

*Summary:* EPA continues to have environmental concerns about aquatic resource impacts. Rating EC2.

*EIS No. 20090007, ERP No. D-BLM-K65030-CA, Carrizo Plain National Monument, Draft Resource Management Plan, Implementation, San Luis Obispo County and Portion of western Kern County, CA.*

*Summary:* While EPA has no objection to the proposed action, it did recommend that the action include additional restrictions on grazing to reduce impacts on native plant species. Rating LO.

*EIS No. 20090025, ERP No. D-IBR-K65356-CA, Grassland Bypass Project 2010-2019 Project, Proposed new Use Agreement, San Joaquin River, CA.*

*Summary:* EPA expressed environmental concerns about the uncertainty of developing feasible methods of drain water treatment and disposal that can meet selenium objectives and arrest buildup of selenium in groundwater; the need for a comprehensive monitoring program, including biological effects follow-up; and the need for a clear commitment to detailed analysis of sediment treatment, management, and disposal options and their effects. EPA requested information on how this project interacts with, and can be coordinated with, other regional efforts to address drainage issues. Rating EC2.

*EIS No. 20090040, ERP No. D-COE-K39041-CA, Natomas Levee Improvement Program Phase 3 Landsides Improvements Project, Issuing of 408 Permission and 404 Permit, Central Valley Flood Control Board, Sutter and Sacramento Counties, CA.*

*Summary:* EPA continues to have environmental concerns about the indirect and cumulative environmental effects. We recommended Natomas Basin flood safety plan implementation prior to additional development, evaluation of the cumulative impacts of the COE "200-year" levee improvement project, and coordination with resource agencies to ensure adverse environmental effects are avoided and minimized. Rating EC2.

*EIS No. 20080538, ERP No. DA-NRC-D03004-VA, North Anna Power Station Unit 3, Combined License (COL) application for Construction and Operation a Based-Load Nuclear Power Plant, (NUREG-1917), in the Town of Mineral, Louisa County, VA.*

*Summary:* EPA expressed environmental concerns about thermal discharge impacts. Rating EC1.

*EIS No. 20080353, ERP No. DS-AFS-A65162-00, Gypsy Moth Management in the United States: A Cooperative Approach, Proposing New Treatments that were not Available when the 1995 EIS was written, US.*

*Summary:* EPA expressed environmental concerns about impacts to water quality. Rating EC2.

#### Final EISs

*EIS No. 20090059, ERP No. F-NOA-A91075-00, PROGRAMMATIC—Marine Mammal Health and Stranding Response Program (MMHSRP), Day-to-Day Operation on Stranding, Response, Rehabilitation, Release, and Disentanglement Activities.*

*Summary:* EPA has no objection to the proposed action.

*EIS No. 20090060, ERP No. F-COE-K80051-CA, University of California (UC) Merced Campus and University Community Project, Development of a Major Research University, To Allow for the Discharge of Fill Material into 76.7 Acres of Wetlands, US Army COE Section 404 Permit, Merced County, CA.*

*Summary:* EPA continues to have environmental concerns about the impacts to wetlands.

*EIS No. 20090075, ERP No. F-NPS-K61166-CA, Golden Gate National Recreation Area, Proposed Marin Headlands and Fort Baker Transportation Infrastructure and Management Plan, Implementation, Marin County, CA.*

*Summary:* No formal comment letter was sent to the preparing agency.

*EIS No. 20090080, ERP No. F-AFS-J39039-CO, Long Draw Reservoir Project, Re-Issue a Special-Use-Authorization to Water Supply and Storage to Allow the Continued Use of Long Draw Reservoir and Dam, Arapaho and Roosevelt National Forests and Pawnee National Grassland, Grand and Larimer Counties, CO.*

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: April 21, 2009.

**Robert W. Hargrove,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. E9-9444 Filed 4-23-09; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL8592-6]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-1399 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements.

Filed 04/13/2009 through 04/17/2009. Pursuant to 40 CFR 1506.9.

*EIS No. 20090117, Draft EIS, COE, FL, C-111 Spreader Canal Western Project, To Restore Ecosystem Function in Taylor Slough and Florida Bay Areas, Central and Southern Florida Project, Comprehensive Everglades Restoration Plan (CERP), Everglades National Park, Miami-Dade County, FL, Comment Period Ends: 06/08/2009, Contact: Brad Tarr 904-232-3582.*

*EIS No. 20090118, Final EIS, AFS, AK, Navy Timber Sale Project, To Address the Potential Effects of Timber Harvesting on Etolin Island, Wrangell Ranger District, Tongass National Forest, AK, Wait Period Ends: 05/26/2009, Contact: Mark Hummel 907-874-7595.*

*EIS No. 20090119, Final EIS, NPS, NY, Governors Island National Monument, General Management Plan, Implementation, New York Harbor, NY, Wait Period Ends: 05/26/2009, Contact: Christine Gabriel 215-597-1572.*

