandise entered into U.S. Customs territory from the operation during the fiscal year amounted to \$ \_\_\_\_\_.

36. (Optional) Attachment field: You may attach any photographs of the operation or any information you feel may be useful.

Public comment on this proposal is invited from interested parties. We ask that parties fax a copy of their comments, addressed to the Board's

603-0655, or e-mail  
 CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

*I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:*

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

Soy Candles, Assorted Scents, Glass Jar Container

NSN: MR 489-9.4 oz Vanilla

NSN: MR 490-9.4 oz Berry Blaster

NSN: MR 491-9.4 oz Ocean

NSN: MR 492-9.4 oz Lily

NSN: MR 493-3.7 oz Vanilla

NSN: MR 494-3.7 oz Berry Blaster

NSN: MR 495-3.7 oz Ocean

NSN: MR 496-3.7 oz Lily

NPA: Industries for the Blind, Inc., West Allis, WI

Contracting Activity: Military Resale—Defense Commissary Agency, Fort Lee,

VA

#### Services

Service Type/Locations: Custodial Services  
 J. Caleb Boggs Courthouse & Federal Building, 844 N. King Street, Wilmington, DE

J. Allen Frear Federal Building, 300 South New Street, Dover, DE

Bridgeton SSA Office, 149 West Broad Street, Bridgeton, NJ

NPA: Opportunity Center, Incorporated, Wilmington, DE

Contracting Activity: Public Buildings Service, GSA/PBS/R03 Philatlantic, Philadelphia, PA

Service Type/Location: Relamping of Lighting Fixtures

Naval Hospital Bremerton: 1 Boone Road, Bremerton, WA

NPA: Skookum Educational Programs, Bremerton, WA

Contracting Activity: Dept. of the Navy, Engineering Field Activity, Poulsbo, WA

Service Type/Location: Custodial Service  
 Camp Bullis Buildings 6282 and 6287, 6929 Camp Bullis Rd., Camp Bullis, TX

NPA: Professional Contract Services, Inc., Austin, TX

Contracting Activity: Dept. of the Army, XR W6BB ACA Sam Houston, Fort Sam Houston, TX

Service Type/Location: Grounds Maintenance Services

U.S. Forest Service Northern CA Service Center, 6101 Airport Road, Redding, CA

NPA: Shasta County Opportunity Center, Redding, CA

Contracting Activity: Forest Service, North Zone Fire Cache, Redding, CA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-11311 Filed 5-14-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List: Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products and services previously furnished by such agencies.

**DATES:** *Effective Date:* 6/15/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800,

1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail: CMTEFedReg@AbilityOne.gov.

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/20/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (74 FR No. 53, pgs. 11905-11906) of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. The action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

NSN: 7520-01-441-9130—Kit, Fingerprint NPA: The Arbor School, Houston, TX

Contracting Activity: Federal Acquisition Service, GSA/FSS OFC SUP Ctr—Office Equipment, New York, NY

Coverage: B-List for the broad Government requirement as aggregated by the General Services Administration.

#### Deletions

On 3/20/2009 and 3/27/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (74 FR No. 53, pgs. 11905-11907 and 74 FR No. 58, pgs. 13413-13414, respectively) of proposed deletions from the Procurement List.