

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Complementary & Alternative Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Complementary and Alternative Medicine, Special Emphasis Panel, CAM Approaches in the Management of HIV Disease and Its Complications (R01).

*Date:* June 12, 2009.

*Time:* 12 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NCCAM, 6707 Democracy Boulevard, Suite 401, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ray Bramhall, PhD, Scientific Review Officer, Office of Scientific Review, National Center for Complementary and Alternative Medicine, NIH, 6707 Democracy Blvd., Suite 401, Bethesda, MD 20892. [bramhallr@mail.nih.gov](mailto:bramhallr@mail.nih.gov).

Dated: May 5, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-11017 Filed 5-11-09; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2009-0335]

#### National Boating Safety Advisory Council; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the National Boating Safety Advisory Council (NBSAC). NBSAC advises the Coast Guard on matters related to recreational boating safety.

**DATES:** Application forms should reach us on or before July 23, 2009.

**ADDRESSES:** This notice and the application form are available on the Internet at: <http://homeport.uscg.mil/NBSAC>. You may request an application form by writing to Commandant, Boating Safety Division (CG-54221), U.S. Coast Guard, 2100 Second Street, SW., Washington, DC 20593-0001; by calling 202-372-1062; or by faxing 202-372-1932. Please send your application in written form to the street address listed above.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, Executive Secretary of NBSAC, telephone 202-372-1062, fax 202-372-1932, or e-mail: [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The National Boating Safety Advisory Council (NBSAC) is a Federal advisory committee under the Federal Advisory Committee Act (codified at 5 U.S.C. App.). NBSAC advises the Coast Guard regarding regulations and other major boating safety matters. NBSAC has 21 members: Seven State officials responsible for State boating safety programs, seven recreational boat and associated equipment manufacturers, and seven national recreational boating organizations and the general public. Members are appointed by the Secretary of the Department of Homeland Security.

NBSAC normally meets twice each year at a location selected by the Coast Guard. When attending NBSAC meetings, members are provided travel expenses and per diem.

We will consider applications received in response to this notice for the following seven positions that expire or become vacant in December 2009:

- Two representatives of State officials responsible for State boating safety programs,
- Two representatives of recreational boat and associated equipment manufacturers, and
- Three representatives of the general public or national recreational boating organizations.

Applicants are considered for membership on the basis of their particular expertise, knowledge, and experience in recreational boating safety. Prior applicants should submit an updated application to ensure consideration for the vacancies announced in this notice. Each member serves for a term of up to three years. Members may serve consecutive terms. In support of the policy of the U. S. Coast Guard on gender and ethnic diversity, we encourage qualified

women and members of minority groups to apply.

If you are selected as a non-representative member, or as a member who represents the general public, you will be appointed and serve as a special Government employee (SGE) as defined in section 202(a) of title 18, United States Code. As a candidate for appointment as a SGE, applicants are required to complete a Confidential Financial Disclosure Report (OGE Form 450). A completed OGE Form 450 is not releasable to the public except under an order issued by a Federal court or as otherwise provided under the Privacy Act (codified at 5 U.S.C. 552a). Only the Designated Agency Ethics Official or his or her designate may release a Confidential Financial Disclosure Report.

Dated: May 5, 2009.

**J.A. Watson,**

*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*

[FR Doc. E9-11055 Filed 5-11-09; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5285-N-18]

#### Notice of Proposed Information Collection: Comment Request; Home Mortgage Disclosure Act (HMDA) Loan/ Application Register

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 13, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; e-mail [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202)402-8048.

**FOR FURTHER INFORMATION CONTACT:** Chuck Capone, Director, Office of

Evaluation, Office of Finance and Budget, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 755-7500 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Home Mortgage Disclosure Act (HMDA) Loan/ Application Register.

*OMB Control Number, if applicable:* 2502-0539.

*Description of the need for the information and proposed use:* The HMDA Loan/Application Register collects information from mortgage lenders on application for, and originations and purchases of, mortgage and home improvement loans. Nondepository mortgage lending institutions are required to use the information generated as a running log throughout the calendar year, and send the information to HUD by March 1 of the following calendar year.

*Agency form numbers, if applicable:* FR HMDA-LAR.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 132,000; the number of respondents is 1,100 generating approximately 1,100 annual responses; the frequency of response is on occasion and annually; and the estimated time needed to prepare the response is an average of 120 hours.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: May 5, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E9-10980 Filed 5-11-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5311-N-01]

### Notice of Availability: Notice of Funding Availability (NOFA) for American Recovery and Reinvestment Act Capital Fund Recovery Competition Grants

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** Through this notice, HUD announces the availability on its Web site of the application information, eligibility requirements, review and selection procedures, and other program requirements governing the availability of \$995 million in Capital Fund Recovery Competition Grants under the American Recovery and Reinvestment Act of 2009. The assistance is intended to preserve and create jobs, promote economic recovery, assist those impacted by the recession, and invest in transportation, environment, and infrastructure that will provide long-term economic benefits. The notice establishing the program requirements is available on the HUD Web site at: <http://www.hud.gov/recovery>.

**FOR FURTHER INFORMATION CONTACT:** If you have a question or need a clarification, you may contact the Office of Capital Improvements by sending an email message to [PIHOCI@hud.gov](mailto:PIHOCI@hud.gov). Please see <http://www.hud.gov/offices/pih/programs/ph/capfund/ocir.cfm>, which can be accessed from <http://www.hud.gov/recovery/>, for additional information.

Dated: May 5, 2009.

**Paula O. Blunt,**

*General Deputy Assistant Secretary for Public and Indian Housing.*

[FR Doc. E9-11162 Filed 5-8-09; 4:15 pm]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### North Bay Water Recycling Program (formerly North San Pablo Bay Restoration and Reuse Project), California

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) and notice of public hearings.

**SUMMARY:** The Bureau of Reclamation (Reclamation), as the National Environmental Policy Act Federal lead agency, and the Sonoma County Water Agency, acting as administrator for the North Bay Water Reuse Authority (NBWRA) and the California Environmental Quality Act State lead agency, have made available for public review and comment the North Bay Water Recycling Program Draft EIS/EIR. The purpose of the project is to create a regional wastewater reuse project to provide recycled water for agricultural, urban, and environmental uses as an alternative to discharging treated wastewater to San Pablo Bay. In this way, water demand issues and wastewater discharge issues of the region can be addressed in an integrated and synergistic manner. Three public hearings will be held to receive comments from individuals and organizations on the Draft EIS/EIR.

**DATES:** Three public hearings have been scheduled to receive oral or written comments regarding environmental effects:

- June 9, 2009, 6 p.m. to 7:30 p.m., Novato, CA.
- June 10, 2009, 6:30 p.m. to 7:30 p.m., Sonoma, CA.
- June 11, 2009, 6 p.m. to 7:30 p.m., Napa, CA.

A 1-hour open house to view project information and interact with the project team will precede the public hearings.

The Draft EIS/EIR will be available for a 60-day public review period. Comments are due by July 13, 2009.

**ADDRESSES:** The public hearings will be held at the following locations:

- Novato at Margaret Todd Senior Center, 1560 Hill Road.
- Sonoma at Sonoma Community Center, 276 East Napa Street.
- Napa at Napa Elks Lodge, 2840 Soscol Avenue.

Written comments on the Draft EIS/EIR should be sent to Mr. Marc Bautista, Sonoma County Water Agency, 404 Aviation Boulevard, Santa Rosa, CA