

services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 6532-00-NIB-0018—Pajama Top, Men's, Small, Khaki.  
 NSN: 6532-00-NIB-0019—Pajama Top, Men's, Medium, Brown.  
 NSN: 6532-00-NIB-0020—Pajama Top, Men's, Large, Cranberry.  
 NSN: 6532-00-NIB-0021—Pajama Top, Men's, X-Large, Beige.  
 NSN: 6532-00-NIB-0022—Pajama Top, Men's, 2X-Large, Hunter Green.  
 NSN: 6532-00-NIB-0023—Pajama Top, Men's, 3X-Large, Navy Blue.  
 NSN: 6532-00-NIB-0024—Pajama Top, Men's, 4X-Large, Gray.  
 NSN: 6532-00-NIB-0025—Pajama Top, Men's, 5X-Large, Green.  
 NSN: 6532-00-NIB-0026—Pajama Pants, Men's, Small, Khaki.  
 NSN: 6532-00-NIB-0027—Pajama Pants, Men's, Medium, Brown.  
 NSN: 6532-00-NIB-0028—Pajama Pants, Men's, Large, Cranberry.  
 NSN: 6532-00-NIB-0029—Pajama Pants, Men's, X-Large Beige.  
 NSN: 6532-00-NIB-0030—Pajama Pants, Men's, 2X-Large, Hunter Green.  
 NSN: 6532-00-NIB-0031—Pajama Pants, Men's, 3X-Large, Navy Blue.  
 NSN: 6532-00-NIB-0032—Pajama Pants, Men's, 4X-Large, Gray.  
 NSN: 6532-00-NIB-0033—Pajama Pants, Men's, 5X-Large, Green.  
 NSN: 6532-00-NIB-0034—Pajamas, Men's, Komograph Stamped.  
 NPA: Central Association for the Blind & Visually Impaired, Utica, NY.  
*Contracting Activity:* Veterans Affairs, Department of, Dept of Veterans Affairs, Hines, IL.  
*Coverage:* C-list for 100% of the requirement for the Department of Veterans Affairs.

#### Services

*Service Type/Location:* Custodial Services, Fort Custer Education Center, 2501 26th Street, Augusta, MI.  
 NPA: Navigations, Inc., Battle Creek, MI.  
*Contracting Activity:* Dept of the Army, XRAW8AC MIARNG Element, JF HQ, Lansing, MI.  
*Service Type/Location:* BSC-USCG Seattle, WA, U.S. Coast Guard, Seattle, WA, U.S. Coast Guard Integrated Support Command, Seattle, WA.  
 NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.  
*Contracting Activity:* U.S. Coast Guard, Department of Homeland Security,

Seattle, WA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-5469 Filed 3-12-09; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Addition and deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**DATES:** *Effective Date:* 4/13/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 1/16/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (74 FR No. 11, page 2994) of proposed addition to the Procurement List.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Services

*Service Type/Location:* Custodial service, Southside Locust Pt, Baltimore, MD—CBP, 2001 East McComas St., Baltimore, MD.

NPA: The Arc of Baltimore, Inc., Baltimore, MD.

*Contracting Activity:* Bureau of Customs and Border Protection, Office of Procurement.

#### Deletions

On 11/21/2008, 1/5/2009 and 1/16/2009, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (73 FR No. 226, page 70617, 74 FR No. 2, page 261 and 74 FR No. 11, page 2994) of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

NSN: 7520-01-466-0484—Tray, Desk, Plastic.

NPA: L.C. Industries for the Blind, Inc., Durham, NC.

*Contracting Activity:* GSA/FSS Ofc Sup Ctr—Paper Products, New York, NY.

NSN: 6230-01-513-3266—Flashlight, Aluminum, 2D, Silver.

NPA: Central Association for the Blind & Visually Impaired, Utica, NY.

*Contracting Activity:* GSA/FSS Ofc Sup Ctr—Paper Products, New York, NY.

NSN: 7045-01-461-0589—Data Cartridge, Travan.

