

*Application Process*

## 1. Required Information

A broker who meets the requirements set forth above may apply to participate in the BSA Pilot by submitting certain information and documentation to CBP. The information in this submission will be collectively referred to as the "BSA Pilot Application" and will consist of:

- a. The broker's license number.
- b. The broker's legal entity type (*i.e.*, sole proprietorship, partnership, association or corporation).
- c. The name of the individual qualifying the broker's license.
- d. The broker's national permit number.
- e. The name of the individual qualifying the broker's national permit.
- f. All filer codes assigned to the broker.
- g. All associated Importer of Record numbers utilized by the broker with suffixes.
- h. The address of each permitted district office with the name of the individual qualifying the permit in each district.
- i. An organizational chart of the brokerage firm which includes all permitted district offices.
- j. The volume of entries by entry type code processed by all permitted offices during the previous 12-month period.
- k. A summary of the broker's business operations that involve interaction with CBP.
- l. A statement as to whether the broker participates in any of the following CBP programs:
  - (1) Periodic Monthly Statement;
  - (2) Automated Clearing House;
  - (3) Reconciliation;
  - (4) Electronic Invoice Processing/Remote Location Filing;
  - (5) Pre-Arrival Processing system; and
  - (6) Drawback.
- m. A description, by type and activity code, of the customs bonds currently on file with CBP.
- n. A statement as to whether the broker has a waiver in place pursuant to 19 CFR 111.19(d)(2) and, if so, a list of locations subject to the waiver. A description of how oversight of permitted district offices is handled and by whom.
- o. A statement as to whether the broker has documented policies and procedural manuals relating to CBP business.

## 2. CBP Review of BSA Pilot Application and Acceptance Into Program

After closure of the application period, CBP will review the BSA Pilot Applications received. CBP plans to select a limited number of broker

applicants to participate in the BSA Pilot who are representative of key sectors of the brokerage community or whose structure and processes present potential challenges. Each broker chosen to participate will be provided with a BSA Participation Agreement and BSA Pilot Questionnaire for completion. A CBP multi-disciplinary team consisting of regulatory auditors, national account managers, and other field personnel necessary to conduct a review will then visit the applicant for a consultation to discuss and review the broker's internal controls on how they conduct their customs business. The purpose of the consultation will be to determine if the applicant has sufficient and adequate controls to be able to assess their own compliance with the statutory and regulatory requirements of 19 U.S.C. 1641 and 19 CFR part 111. The broker will be accepted into the BSA Pilot if CBP determines the applicant's internal controls are maintained and updated and the applicant is prepared to perform periodic testing of its internal control system based on risk; make appropriate adjustments to the internal controls system with an eye toward improvement; inform CBP, through certain voluntary disclosures permitted under the BSA Pilot, of deficiencies identified in periodic testing; and maintain an audit trail linking financial records to entries filed with CBP. At that time, CBP will countersign the BSA Participation Agreement. If a broker does not maintain these obligations, CBP reserves the right, in its discretion, to disqualify a broker from participation in the BSA Pilot.

Detailed information concerning the BSA Pilot and the questionnaire will be available on the CBP Internet Web site at: [http://www.cbp.gov/xp/cgov/trade/trade\\_programs/bsa](http://www.cbp.gov/xp/cgov/trade/trade_programs/bsa).

*Evaluation of BSA Pilot*

CBP intends to review the BSA Pilot within one year after its effective date to measure its effects and achievements, and recommend whether the BSA program will become a permanent program.

Dated: April 22, 2009.

**Jayson P. Ahern,**

*Acting Commissioner, U.S. Customs and Border Protection.*

[FR Doc. E9-9551 Filed 4-24-09; 8:45 am]

**BILLING CODE 9111-14-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2008-0333]

**Delaware River and Bay Oil Spill Advisory Committee; Meeting**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Delaware River and Bay Oil Spill Advisory Committee (DRBOSAC) will meet in Philadelphia, PA to discuss various issues to improve oil spill prevention and response strategies for the Delaware River and Bay. This meeting will be open to the public.

**DATES:** The Committee will meet on Wednesday, May 20, 2009, from 10 a.m. to 1 p.m. This meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before May 13, 2009. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before May 13, 2009.

**ADDRESSES:** The Committee will meet at Coast Guard Sector Delaware Bay, 1 Washington Ave., Philadelphia, PA 19147. Send written material and requests to make oral presentations to Gerald Conrad, Liaison to the Designated Federal Officer (DFO) of the DRBOSAC, at the address above. This notice and any documents identified in the **SUPPLEMENTARY INFORMATION** section as being available in the docket may be viewed online, at <http://www.regulations.gov>, using docket number USCG-2008-0333.

