System Improvement Act of 1997, Public Law 105–57.

Dated: March 6, 2009.

### Cynthia K. Dohner,

Acting Regional Director.

[FR Doc. E9-10153 Filed 5-1-09; 8:45 am]

BILLING CODE 4310-55-P

### DEPARTMENT OF THE INTERIOR

### **National Park Service**

Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission Two Hundredth Sixty-Eighth Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on June 19, 2009.

The Commission was reestablished pursuant to Public Law 87–126 as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Headquarters, 99 Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

- 1. Adoption of Agenda.
- 2. Approval of Minutes of Previous Meetings (September 22, 2008/ December 1, 2008).
- 3. Reports of Officers.
- 4. Reports of Subcommittees.
- Superintendent's Report.
   Update on Dune Shacks.
   Improved Properties/Town Bylaws.
   Wind Turbines/Cell Towers.
   Highlands Center Update.
   Alternate Transportation Funding.
   Centennial Challenge.
- 6. Old Business.
- 7. New Business.

Role of the Advisory Commission in advising the Superintendent on zoning issues.

Bike Trail Planning.

- 8. Date and agenda for next meeting.
- 9. Public comment and
- 10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: April 8, 2009.

### George E. Price, Jr.,

Superintendent.

[FR Doc. E9-10161 Filed 5-1-09; 8:45 am]

BILLING CODE 4310-WU-P

### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 18, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 19, 2009.

### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

## ARKANSAS

### Calhoun County

Hampton Cemetery, S. of the jct of US 278 W. and 1st St., Hampton, 09000340

# Faulkner County

Oak Grove Cemetery Historic Section, E. Bruce St., approx. .3 mi. E. of the jct of Harkrider St. and Bruce St., Conway, 09000341

## CONNECTICUT

# **Fairfield County**

Wall Street Historic District, Roughly bounded by Commerce, Knight, and Wall Sts., W. and Mott Aves., Norwalk, 09000342

#### **Hartford County**

South Glastonbury Historic District Boundary Increase, 999–1417 and 1032–1420 Main St.; 6,7 Chestnut Hill Rd., Glastonbury, 09000343

### FLORIDA

### **Duval County**

Cummer Gardens, 829 Riverside Ave., Jacksonville, 09000345

#### **Lake County**

Witherspoon Lodge No. 111 Free and Accepted Masons (F&AM), (Mount Dora, FL) 1410 N. Clayton St., Mount Dora, 09000346

### **ILLINOIS**

#### **Cook County**

B.F. Goodrich Company Showroom, (Motor Row, Chicago, Illinois MPS) 1925 S. Michigan Ave., Chicago, 09000347

#### KANSAS

### **Crawford County**

S-W Supply Company, 215 E. Prairie, Girard, 09000348 State Bank of Girard, 105 E. Prairie, Girard,

09000349

## **Douglas County**

Ecumenical Christian Ministries Building, 1204 Oread Ave., Lawrence, 09000350

### **Jackson County**

Holton Bath House and Swimming Pool, (New Deal—Era Resources of Kansas MPS) 711 Nebraska Ave., Holton, 09000351

## **Sedgwick County**

Old Mission Mausoleum, 3414 E. 21st St., Wichita, 09000352

Smyser House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870– 1957) 931 Buffum Ave., Wichita, 09000353

# Wabaunsee County

Alma Downtown Historic District, Missouri St., 2nd to 5th, Alma, 09000354

### MASSACHUSETTS

# **Plymouth County**

WPA Field House and Pump Station, 7–19 Henry Turner Bailey Rd., Scituate, 09000355

## MISSISSIPPI

## **Sunflower County**

Indianola Historic District, Roughly bounded by Percy St. on the N., Front to Adair on the W. to Roosevelt, Roosevelt E. to Front Extended and N., Indianola, 09000356

# OKLAHOMA

### **Ottawa County**

Miami Downtown Historic District, Roughly 100 block of N. Main, 000 block of S. Main, 000 blocks of Central Ave. and 000 block of SE. A St., Miami, 09000357

### **Tulsa County**

Atlas Life Building, 415 S. Boston Ave., Tulsa, 09000358

#### OREGON

#### **Benton County**

Willamette Community and Grange Hall, 27555 Greenberry Rd., Corvallis, 09000359

#### **Washington County**

Painter's Woods Historic District, Centered on 15th Ave. and Birch Sts., including portions of 14th, 13th, 12th Aves., Cedar and Douglas Sts., Forest Grove, 09000360

### PUERTO RICO

#### Caguas Municipality

Puente No. 6, (Historic Bridges of Puerto Rico MPS) SR 798, Km. 1.0, Rio Canas Ward, Caguas, 09000361

