

**SUPPLEMENTARY INFORMATION:** On October 16, 2008, notice was published in the **Federal Register** (73 FR 61397) that a request for a public display permit to import one male pilot whale from the Lisbon Zoo, Portugal to Sea World of California, had been submitted by the above-named organization. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: April 21, 2009.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E9-9445 Filed 4-23-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Transportation and Related Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

The Transportation and Related Equipment Technical Advisory Committee will meet on May 6, 2009, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

#### Public Session

1. Welcome and Introductions.
2. Review Status of Working Groups.
3. Proposals from the Public.

#### Closed Session

4. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first-come, first-served basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than

April 29, 2009. A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 13, 2009, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 § (10)(d)), that the portion of the meeting dealing with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: April 21, 2009.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. E9-9451 Filed 4-23-09; 8:45 am]

**BILLING CODE 3510-JT-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**DATES:** *Effective Date:* 5/25/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 1/30/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (74 FR No. 19 pages 5636-5637) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

NSN: 8105-00-NIB-1301—Bag, Sand, Digital Camouflage.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC Sup Ctr—Paper Products.

*Coverage:* B-list for the broad Government requirement as specified by the General Services Administration.

#### Liner, Parka, U.S. Navy

NSN: 8415-01-539-3971—XSMALL-XShort

NSN: 8415-01-539-3988—SMALL-XShort

NSN: 8415-01-539-3990—MEDIUM-XShort

NSN: 8415-01-539-3997—LARGE-XShort

NSN: 8415-01-539-4001—XSMALL-Short

NSN: 8415-01-539-4011—SMALL-Short

NSN: 8415-01-539-4028—MEDIUM-Short

NSN: 8415-01-539-4031—LARGE-Short

NSN: 8415-01-539-4041—XLARGE—Short  
 NSN: 8415-01-539-4045—XSMALL—Reg  
 NSN: 8415-01-539-4049—SMALL—Reg  
 NSN: 8415-01-539-4056—MEDIUM—Reg  
 NSN: 8415-01-539-4058—LARGE—Reg  
 NSN: 8415-01-539-4109—XLARGE—Reg  
 NSN: 8415-01-539-4114—2XLARGE—Reg  
 NSN: 8415-01-539-4119—XSMALL—LONG  
 NSN: 8415-01-539-4609—SMALL—LONG  
 NSN: 8415-01-539-4619—MEDIUM—LONG  
 NSN: 8415-01-539-4625—LARGE—LONG  
 NSN: 8415-01-539-4631—XLARGE—LONG  
 NSN: 8415-01-539-4635—2XLARGE—LONG  
 NSN: 8415-01-539-4658—SMALL—Xlong  
 NSN: 8415-01-539-4664—MEDIUM—Xlong  
 NSN: 8415-01-539-4667—LARGE—Xlong  
 NSN: 8415-01-539-4671—XLARGE—Xlong  
 NSN: 8415-01-539-4677—2XLarge—Xlong  
 NPA: Bestwork Industries for the Blind, Inc.,  
 Runnemede, NJ

*Contracting Activity:* Defense Logistics  
 Agency, Defense Supply Center  
 Philadelphia.

*Coverage:* C-list for the remaining portion  
 (beyond three years and above 735,000  
 units) of the government requirement for  
 the Defense Supply Center Philadelphia,  
 Philadelphia, PA.

#### Deletions

On 2/27/2009, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice  
 (74 FR 8902-8903) of proposed  
 deletions from the Procurement List.

After consideration of the relevant  
 matter presented, the Committee has  
 determined that the products listed  
 below are no longer suitable for  
 procurement by the Federal Government  
 under 41 U.S.C. 46-48c and 41 CFR 51-  
 2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities.

2. The action may result in  
 authorizing small entities to furnish the  
 products to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the products deleted  
 from the Procurement List.

