

Washington, DC 20036 which was published in the **Federal Register** on April 21, 2009, 74 FR 18242–18243.

The meeting will be held May 19, 2009. The meeting time and location remain the same. The meeting is closed to the public.

Dated: April 24, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9–10019 Filed 4–30–09; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Clinical and Integrative Gastrointestinal Pathobiology Study Section, May 29, 2009, 8 a.m. to May 29, 2009, 5 p.m., Avenue Hotel Chicago, 160 E. Huron Street, Chicago, IL, 60611 which was published in the **Federal Register** on April 23, 2009, 74 FR 18583–18584.

The meeting will be held May 28, 2009, 6 p.m. to May 29, 2009, 5 p.m.. The meeting location remains the same. The meeting is closed to the public.

Dated: April 24, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9–10018 Filed 4–30–09; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, May 19, 2009, 8 a.m. to May 19, 2009, 5 p.m., St. Gregory Hotel, 2033 M Street, NW., Washington, DC, 20036 which was published in the **Federal Register** on April 21, 2009, 74 FR 18242–18243.

The meeting will be held May 18, 2009. The meeting time and location remain the same. The meeting is closed to the public.

Dated: April 24, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9–10017 Filed 4–30–09; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Initial Review Group; Subcommittee G—Education.

*Date:* June 9, 2009.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, Bethesda, MD 20852.

*Contact Person:* Jeannette F. Korczak, PhD, Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 6116 Executive Blvd., Room 8115, Bethesda, MD 20892, 301–496–9767, [korczakj@mail.nih.gov](mailto:korczakj@mail.nih.gov).

*Name of Committee:* National Cancer Institute Initial Review Group, Subcommittee I—Career Development.

*Date:* June 23–24, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel Washington DC, 1515 Rhode Island Ave., NW., Washington, DC 20005.

*Contact Person:* Sonya Roberson, PhD, Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 6116 Executive Blvd., Room 8109, Bethesda, MD 20892. 301–594–1182. [robersons@mail.nih.gov](mailto:robersons@mail.nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel, TCGA Centers.

*Date:* June 30–July 1, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Avenue, NW., Washington, DC 20007.

*Contact Person:* Thomas M. Vollberg, PhD, Scientific Review Officer, Special Review and Logistics Branch, Division of Extramural Activities, National Cancer Institute, NIH, 6116 Executive Boulevard, Room 7142, Bethesda, MD 20892. 301–594–9582. [vollbert@mail.nih.gov](mailto:vollbert@mail.nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel, Tumor Biology and Microenvironment.

*Date:* July 8–9, 2009.

*Time:* 8 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Savvas C. Makrides, PhD, Scientific Review Officer, Special Review and Logistics Branch, Division of Extramural Activities, National Cancer Institute, NIH, 6116 Executive Blvd., Rm 8050a, Bethesda, MD 20892. 301–496–7421. [makridess@mail.nih.gov](mailto:makridess@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: April 24, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9–10013 Filed 4–30–09; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Injury Prevention and Control, Initial Review Group (NCIPC, IRG)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC), announces the following meeting of the aforementioned review group:

*Times and Date:* 10 a.m.–11:30 a.m., May 21, 2009 (Closed).

*Place:* Teleconference.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in sections 552b(c)(4) and (6), Title 5, U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to section 10(d) of Public Law 92–463.

*Purpose:* This group is charged with providing advice and guidance to the

Secretary, Department of Health and Human Services, and the Director, CDC, concerning the scientific and technical merit of grant and cooperative agreement applications received from academic institutions and other public and private profit and nonprofit organizations, including State and local government agencies, to conduct specific injury research that focuses on prevention and control.