### RHODE ISLAND

### **Providence County**

Blackstone Boulevard-Cole Avenue-Grotto Avenue Historic District, Along Blackstone Blvd., Cole Ave., Grotto Ave., Providence, 09000363

#### SOUTH CAROLINA

### **Calhoun County**

Lindsay Cemetery, Lindsay Cemetery Rd., Due West, 09000364

#### **Pickens County**

Structural Science Building, (Clemson University MPS) Clemson University, Clemson, 09000365

### **VIRGINIA**

### **Loudoun County**

Round Hill Historic District, Area within the Round Hill town limits that is bounded roughly by VA 7 to the S., Locust St. to the W., Bridge on E, Round Hill, 09000366

# WASHINGTON

### **Kitsap County**

Coder-Coleman House, 904 Highland Ave., Bremerton, 09000367

## WISCONSIN

### **Sheboygan County**

BYRON (schooner) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, Oostburg, 09000368

[FR Doc. E9–10167 Filed 5–1–09; 8:45 am] **BILLING CODE P** 

### **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the

National Register of Historic Places from March 16, to March 20, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, Edson Beall@nps.gov.

Dated: April 29, 2009.

### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

### **CALIFORNIA**

## Los Angeles County

Angelus Funeral Home, 1010 E. Jefferson Blvd., Los Angeles, 09000146, LISTED, 3/ 17/09 (African Americans in Los Angeles)

Fire Station No. 14, 3401 S. Central Ave., Los Angeles, 09000147, LISTED, 3/17/09 (African Americans in Los Angeles)

Fire Station No. 30—Engine Company No. 30, 1401 S. Central Ave., Los Angeles, 09000148, LISTED, 3/17/09 (African Americans in Los Angeles)

Lincoln Theater, 2300 S. Central Ave., Los Angeles, 09000149, LISTED, 3/17/09 (African Americans in Los Angeles)

Prince Hall Masonic Temple, 1050 E. 50th St., Los Angeles, 09000150, LISTED, 3/17/ 09 (African Americans in Los Angeles)

Second Baptist Church, 1100 E. 24th St., Los Angeles, 09000151, LISTED, 3/17/09 (African Americans in Los Angeles)

Twenty-eighth Street YMCA, 1006 E. 28th St., Los Angeles, 09000145, LISTED, 3/17/ 09 (African Americans in Los Angeles)

### CONNECTICUT

# **Hartford County**

Commercial Trust Company Building, 51–55 W. Main St., New Britain, 99000926, LISTED. 3/17/09

### DISTRICT OF COLUMBIA

## **District Of Columbia State Equivalent**

Simpson, Billy, House of Seafood and Steaks, 3815 Georgia Ave., NW., Washington DC, 09000152, LISTED, 3/17/09

## **IOWA**

# **Hardin County**

Folkert Mound Group, Address Restricted, Steamboat Rock vicinity, 09000126, LISTED, 3/17/09

### **Johnson County**

Wetherby, Isaac A., House, 611 N. Governor, Iowa City, 09000127, LISTED, 3/17/09

#### MICHIGAN

### **Genesee County**

Hotel Durant, 607 E. 2nd Ave., Flint, 09000128, LISTED, 3/17/09

#### **Oakland County**

O'Dell, H. Augustus and Agnes Cleveland, House—Inch House, 1945 Tiverton Rd., Bloomfield Hills, 09000129, LISTED, 3/17/ 09

### **Shiawassee County**

Durand High School, 100 W. Sycamore St., Durand, 09000130, LISTED, 3/17/09

### MISSISSIPPI

### Coahoma County

Woolworth Building, 207 Yazoo Ave., Clarksdale, 09000110, LISTED, 3/19/09

### NEBRASKA

### **Douglas County**

Federal Office Building, 106 S. 15th St., Omaha, 09000131, LISTED, 3/17/09

#### RHODE ISLAND

### **Providence County**

Taft, Moses, House, 111 E. Wallum Lake Rd., Burrillville, 08000718, LISTED, 3/20/09

### TENNESSEE

### Lawrence County

Garrett House, 205 S. Military Ave., Lawrenceburg, 09000137, LISTED, 3/17/09

### **TEXAS**

### **Comal County**

Faust Street Bridge, Connecting Faust and Porter Streets at the Guadalupe River, New Braunfels, 09000138, LISTED, 3/17/09 (Historic Bridges of Texas MPS)

### **Johnson County**

Wright Building, 1 E. James St., Cleburne, 09000139, LISTED, 3/17/09

### **McLennan County**

Waco High School, 815 Columbus, Waco, 09000140, LISTED, 3/17/09

# VIRGINIA

## Winchester Independent City

Mount Hebron Cemetery and Gatehouse, 305 E. Boscawen St., Winchester, 09000163, LISTED, 3/20/09

[FR Doc. E9–10165 Filed 5–1–09; 8:45 am] **BILLING CODE P**