#### End of Certification

Accordingly, the following products  
 are deleted from the Procurement List:

#### Products

NSN: 7520-01-484-5269—Pen, Retractable,  
 Biodegradable  
 NSN: 7520-01-484-5265—Pen, Retractable,  
 Biodegradable

NSN: 7520-01-484-5264—Pen, Retractable,  
 Biodegradable  
 NSN: 7520-01-484-5260—Pen, Retractable,  
 Biodegradable  
 NPA: Industries of the Blind, Inc.,  
 Greensboro, NC  
*Contracting Activity:* GSA/FSS Ofc Sup Ctr—  
 Paper Products, New York, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-9454 Filed 4-23-09; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Proposed additions to the  
 Procurement List.

**SUMMARY:** The Committee is proposing  
 to add to the Procurement List products  
 and service to be furnished by nonprofit  
 agencies employing persons who are  
 blind or have other severe disabilities.  
*Comments Must be Received on or  
 Before: 5/25/2009.*

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, Jefferson Plaza 2, Suite 10800,  
 1421 Jefferson Davis Highway,  
 Arlington, Virginia 22202-3259. *For  
 Further Information or to Submit  
 Comments Contact:* Barry S. Lineback,  
 telephone: (703) 603-7740, fax: (703)  
 603-0655, or e-mail  
*CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:** This  
 notice is published pursuant to 41 U.S.C  
 47(a)(2) and 41 CFR 51-2.3. Its purpose  
 is to provide interested persons an  
 opportunity to submit comments on the  
 proposed actions.

#### Additions:

If the Committee approves the  
 proposed additions, the entities of the  
 Federal Government identified in this  
 notice for each product or service will  
 be required to procure the products and  
 service listed below from nonprofit  
 agencies employing persons who are  
 blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. If approved, the action will not  
 result in any additional reporting,  
 recordkeeping or other compliance

requirements for small entities other  
 than the small organizations that will  
 furnish the products and service to the  
 Government.

2. If approved, the action will result  
 in authorizing small entities to furnish  
 the products and service to the  
 Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the products and  
 service proposed for addition to the  
 Procurement List.

Comments on this certification are  
 invited. Commenters should identify the  
 statement(s) underlying the certification  
 on which they are providing additional  
 information.

#### End of Certification

The following products and service  
 are proposed for addition to  
 Procurement List for production by the  
 nonprofit agencies listed:

#### Products

NSN: 6850-01-167-0678—Cleaner, Brake  
 Parts  
 NPA: Lighthouse for the Blind, St. Louis, MO  
*Contracting Activity:* Defense Logistics  
 Agency, Defense Supply Center Columbus  
 COVERAGE: C-list for the total  
 requirement of the Defense Supply Center  
 Columbus, Columbus, OH.  
 NSN: 7510-00-NIB-0869—Tape, Package  
 Sealing Pack w/Pistol Grip Dispenser  
 NSN: 7510-00-NIB-0870—Tape, Package  
 Sealing Pack w/Handheld Dispenser  
 NSN: 7510-00-NIB-0871—Tape, Package  
 Sealing Prepack Commercial Grade  
 NSN: 7510-00-NIB-0872—Tape, Packaging  
 Sealing Prepack Economy Grade  
 NPA: Cincinnati Association for the Blind,  
 Cincinnati, OH  
*Contracting Activity:* Federal Acquisition  
 Service, GSA/FSS OFC SUP CTR—Paper  
 Products  
 COVERAGE: A-List for the total  
 Government requirement as aggregated by the  
 General Services Administration.  
 NSN: 7530-00-NIB-0880—Self-Stick Table  
 Top Easel Pad  
 NPA: Assoc f/t Blind & Visually Impaired &  
 Goodwill Ind of Greater Rochester,  
 Rochester, NY  
*Contracting Activity:* Federal Acquisition  
 Service, GSA/FSS OFC SUP CTR—Paper  
 Products  
 COVERAGE: A-List for the total  
 Government requirement as aggregated by the  
 General Services Administration.  
 NSN: 8105-00-NIB-1281—Bag, Trash, Insect  
 Repellent  
 NSN: 8105-00-NIB-1282—Bag, Trash, Insect  
 Repellent  
 NSN: 8105-00-NIB-1283—Bag, Trash, Insect  
 Repellent  
 NSN: 8105-00-NIB-1284—Bag, Trash, Insect  
 Repellent  
 NSN: 8105-00-NIB-1285—Bag, Trash, Insect  
 Repellent