*Matters To Be Discussed:* The meeting will include the reporting and voting of the peer reviews conducted in response to Fiscal Year 2009 Requests for Applications related to the following individual research announcements: (1) RFA-CE-09-005, Research Priorities in Acute Injury Care (RO1), (2) RFA-CE-09-007 Research Grants for Preventing Violence and Violence-Related Injury (RO1), (3) RFA-CE09-004, Unintentional Poisoning from Prescription Drug Overdoses in Adults (R21), (4) RFA-CE-09-002, Adaptations of Evidence-Based Parenting Programs to Engage Fathers in Maltreatment Prevention (UO1), (5) RFA-CE-09-008, Identifying Neighborhood Level Protective and Promotive Factors for Youth Violence (UO1), (6) RFA-CE-09-009, Youth Violence Prevention through Economic, Environmental, and Policy Change (UO1), (7) RFA-CE-09-003, Preventing Sexual Violence Perpetration: Targeting Modifiable Risk Factors (UO1), (8) RFA-TS-09-002, Disease Progression in Persons Exposed to Asbestos Contaminated Vermiculite Ore in Marysville, Ohio (RO1), (9) RFA-TS-09-001, Libby, Montana Amphibole Epidemiology Research Program (RO1), (10) RFA-EH-09-002, "Program to Expand State Public Health Laboratory Capacity for Newborn Bloodspot Screening (UO1), (11) RFA-EH-09-003, Program to Enhance State Public Health Laboratory Capacity for Newborn Bloodspot Screening (UO1).

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Rick Waxweiler, PhD, Director, Extramural Research Program Office, National Center for Injury Prevention & Control and Executive Secretary, NCIPC IRG, CDC, 4770 Buford Highway, NE., M/S F-62, Atlanta, Georgia 30341, telephone 770-488-4850.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: April 24, 2009.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E9-10028 Filed 4-30-09; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1830-DR; Docket ID FEMA-2008-0018]

#### Minnesota; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Minnesota (FEMA-1830-DR), dated April 9, 2009, and related determinations.

**DATES:** *Effective Date:* April 22, 2009.

#### FOR FURTHER INFORMATION CONTACT:

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Minnesota is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 9, 2009.

Becker, Beltrami, Chippewa, Clearwater, Douglas, Hubbard, Lac Qui Parle, Lake of the Woods, Pope, Stevens, Swift, and Yellow Medicine Counties, and the White Earth Tribal Nation for Public Assistance.

The following Catalog of Federal Domestic Assistance (CFDA) Numbers are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Nancy Ward,**

*Acting Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-10082 Filed 4-30-09; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Fee for Services To Support FEMA's Offsite Radiological Emergency Preparedness Program

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has established a fiscal year (FY) 2009 hourly rate of \$49.13 for assessing and collecting fees from Nuclear Regulatory Commission (NRC) licensees for services provided by FEMA personnel for FEMA's Radiological Emergency Preparedness (REP) Program.

**DATES:** This user fee hourly rate is effective for FY 2009 (October 1, 2008, to September 30, 2009).

#### FOR FURTHER INFORMATION CONTACT:

James Kish, Director, Technological Hazards Division, Department of Homeland Security/FEMA, 1800 S. Bell Street-CC845, Mail Stop 3025, Arlington, VA 20598-3025; (202) 212-2205 (phone), or (e-mail) [james.kish@dhs.gov](mailto:james.kish@dhs.gov).

**SUPPLEMENTARY INFORMATION:** As authorized in 42 U.S.C. 5196e, FEMA will be charging an hourly user fee rate of \$49.13 to NRC licensees of commercial nuclear power plants for all REP Program site-specific related services provided by FEMA personnel as described in 44 CFR part 354. FEMA will deposit these funds in the REP Program Fund to offset the actual costs by FEMA for its REP Program.

FEMA established the hourly rate based upon methodology set forth in 44 CFR 354.4(b), "Determination of site-specific biennial exercise related component for FEMA personnel," and will use the rate to assess and collect fees for site-specific biennial exercise related services rendered by FEMA personnel. This hourly rate only addresses charges to NRC licensees for services that FEMA personnel provide under the site-specific component, not charges for services FEMA personnel provide under the flat fee component referenced at 44 CFR 354.4(d), nor for services that FEMA contractors provide. We will charge for FEMA contractors' services in accordance with 44 CFR 354.4(c) and (d) for the recovery of appropriated funds obligated for the Emergency Management Planning and Assistance (EMPA) portion of FEMA's REP Program budget.