

**Roane County**

Abston Garage, 505 Winter Gap Ave., Oliver Springs, 09000117, Listed, 3/10/09

**Sullivan County**

Gammon House, 324 6th St., Bristol, 09000119, Listed, 3/10/09

**VIRGINIA****Fauquier County**

Hopefield, 6763 Airlie Rd., Warrenton vicinity, 09000120, Listed, 3/10/09

**Giles County**

Pyne, Q.M., Store, 168 Village St., Eggleston, 09000121, Listed, 3/13/09

**Staunton Independent City**

Lee, Robert E., High School, 274 Churchville Ave., Staunton, 09000122, Listed, 3/10/09

[FR Doc. E9-9478 Filed 4-24-09; 8:45 am]

**BILLING CODE P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 731-TA-1148 (Final)]

**Frontseating Service Valves From China; Determination**

On the basis of the record<sup>1</sup> developed in the subject investigation, the United States International Trade Commission (Commission) determines, pursuant to section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act), that an industry in the United States is materially injured by reason of imports from China of frontseating service valves, provided for principally in subheading 8481.80.10 of the Harmonized Tariff Schedule of the United States, that have been found by the Department of Commerce (Commerce) to be sold in the United States at less than fair value (LTFV).

**Background**

The Commission instituted this investigation effective March 19, 2008 (73 FR 16059) following receipt of a petition filed with the Commission and Commerce by Parker-Hannifin Corp. of Cleveland, OH. The final phase of the investigation was scheduled by the Commission following notification of a preliminary determination by Commerce that imports of frontseating service valves from China were being sold at LTFV within the meaning of section 733(b) of the Act (19 U.S.C. 1673b(b)). Notice of the scheduling of the final phase of the Commission's investigation and of a public hearing to

be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** of November 21, 2008 (73 FR 70672). The hearing was held in Washington, DC, on March 10, 2009, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determination in this investigation to the Secretary of Commerce on April 21, 2009. The views of the Commission are contained in USITC Publication 4073 (April 2009), entitled *Frontseating Service Valves from China: Investigation No. 731-TA-1148 (Final)*.

By order of the Commission.

Issued: April 21, 2009.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E9-9495 Filed 4-24-09; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF LABOR****Occupational Safety and Health Administration****Maritime Advisory Committee for Occupational Safety and Health (MACOSH)**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** MACOSH meeting, notice of.

**SUMMARY:** The Maritime Advisory Committee for Occupational Safety and Health (MACOSH) was established under Section 7 of the Occupational Safety and Health (OSH) Act of 1970 to advise the Assistant Secretary of Labor for Occupational Safety and Health Administration (OSHA) on issues relating to occupational safety and health in the maritime industries. The purpose of this **Federal Register** notice is to announce the Committee and workgroup meetings scheduled for May 19-20, 2009.

**DATES:** The workgroups will meet on Tuesday, May 19, 2009, 8:30 a.m. to 5 p.m., and the Committee will meet on Wednesday, May 20, 2009, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Committee and workgroups will meet at the Sheraton Anchorage Hotel, 401 East 6th Avenue, Anchorage, AK 99501 ((907) 276-8700) in the *Howard Rock* conference room. The room will be divided into two conference areas during the Shipyard

and Longshoring workgroup meetings. Mail comments, views, or statements in response to this notice to Danielle Watson, Office of Maritime, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone (202) 693-1870; fax (202) 693-1663.

**FOR FURTHER INFORMATION CONTACT:** For general information about MACOSH and this meeting, contact: Amy Wangdahl, Acting Director, Office of Maritime, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone: (202) 693-2066. Individuals with disabilities wishing to attend the meeting should contact Danielle Watson at (202) 693-1870 no later than May 5, 2009, to obtain appropriate accommodations.

**SUPPLEMENTARY INFORMATION:** All MACOSH meetings are open to the public. All interested persons are invited to attend the MACOSH meeting at the time and location listed above. The MACOSH agenda will include: an OSHA activities update; a review of the minutes from the previous meeting; and reports from each workgroup. MACOSH may also discuss the following topics based on the workgroup reports: surface preparation (Subpart C, painting and coatings); Safety and Health Injury Prevention Sheets (SHIPS) rigging guidance document; arc flash guidance; OSHA webpage development; commercial fishing industry guidance; OSHA quick cards; welding guidance; break bulk cargo safety guidance; safety zone guidance; and speed limits in marine terminals.

**Public Participation:** Written data, views, or comments for consideration by MACOSH on the various agenda items listed above should be submitted to Danielle Watson at the address listed above. Submissions received by May 5, 2009, will be provided to Committee members and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted as time permits.

**Authority:** This notice was prepared under the direction of Jordan Barab, Acting Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, pursuant to Sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), Secretary of Labor's Order 5-2007 (72 FR 31160), and 29 CFR part 1912.

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).