

There are currently 743 registrants governed by Rule 11a-2. The Commission includes the estimated burden of complying with the information collection required by Rule 11a-2 in the total number of burden hours estimated for completing the relevant registration statements and reports the burden of Rule 11a-2 in the separate PRA submissions for those registration statements (see the separate PRA submissions for Form N-3 (17 CFR 274.11b), Form N-4 (17 CFR 274.11c) and Form N-6 (17 CFR 274.11d)). The Commission is requesting a burden of one hour for Rule 11a-2 for administrative purposes.

The estimate of average burden hours is made solely for the purposes of the Paperwork Reduction Act, and is not derived from a comprehensive or even a representative survey or study of the costs of Commission rules or forms. With regard to Rule 11a-2, the Commission includes the estimate of burden hours in the total number of burden hours estimated for completing the relevant registration statements and reported on the separate PRA submissions for those statements (see the separate PRA submissions for Form N-3, Form N-4 and Form N-6). The information collection requirements imposed by Rule 11a-2 are mandatory. Responses to the collection of information will not be kept confidential.

Written comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Commission, including whether the information has practical utility; (b) the accuracy of the Commission's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted in writing within 60 days of this publication.

Please direct your written comments to Charles Boucher, Director/CIO, Securities and Exchange Commission, C/O Shirley Martinson, 6432 General Green Way, Alexandria, VA 22312; or send an e-mail to: [PRA\\_Mailbox@sec.gov](mailto:PRA_Mailbox@sec.gov).

Dated: April 23, 2009.

**Florence E. Harmon,**  
Deputy Secretary.

[FR Doc. E9-10014 Filed 4-30-09; 8:45 am]

BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11694 and #11695]

### North Dakota Disaster Number ND-00015

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA—1829—DR), dated 03/24/2009.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 03/13/2009 and continuing.

*Effective Date:* 04/23/2009.

*Physical Loan Application Deadline Date:* 05/26/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/24/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of North Dakota, dated 03/24/2009, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:*

Bottineau, Bowman, Eddy, Griggs, McHenry, Mountrail, Pierce, Steele, Towner, Traill, Ward, Wells, and the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-10060 Filed 4-30-09; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11707 and #11708]

### North Dakota Disaster Number ND-00016

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of North Dakota (FEMA—1829—DR), dated 04/10/2009.

*Incident:* Severe storms and flooding.  
*Incident Period:* 03/13/2009 and continuing.

*Effective Date:* 04/23/2009.

*Physical Loan Application Deadline Date:* 06/09/2009.

*EIDL Loan Application Deadline Date:* 01/11/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of NORTH DAKOTA, dated 04/10/2009 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*

Grant, McHenry, Oliver, Pierce, Stark, Ward, Walsh, and the Spirit Lake and Standing Rock Indian Reservations.

*Contiguous Counties: (Economic Injury Loans Only):*

North Dakota: Bottineau, Pembina, Renville.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-10061 Filed 4-30-09; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11718 and #11719]

### Tennessee Disaster #TN-00026

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Tennessee dated 04/23/2009.

*Incident:* Tornadoes.

*Incident Period:* 04/10/2009.

**DATES:** Effective Date: 04/23/2009.

*Physical Loan Application Deadline Date:* 06/22/2009.

*Economic Injury (EIDL) Loan Application Deadline Date: 01/25/2010.*

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Rutherford

*Contiguous Counties:* Tennessee:

Bedford, Cannon, Coffee, Davidson, Marshall, Williamson, Wilson

The Interest Rates are:

	Percent
Homeowners With Credit Available Elsewhere .....	4.375
Homeowners Without Credit Available Elsewhere .....	2.187
Businesses With Credit Available Elsewhere .....	6.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11718 C and for economic injury is 11719 0.

The State which received an EIDL Declaration # is Tennessee.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

Dated: April 23, 2009.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. E9-10007 Filed 4-30-09; 8:45 am]

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**DEPARTMENT OF STATE**

[Public Notice: 6603]

**60-Day Notice of Proposed Information Collection: DS-3077, Request for Entry Into Children's Passport Issuance Alert Program, OMB 1405-0169**

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Request for Entry into Children's Passport Issuance Alert Program.
- *OMB Control Number:* 1405-0169.
- *Type of Request:* Revision.
- *Originating Office:* CA/OCS/PRI.
- *Form Number:* DS-3077.
- *Respondents:* Concerned parents or their agents, institutions, or courts.
- *Estimated Number of Respondents:* 4,420.
- *Estimated Number of Responses:* 4,420.
- *Average Hours per Response:* 30 minutes.
- *Total Estimated Burden:* 2,210 hrs.
- *Frequency:* On occasion.
- *Obligation to Respond:* Voluntary.

**DATES:** The Department will accept comments from the public up to 60 days from May 1, 2009.

**ADDRESSES:** You may submit comments by any of the following methods:

- *E-mail:* ASKPRI@state.gov.
- *Mail (Paper, Disk, or CD-ROM Submissions):* U.S. Department of State, CA/OCS/PRI, SA-29, 4th Floor, Washington, DC 20520.
- *Fax:* 202-736-9111.

You must include the DS form number (if applicable), information collection title, and OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection should be made to Derek A Rivers, Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS/PRI), U.S. Department of State, SA-29, 4th Floor, Washington, DC 20520, who may be reached on (202) 736-9082 or ASKPRI@state.gov.

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**Abstract of Proposed Collection**

The information requested will be used to support entry of a minor's (an unmarried person under 18) name into the Children's Passport Issuance Alert Program (CPIAP). CPIAP provides a mechanism for parents or other persons with legal custody of a minor to obtain information regarding whether the Department has received a passport application for the minor. This program was developed as a means to prevent international abduction of a minor or to help prevent other travel of a minor without the consent of a parent or legal guardian. If a minor's name and other identifying information has been entered into the CPIAP, when the Department receives an application for a new, replacement, or renewed passport for the minor, the application will be placed on hold for up to 60 days and the Office of Children's Issues will attempt to notify the requestor of receipt of the application. Form DS-3077 will be primarily submitted by a parent or legal guardian of a minor.

**Methodology**

The completed form DS-3077 may be submitted to the Office of Children's Issues by mail, by fax, or electronically through <http://www.travel.state.gov>.

Dated: April 19, 2009.

**Mary Ellen Hickey,**  
*Managing Director, Bureau of Consular Affairs, Department of State.*

[FR Doc. E9-10062 Filed 4-30-09; 8:45 am]

**BILLING CODE 4710-06-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Noise Exposure Map Notice, Gainesville Regional Airport, Gainesville, FL**

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice.