

Park, PO Drawer 170, Moose, Wyoming 83012-0170, (307) 739-3411 and at the Teton County Public Library, Jackson, Wyoming.

FOR FURTHER INFORMATION CONTACT: Gary Pollock, Grand Teton National Park, PO Drawer 170, Moose, Wyoming 83012-0170, (307) 739-3428.

SUPPLEMENTARY INFORMATION: If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to the office of the Superintendent, Grand Teton National Park, PO Drawer 170, Moose, Wyoming 83012-0170. You may also comment via the Internet at <http://parkplanning.nps.gov/GRTE>. Finally, you may hand-deliver comments to the office of the Superintendent, Grand Teton National Park, Administrative Offices Building, Moose, Wyoming 83012-0170. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: January 26, 2009.

John T. Crowley,

Acting Regional Director, Intermountain Region, National Park Service.

[FR Doc. E9-7483 Filed 4-2-09; 8:45 am]

BILLING CODE 4312-CX-P

DEPARTMENT OF THE INTERIOR

National Park Service

Captain John Smith Chesapeake National Historic Trail Advisory Council

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Committee on the Captain John Smith Chesapeake National Historic Trail will hold a meeting. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241), the new trail will consist of “a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and its tributaries in the States of Virginia, Maryland, Delaware, and in the District of Columbia,” tracing the 1607-1609 voyages of Captain John Smith to chart

the land and waterways of the Chesapeake Bay. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should register via e-mail at

Christine_Lucero@nps.gov or telephone: (757) 898-2432. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Advisory Council is John Maounis, Superintendent, Captain John Smith National Historic Trail, telephone: (410) 267-5778.

DATES: The Captain John Smith Chesapeake National Historic Trail Advisory Council will meet from 8:30 a.m. to 12 p.m. on Friday, May 22, 2009.

ADDRESSES: The meeting will be held at the Chesapeake Bay Maritime Museum (Steamboat Bldg.), 213 N. Talbot St., St. Michaels, MD 21663. For more information, please contact the NPS Chesapeake Bay Program Office, 410 Severn Avenue, Suite 109, Annapolis City Marina, Annapolis, MD 21403.

FOR FURTHER INFORMATION CONTACT: Christine Lucero, Partnership Coordinator for the Captain John Smith Chesapeake National Historic Trail, telephone: (757) 898-2432 or e-mail: *Christine_Lucero@nps.gov*.

SUPPLEMENTARY INFORMATION: Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Captain John Smith Chesapeake National Historic Trail Advisory Council for the purpose of reviewing Comprehensive Management Plan alternatives and Trail resources.

The Committee meeting is open to the public. Members of the public who would like to make comments to the Committee should preregister via e-mail at *Christine_Lucero@nps.gov* or telephone: (757) 898-2432; a written summary of comments should be provided prior to the meeting. Comments will be taken for 30 minutes at the end of the meeting (from 11:30 a.m. to 12 p.m.). All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: March 19, 2009.

John Maounis,

Superintendent, Captain John Smith National Historic Trail, National Park Service, Department of the Interior.

[FR Doc. E9-7378 Filed 4-2-09; 8:45 am]

BILLING CODE

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 21, 2009.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 20, 2009.

Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

ARIZONA

Maricopa County

Dowdy, George O., Rental Cottage, 6818 N. 60th Ave., Glendale, 09000246

CALIFORNIA

Alameda County

Women's Athletic Club of Alameda County, 525 Bellevue Ave., Oakland, 09000247

Merced County

Merced Theatre, 301 W. 17th St., Merced, 09000248

COLORADO

Clear Creek County

Mill City House, 247 Co. Rd. 308, Dumont, 09000250

El Paso County

Van Briggles Pottery Company, 1125 Glen Ave./231 W. Uintah St., Colorado Springs, 09000249

FLORIDA

Alachua County

Mission San Francisco de Potano, Address Restricted, Gainesville, 09000251

MASSACHUSETTS

Worcester County

Safety Fund National Bank, (Downtown Architecture of H.M. Francis, Fitchburg, MA) 470 Main St., Fitchburg, 09000252

MISSOURI

St. Louis Independent City

Bel Air Motel, 4630 Lindell, St. Louis, 09000253