

(2) *Title of the Form/Collection:* Notification to Fire Safety Authority of Storage of Explosive Materials.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* None. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Business or other for-profit. *Other:* Farms, State, Local, or Tribal Government, Individuals or households. *Abstract:* The information is necessary for the safety of emergency response personnel responding to fires at sites where explosives are stored. The information is provided both orally and in writing to the authority having jurisdiction for fire safety in the locality in which explosives are stored.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 5,000 respondents, who will complete the notification within approximately 30 minutes.

(6) *An estimate of the total burden (in hours) associated with the collection:* There are an estimated 2,500 total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: May 4, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E9-10760 Filed 5-7-09; 8:45 am]

**BILLING CODE 4410-FY-P**

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-0045]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day Notice of Information Collection Under Review: Customer Satisfaction Assessment.

The Department of Justice, Federal Bureau of Investigation, Laboratory Division will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in

accordance with established review procedures of the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until July 7, 2009. This process is conducted in accordance with 5 CFR 1320.10.

All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Catherine E. Theisen, Quality Manager, FBI Laboratory, 2501 Investigation Parkway, Quantico, Virginia 22135.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including the use of automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of information collection:* Customer survey.

2. *The title of the form/collection:* Customer Satisfaction Assessment.

3. *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form (form number to be assigned by the forms desk); Laboratory Division, Federal Bureau of Investigation, Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract: Primary—*Local and State law enforcement agencies. This collection is needed to evaluate the quality of services provided by the FBI Laboratory.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to*

*respond:* It is estimated that there will be 5,000 respondents at 5 minutes per form.

6. *An estimate of the total public burden (in hours) associated with this collection:* There are approximately 416 hours annual burden associated with this information collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Justice Management Division, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street NW., Washington, DC 20530.

Dated: May 5, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E9-10762 Filed 5-7-09; 8:45 am]

**BILLING CODE 4410-02-P**

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## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

*Applicant/Location:* Stinger Welding, Inc./Libby, Montana.

*Principal Product/Purpose:* The loan, guarantee, or grant application is to enable an existing manufacturer to open a new branch or facility to fabricate structural metal for bridges. The NAICS industry code for this enterprise is: 332312 Fabricated Structural Metal Manufacturing.

**DATES:** All interested parties may submit comments in writing no later than May 22, 2009. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via

fax (202) 693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed at Washington, DC, this 1st of May, 2009.

**Gay M. Gilbert,**

*Administrator, Office of Workforce Investment, Employment and Training Administration.*

[FR Doc. E9-10669 Filed 5-7-09; 8:45 am]

**BILLING CODE 4510-FN-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meeting of National Council on the Humanities

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on May 21-22, 2009.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and

procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC A portion of the morning and afternoon sessions on May 21-22, 2009, will not be open to the public pursuant to subsections (c)(4),(c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

*The agenda for the sessions on May 21, 2009 will be as follows:*

#### Committee Meetings

(Open to the Public)

*Policy Discussion:*

9-10:30 a.m.

Digital Humanities and Public Programs—Room 421

Education Programs—Room 415

Federal/State Partnership and Preservation and Access—Room 510A

Research Programs—Room 315

(Closed to the Public)

Discussion of specific grant applications and programs before the Council

10:30 a.m. until Adjourned

Digital Humanities and Public Programs—Room 421

Education Programs—Room 415

Federal/State Partnership and Preservation and Access—Room 510A

Research Programs—Room 315

The morning session of the meeting on May 22, 2009 will convene at 9 a.m., in the first floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks

2. Staff Report

3. Congressional Report

4. Budget Report

5. Reports on Policy and General Matters

a. Digital Humanities

b. Public Programs

c. Education Programs

d. Federal/State Partnership

e. Preservation and Access

f. Research Programs

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. E9-10701 Filed 5-7-09; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Supplemental Draft Environmental Impact Statement (SDEIS)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Supplemental Draft Environmental Impact Statement (SDEIS).

**SUMMARY:** The National Science Foundation (NSF), through an award to the National Solar Observatory, plans to fund construction of the proposed Advanced Technology Solar Telescope (ATST) Project at the Haleakalā High Altitude Observatory site on the Island of Maui, Hawai'i. The NSF has prepared a Supplemental Draft Environmental Impact Statement (SDEIS) for the proposed ATST Project. This SDEIS is a joint Federal and State of Hawai'i document prepared in compliance with the Federal National Environmental Policy Act (NEPA) and the State of Hawai'i Chapter 343, Hawai'i Revised Statutes. This SDEIS is also being prepared to evaluate the potential environmental impacts associated with issuing a National Park Service Special Use Permit application, pursuant to 36 CFR 5.6 to operate commercial vehicles on the Haleakalā National Park road during the construction and operation of the proposed ATST Project, if approved. The SDEIS is available at all Maui public libraries and on the Internet at: <http://atst.nso.edu/>.

**DATES:** Please submit comments during the 45-day public comment period