**FOR FURTHER INFORMATION CONTACT:** Gerald Conrad, Liaison to the DFO of the DRBOSAC, telephone 215-271-4824.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

*Agenda of the Meeting*

The agenda for the May 20 meeting will be as follows:

- (1) Opening comments.
- (2) Introductions.
- (3) Administrative announcements.
- (4) Oil Spill Response/Mitigation Presentations.
- (5) Debriefs from each DRBOSAC Subcommittee.
- (6) Public comments.
- (7) Future Committee business.
- (8) Closing.

More information and detail on the meeting will be available at the

committee Web site, located at <https://homeport.uscg.mil/drbosac>. Additional detail may be added to the agenda up to May 13, 2009.

#### Procedural

This meeting is open to the public. All persons entering the building will have to present identification and may be subject to screening. Please note that the meeting may close early if all business is finished.

The public will be able to make oral presentations during the meeting when given the opportunity to do so. The public may file written statements with the committee; written material should reach the Coast Guard no later than May 13, 2009. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 35 copies to the Liaison to the DFO no later than May 13, 2009.

Please register your attendance with the Liaison to the DFO no later than May 13, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities, or services for individuals with disabilities, or to request special assistance at the meeting, contact the Liaison to the DFO as soon as possible.

Dated: April 20, 2009.

**David L. Scott,**

*Captain, U.S. Coast Guard, Commander, Sector Delaware Bay, Designated Federal Officer.*

[FR Doc. E9-9536 Filed 4-24-09; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Vendor Outreach Workshop for Small Businesses in the Northwest Region of the United States

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** The Office of Small and Disadvantaged Business Utilization of the Department of the Interior is hosting a Vendor Outreach Workshop for small businesses in the northwest region of the United States that are interested in doing business with the Department. The Fish and Wildlife Service, Bureau of Land Management, and U.S. Geological Survey are partnering in this exciting event that will promote small business. This outreach workshop will review market contracting opportunities for the attendees. Business owners will

be able to share their individual perspectives with Contracting Officers, Program Managers and Small Business Specialists from the Department.

Following the workshop, businesses will also participate in a matchmaking event that will allow businesses to talk with Department representatives during roundtable discussions.

**DATES:** The workshop will be held on May 13, 2009, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** The workshop will be held at the Oregon Convention Center, 777 N.E. Martin Luther King Jr. Boulevard, Portland, Oregon 97212. Register online at: [www.doi.gov/osdbu](http://www.doi.gov/osdbu).

**FOR FURTHER INFORMATION CONTACT:** Mark Oliver, Director, Office of Small and Disadvantaged Business Utilization, 1849 C Street, NW., MS 2252 MIB, Washington, DC 20240, telephone 877-375-9927.

**SUPPLEMENTARY INFORMATION:** In accordance with the Small Business Act, as amended by Public Law 95-507, the Department has the responsibility to promote the use of small and small disadvantaged business for its acquisition of goods and services. The Department is proud of its accomplishments in meeting its business goals for small, small disadvantaged, 8(a), woman-owned, HUBZone, and service-disabled veteran-owned businesses. In Fiscal Year 2008, the Department awarded 55 per cent of its \$2.6 billion in contracts to small businesses.

This fiscal year, the Office of Small and Disadvantaged Business Utilization is reaching out to our internal stakeholders and the Department's small business community by conducting several vendor outreach workshops. The vendor outreach session for the southeast region was held in the Atlanta, Georgia, on February 11, 2009, at the Georgia International Convention Center. The Department's presenters will focus on contracting and subcontracting opportunities and how small businesses can better market services and products. Over 3,000 small businesses have been targeted for this event. If you are a small business interested in working with the Department, we urge you to register online at: [www.doi.gov/osdbu](http://www.doi.gov/osdbu) and attend the workshop.

These outreach events are a new and exciting opportunity for the Department's bureaus and offices to improve their support for small business. An additional outreach event

will be held in the District of Columbia at a time and date to be determined.

**Mark Oliver,**

*Director, Office of Small and Disadvantaged Business Utilization.*

[FR Doc. E9-9492 Filed 4-24-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 11, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 12, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ARIZONA

#### Maricopa County

McCullough-Price House, 300 S. Chandler Village Dr., Chandler, 09000311

### ARKANSAS

#### Clay County

Rector Waterworks Building, 703 S. Main St., Rector, 09000312

#### Crittenden County

Highway A-7, Gilmore to Turrell, (Arkansas Highway History and Architecture MPS), Old US 63 between Acwin St. in Gilmore and ditch No. 2 in Turrell, Gilmore, 09000313

#### Logan County

Paris Commercial Historic District, Roughly bounded by N. Express, Short Mountain, N. First, E. Pine, E. and W. Academy Sts., Paris, 09000314

#### Phillips County

Battery D (Boundary Expansion), Address Restricted, Helena-West Helena, 09000317