

collecting claims, and managing other claim activity.

*Need and Use of the Information:* The Food and Nutrition Service (FNS) will collect information on the outstanding aggregate claim balance; claims established; collections; any balance and collection adjustments; and the amount to be retained for collecting non-agency error claims. The information will be used by State agencies to ascertain aggregate claim balance and collections for determining overall performance, the collection amounts to return to FNS, and claim retention amounts. FNS will receive collections and report collection activity to Treasury. If this data is collected less often than quarterly, it would delay the Federal collection of the Federal share of the State agency's collections. FNS would not be able to effectively monitor the collection and recovery of program funds or protect the integrity of the program.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 53.

*Frequency of Responses:* Reporting: Quarterly.

*Total Burden Hours:* 636.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E9-11058 Filed 5-11-09; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Central Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393), the Salmon-Challis National Forest's Central Idaho Resource Advisory Committee will conduct a business meeting which is open to the public.

**DATES:** Thursday, May 21, 2009, beginning at 10 a.m.

**ADDRESSES:** Salmon-Challis N.F. South Zone Office, Highway 93, Challis, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and an open public forum.

**FOR FURTHER INFORMATION CONTACT:** William A. Wood, Forest Supervisor

and Designated Federal Officer, at 208-756-5111.

Dated: May 5, 2009.

**Lyle Powers,**

*Acting Forest Supervisor, Salmon-Challis National Forest.*

[FR Doc. E9-10983 Filed 5-11-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* StormReady, TsunamiReady and StormReady/TsunamiReady Application Forms.

*OMB Control Number:* 0648-0419.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Burden Hours:* 240.

*Number of Respondents:* 120.

*Average Hours per Response:* 2.

*Needs and Uses:* StormReady and TsunamiReady are voluntary programs offered as a means of providing guidance and incentive to officials interested in improving their respective hazardous weather operations. The StormReady Application Form, TsunamiReady Application Form and StormReady/TsunamiReady Application Form will be used by localities to apply for initial StormReady or TsunamiReady and StormReady recognition and renewal of that recognition every six years. A typical StormReady and/or TsunamiReady community would use one of these forms 2 times every 10 years. The government will use the information collected to determine whether a community has met all of the criteria to receive StormReady and/or TsunamiReady recognition. This information collection supports Public Law 109-424, the Tsunami Warning and Education Act, specifically Section 5, which describes the development of a "community-based tsunami hazard mitigation program to improve tsunami preparedness of at-risk areas in the United States and its territories."

*Affected Public:* State, Local or Tribal Government; business or other for-profit organizations.

*Frequency:* Every six years.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: May 7, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-11007 Filed 5-11-09; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Environmental Compliance Questionnaire for National Oceanic and Atmospheric Administration Federal Financial Assistance Applicants.

*OMB Control Number:* 0648-0538.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Burden Hours:* 3,000.

*Number of Respondents:* 1,000.

*Average Hours per Response:* 3.

*Needs and Uses:* This questionnaire is needed to ensure that all projects supported by NOAA through grants or other financial assistance awards comply with the National Environmental Policy Act (NEPA 42 U.S.C. 4321-4347), the Council on Environmental Quality's (CEQ) Regulations for Implementing NEPA (40 CFR 1500-1508), and NOAA Administrative Order (NAO) 216-6. The NEPA and CEQ implementing regulations require that an environmental analysis be completed for all major Federal actions significantly affecting the environment. In order to determine NEPA compliance requirements for a project being funded by NOAA, NOAA must assess information which can only be provided

by the Federal financial assistance applicant.

*Affected Public:* Individuals or households; not-for-profit institutions.  
*Frequency:* On occasion.

*Respondent's Obligation:* Required to retain or obtain benefits.

*OMB Desk Officer:* Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Dated: May 7, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-11008 Filed 5-11-09; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; North Pacific Groundfish Observer Program Vessel/Plant Operator's Comment Form

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before July 13, 2009.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be

directed to Jerald D. Berger, 206-526-4193 or [jerry.berger@noaa.gov](mailto:jerry.berger@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The National Marine Fisheries Service (NMFS) North Pacific Groundfish Observer Program (NPGOP) is managed by the Fisheries Monitoring and Analysis Division at the Alaska Fisheries Science Center (AFSC). NPGOP observers serve aboard commercial fishing vessels in Alaskan waters and at processing plants in Alaska as required by the Magnuson-Stevens Fishery Conservation and Management Act and the Marine Mammal Protection Act.

NMFS AFSC requests information from vessel or plant operators who have had NPGOP observers on their vessels or at their plants. This information would be collected on a voluntary basis as a qualitative survey to provide NMFS with direct feedback on observer performance. This information, upon receipt, will ensure higher data quality, provide feedback on observer performance, and offer a direct line of communication from vessel/plant operators to the NPGOP management.

##### II. Method of Collection

Paper survey to be submitted to the NPGOP at the AFSC via U.S. mail or facsimile transmission of paper forms. The survey will also be available on the Internet.

##### III. Data

*OMB Control No:* 0648-0550.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Not-for-profit institutions; and business or other for-profits organizations.

*Estimated Number of Respondents:* 400.

*Estimated Time per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 500.

*Estimated Total Annual Cost to Public:* \$0.

##### IV. Request for Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information

on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: May 7, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-11000 Filed 5-11-09; 8:45 am]

BILLING CODE 3510-22-P

## CONSUMER PRODUCT SAFETY COMMISSION

### Notice of Stay of Enforcement Pertaining to Youth Motorized Recreational Vehicles

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Stay of enforcement.

**SUMMARY:** This notice announces the decision of the Consumer Product Safety Commission ("CPSC" or "Commission") to stay enforcement of section 101(a) of the Consumer Product Safety Improvement Act of 2008 ("CPSIA"), Public Law 110-314 with regard to certain parts and youth motorized vehicles that contain those parts. Specifically, the Commission is staying enforcement of the specified lead level as it pertains to certain parts of youth all-terrain vehicles, youth off-road motorcycles and youth snowmobiles ("Youth Motorized Recreational Vehicles" or "Vehicles"), specifically battery terminals containing up to 100 percent lead, and components made with metal alloys, including steel containing up to 0.35 percent lead, aluminum with up to 0.4 percent lead, and copper with up to 4.0 percent lead, and the vehicles that contain them.

This stay will remain in effect until May 1, 2011, unless prior to that time the Commission, based upon evidence submitted to it, decides to continue the stay for an additional period of time with regard to all or some of the vehicles.

**DATES:** This stay of enforcement is effective on May 12, 2009.

**FOR FURTHER INFORMATION CONTACT:** John "Gib" Mullan, Assistant Executive Director for Compliance and Field Operations, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814; e-mail [jmullan@cpsc.gov](mailto:jmullan@cpsc.gov).