*EIS No. 20090120, Draft Supplement, COE, WA, Commencement Bay "Reauthorization" of Dredged Material Management Program Disposal Site, Implementation, Central Puget Sound, Tacoma, WA, Comment Period Ends: 06/08/2009, Contact: Dr. Stephen Martin 206-764-3631.*

*EIS No. 20090121, Final EIS, USN, NC, Navy Cherry Point Range Complex, Proposed Action is to Support and Conduct Current and Emerging Training and Research, Development, Testing and Evaluation (RDT&E) Activities, South Atlantic Bight, Cape Hatteras, NC, Wait Period Ends: 05/26/2009, Contact: Arron Slater 757-322-8498.*

*EIS No. 20090122, Draft EIS, FRC, 00, Phase VIII Expansion Project, Proposed to Construct, Own, Operate, and Maintain New Interstate National Gas Pipeline, Compressor, and Ancillary Facilities in Alabama and Florida, Comment Period Ends: 06/*

08/2009, Contact: Patricia Schaub 1-866-208-3372.

*EIS No. 20090123, Draft EIS, FHW, MS, Greenville Connector Project, from Relocated US 82 to Proposed I-69 Corridor south of Benoit, City of Greenville. Washington and Bolivar Counties, MS, Comment Period Ends: 06/08/2009, Contact: Andrew Hughes, P.E. 601-965-4217.*

*EIS No. 20090124, Draft EIS, NOA, 00, Amendment 16 to the Northwest Multispecies Fishery Management Plan, Propose to Adopt, Approval and Implementation Measures to Continue Formal Rebuilding Program for Overfishing and to End Overfishing on those Stock where it Occurring, Gulf of Maine, Comment Period Ends: 06/08/2009, Contact: Paul Howard 978-465-0492.*

*EIS No. 20090125, Draft EIS, SFW, AZ, Town of Marana Habitat Conservation Plan, Issuance of an Incidental Take Permit (ITP) to Authorize the Incidental Take of Species Protected by the Endangered Species Act (ESA), Pima County, AZ, Comment Period Ends: 06/08/2009, Contact: Scott Richardson 520-670-6150 Ext. 242.*

#### Amended Notices

*EIS No. 20090056, Third Draft Supplement, TPT, CA, Presidio Trust Management Plan (PTMP), Updated Information on the Preferred Alternative for the Main Post District of the Presidio of San Francisco, Implementation, City and County of San Francisco, CA, Comment Period Ends: 06/01/2009, Contact: John Pelka 415-561-4183.*

Dated: April 21, 2009.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E9-9442 Filed 4-23-09; 8:45 am]

BILLING CODE 6560-50-P

#### ENVIRONMENTAL PROTECTION AGENCY

[EPA—New England Region I—EPA-R01-OW-2009-00103; FRL-8896-8]

#### Maine Marine Sanitation Device Standard—Receipt of Petition

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice—Receipt of Petition.

**SUMMARY:** Notice is hereby given that a petition has been received from the state of Maine requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the waters of Southern Mount Desert Island.

**DATES:** Comments must be submitted by May 26, 2009.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-R01-OW-2009-0103, by one of the following methods: <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.

- Email: [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).
- Fax: (617) 918-0538.

**Mail and hand delivery:** U.S. Environmental Protection Agency—New England Region, One Congress Street, Suite 1100, COP, Boston, MA 02114-2023. Deliveries are only accepted during the Regional Office's normal hours of operation (8 a.m.–5 p.m., Monday through Friday, excluding legal holidays), and special arrangements should be made for deliveries of boxed information.

**Instructions:** Direct your comments to Docket ID No. EPA-R01-OW-2009-0103. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov), or e-mail. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov) your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact

information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses.

**Docket:** All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in <http://www.regulations.gov> or in hard copy at the U.S. Environmental Protection Agency—New England Region, One Congress Street, Suite 1100, COP, Boston, MA 02114-2023. Such deliveries are only accepted during the Regional Office's normal hours of operation, and special arrangements should be made for deliveries of boxed information. The Regional Office is open from 8 a.m.–5 p.m., Monday through Friday, excluding legal holidays. The telephone number is (617) 918-1538.

**FOR FURTHER INFORMATION CONTACT:** Ann Rodney, U.S. Environmental Protection Agency—New England Region, One Congress Street, Suite 1100, COP, Boston, MA 02114-2023. Telephone: (617) 918-1538, Fax number: (617) 918-0538; e-mail address: [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that a petition has been received from the State of Maine requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, pursuant to section 312(f)(3) of Public Law 92-500 as amended by Public Law 95-217 and Public Law 100-4, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for the Southern Mount Desert Island area.

The proposed No Discharge Area for Southern Mount Desert Island:

| Waterbody/general area   | From longitude | From latitude  | To longitude  | To latitude    |
|--|----------------|----------------|---------------|----------------|
| From "Bass Harbor Head" in Tremont north following the shore to the bridge over the outlet stream of "Somes Pond" in Mount Desert. | 68°20'14.35" W | 44°13'16.42" N | 68°20'0.79" W | 44°21'46.16" N |