NSN: 7045-01-459-8643—Data Cartridge, Travan.  
 NPA: North Central Sight Services, Inc., Williamsport, PA.  
 Contracting Activity: Defense Supply Center Philadelphia, Philadelphia, PA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-5470 Filed 3-12-09; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

Friday, March 20, 2009, 9:30 a.m.  
 U.S. Commission on Civil Rights, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

### Briefing Agenda

*Topic:* An Examination of Civil Rights Issues with Respect to the Mortgage Crisis.

- I. Introductory Remarks by Chairman
- II. Speakers' Presentations.
- III. Questions by Commissioners and Staff Director.
- IV. Adjourn Briefing.

### FOR FURTHER INFORMATION CONTACT:

Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: March 10, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-5510 Filed 3-10-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Minority Business Development Agency (MBDA).

*Title:* National Minority Enterprise Development (MED) Week Awards Program Application Requirements.

*OMB Control Number:* None (new collection).

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Number of Respondents:* 100.

*Average Hours per Response:* 2.

*Burden Hours:* 200.

*Needs and Uses:* One of MBDA's largest initiatives is the annual National Minority Enterprise Development (MED) Week Conference. The conference recognizes the role that minority entrepreneurs play in building the American economy through the creation of jobs, products and services, in addition to supporting their local communities. It includes the private, non-profit, and government sectors and provides a venue to discuss critical business issues affecting minority business as well as strategies to foster the growth and competitiveness of the minority business community. The MED Week Awards Program is a key element in the conference as it celebrates the outstanding achievements of minority entrepreneurs. MBDA has created categories of awards including Minority Construction Firm of the Year, Minority Manufacturer of the Year, Minority Retail or Service Firm of the Year, Minority Technology Firm of the Year, Minority Supplier Distributor of the Year, Advocate of the Year, Media Award, Distinguished Supplier Diversity Award, Access to Capital Award, the Ronald H. Brown Leadership Award, and the Abe Venable Award for Lifetime Achievement. Nominations for these awards are to be open to the public. MBDA must collect two kinds of information: (a) Information identifying the nominee and nominator and (b) information explaining why the nominee should be given the award. The information will be used to determine those applicants best meeting the preannounced selection criteria. Use of a nomination form standardizes and limits the information collected as part of the nomination process. This makes the competition fair and eases any burden on applicants and reviewers alike. Participation in the competition is voluntary. The awards are strictly honorary.

*Affected Public:* Business or other for-profit organizations; Not-for-profit institutions; State, local, or tribal government; Federal government.

*Frequency:* One-time only, on occasion, and annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek,

Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: March 9, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-5409 Filed 3-12-09; 8:45 am]

**BILLING CODE 3510-21-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 9-2009]

### Foreign-Trade Zone 114 -- Peoria, Illinois, Area, Application for Reorganization/Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Economic Development Council for Central Illinois, Inc., grantee of FTZ 114, requesting authority to reorganize and expand its zone project adjacent to the Peoria Customs and Border Protection port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on March 6, 2009.

FTZ 114 was approved on December 21, 1984 (Board Order 288, 50 FR 1606, 1/11/85). The general-purpose zone project currently consists of the following sites (314 acres total): *Site 1* (88 acres) -- located at 1925 Darst Street, Peoria; *Site 2* (150 acres) -- United Facilities, Inc., 603 North Main Street, East Peoria; *Site 3* (17 acres) -- located at 1001 Wesley Road, Creve Coeur; *Site 4* (2 acres) -- located at 5703 Smithville Road, Bartonville; *Site 5* (37 acres) -- located at 278 Koch Street, Pekin; *Site 5A* (145,000 sq. ft.) -- located at 2314 E. Wilkins Drive, Mossville; and, *Site 6* (17 acres, 2 parcels) -- located at 6409 West Smithville Road, Bartonville.

The applicant is now requesting authority to reorganize and expand the general-purpose zone project as follows: delete *Existing Site 3* in its entirety due to changed circumstances; and, add two new sites: *Proposed Site 7* (360 acres) --