

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #11705 and #11706]****Minnesota Disaster Number MN-00021****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Minnesota (FEMA-1830-DR), dated 04/09/2009.

*Incident:* Severe storms and flooding.  
*Incident Period:* 03/16/2009 and continuing.

*Effective Date:* 04/22/2009.

*Physical Loan Application Deadline Date:* 06/08/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/09/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Minnesota, dated 04/09/2009, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Becker, Beltrami, Chippewa, Clearwater, Douglas, Hubbard, Lac Qui Parle, Lake Of The Woods, Pope, Stevens, Swift, Yellow Medicine, And The White Earth Tribal Nation.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-9961 Filed 4-29-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SECURITIES AND EXCHANGE COMMISSION****[File No. 500-1]****Pax Clean Energy, Inc.; Order of Suspension of Trading**

April 28, 2009.

It appears to the Securities and Exchange Commission that there is a

lack of current and accurate information concerning the securities of Pax Clean Energy, Inc., which are quoted on the OTC Bulletin Board and on the Pink Sheets operated by Pink Sheets OTC Markets Inc. under the ticker symbol PXCE. Questions have been raised regarding the accuracy of publicly disseminated information concerning, among other things: (1) An acquisition by the company; (2) the value of the company after the completion of the acquisition; and (3) the company's current and future financial condition.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the above listed company.

Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the above listed company is suspended for the period from 9:30 a.m. EDT, April 28, 2009 through 11:59 p.m. EDT, on May 11, 2009.

By the Commission.

**Elizabeth M. Murphy,**  
*Secretary.*

[FR Doc. E9-10035 Filed 4-28-09; 4:15 pm]

**BILLING CODE 8010-01-P**

**DEPARTMENT OF STATE****[Public Notice 6594]****Bureau of Educational and Cultural Affairs; Office of Citizen Exchanges**

*Notice:* Amendment to original Request for Grant Proposals (RFGP) (Congressionally Mandated—One-Time Grants Program—Competition B—Professional, Cultural and Youth One-Time Grants Program—Reference Number ECA/PE/C/09—One-time-Comp. B).

*Summary:* The United States Department of State, Bureau of Educational and Cultural Affairs, announces revisions to the original RFGP announced in the Federal Register on Thursday, April 16, 2009 (Federal Register Volume 74, Number 72):

(1) Due to an omission in the original RFGP, referenced above, Europe has been added as a Geographic Region and Italy has been added as the *only eligible country* in that Geographic Region, under the "Emerging Cultural Leaders Program."

(2) The deadline for proposals targeting Italy under the "Emerging Cultural Leaders Program" has been extended to May 28, 2009.

(3) Proposals targeting Italy under the "Emerging Cultural Leaders Program" MUST only be submitted in hard-copy

as outlined in IV.3f.1 "Submitting Printed Applications" section of the RFGP referenced above.

(4) The original proposal deadline of May 14, 2009 applies to all other proposals submitted under this competition. There are no exceptions, as stated in the original RFGP referenced above.

(5) All other terms and conditions of the original RFGP remain the same.

**Additional Information**

As stated in the original RFGP, interested organizations should contact Jill Staggs, Program Officer at 202-203-7500 or by e-mail at [StaggsJJ@state.gov](mailto:StaggsJJ@state.gov) for additional information regarding the Emerging Cultural Leaders Program prior to the application deadline.

Dated: April 23, 2009.

**C. Miller Crouch,**

*Acting Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E9-9830 Filed 4-29-09; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF STATE****[Public Notice 6593]****Bureau of Educational and Cultural Affairs (ECA)**

*Request for Grant Proposals:* English Access Microscholarship Program.

*Announcement Type:* New Cooperative Agreement.

*Funding Opportunity Number:* ECA/A/L 09-02.

*Catalog of Federal Domestic Assistance Number:* 00.000.

*Key Dates:*

*Application Deadline:* June 15, 2009.

*Executive Summary:* The Office of English Language Programs announces an open competition for the administration of the English Access Microscholarship Program (Access Program), which provides a foundation of English language skills to bright 14- to 18-year-olds from disadvantaged sectors overseas through in-country after school classes and intensive summer learning activities. The microscholarships fund in-country study for classes close to the students' homes. The Cooperative Agreement recipient's role is to disburse funds to in-country educational service providers selected by U.S. Embassies. These funds will support in-country educational service providers' activities such as English language programming for Access students and in-service teacher training for Access directors and teachers. In addition, the recipient will provide at least two U.S. summer