

regarding ITS Program needs, objectives, plans, approaches, contents, and progress.

The following is a summary of the meeting's tentative agenda: (1) Update on new Administration transition issues and news; (2) Update on American Recovery and Reinvestment Act issues and news; (3) Report on IntelliDriveSM Program draft principles; (4) Discussion of ITSPAC input on transportation legislation reauthorization; (5) Discussion of ITSPAC input on the Committee's proposed new ITS Program goal; (6) Update on ITS Program Strategic Plan status; (7) Update on Intelligent Transportation Society of America 2009 Annual Meeting activities; (8) Update on U.S. DOT ITS Program governance processes and status; and (9) Discussion of location, timing, and topics for next ITSPAC meeting.

Since access to the U.S. DOT building is controlled, all persons who plan to attend the meeting must notify Mr. Stephen Glasscock, the Committee Designated Federal Official, at (202) 366-9536 not later than April 1, 2009. Individuals attending the meeting must report for admission at the 1200 New Jersey Avenue entrance of the U.S. DOT building. Attendance is open to the public, but limited space will be available on a first come, first served basis. With the approval of Ms. Shelley Row, Director of the ITS Joint Program Office, members of the public may present oral statements at the meeting. Non-committee members wishing to present oral statements or obtain information should contact Mr. Glasscock.

Questions about the agenda or written comments may be submitted by U.S. Mail to: U.S. Department of Transportation, Research and Innovative Technology Administration, ITS Joint Program Office, Attention: Stephen Glasscock, 1200 New Jersey Avenue, SE., HOIT, Washington, DC 20590 or faxed to (202) 493-2027. The ITS Joint Program Office requests that written comments be submitted prior to the meeting.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Mr. Glasscock at least seven calendar days prior to the meeting.

Notice of this meeting is provided in accordance with the FACA and the General Services

Administration regulations (41 CFR part 102-3) covering management of Federal advisory committees.

Issued in Washington, DC, on the 6th day of March, 2009.

John Augustine,

Managing Director, ITS Joint Program Office.
[FR Doc. E9-5360 Filed 3-11-09; 8:45 am]

BILLING CODE 4910-HY-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Land Release for Princeton Airport

AGENCY: Federal Aviation Administration, DOT.

ACTION: Request for public comment.

SUMMARY: The Federal Aviation Administration is requesting public comment on Princeton Airport (39N), Princeton, New Jersey, notice of proposed release from aeronautical use of approximately 7.2 acres of airport property, to allow for non-aeronautical development.

The parcel is located on the southeast corner of Princeton Airport. The tract currently consists of 7.2 acres of land and it is currently vacant. The requested release is for the purpose of permitting the airport owner to sell and convey title of 7.2 Acres for use as a medical office building.

Documents reflecting the Sponsor's request are available, by appointment only, for inspection at the Airport Manager's office and the FAA New York Airport District Office.

DATES: Comments must be received by April 13, 2009.

ADDRESSES: Comments on this application may be mailed or delivered to the FAA at the following address: Steven M. Urlass, Manager, FAA New York Airports District Office, 600 Old Country Road, Suite 446, Garden City, New York 11530. In addition, a copy of any comments submitted to the FAA must be mailed or delivered to Mr. Kenneth Nierenberg, Airport Manager, at the following address: 41 Airpark Road, Princeton, New Jersey 08540.

FOR FURTHER INFORMATION CONTACT: Steven M. Urlass, Manager, New York Airports District Office, 600 Old Country Road, Suite 446, Garden City, New York 11530; telephone (516) 227-3803; FAX (516) 227-3813; e-mail steve.urlass@faa.gov.

SUPPLEMENTARY INFORMATION: Section 125 of the Wendell H. Ford Aviation Investment and Reform Act for the 1st Century (AIR21) requires the FAA to provide an opportunity for public notice and comment before the Secretary may waive a sponsor's Federal obligation to use certain airport land for aeronautical use.

Issued in Garden City, New York on February 9, 2009.

Steven Urlass,

Manager, New York Airports District Office, Eastern Region.

[FR Doc. E9-5395 Filed 3-11-09; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Third Plenary Meeting, NextGen Mid-Term Implementation Task Force

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of NextGen Mid-Term Implementation Task Force meeting.

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of the NextGen Mid-Term Implementation Task Force.

DATES: The meeting will be held April 7, 2009 starting at 9 a.m. to 12 p.m. Arrive in FAA Lobby at 8:30 a.m. for visitor check in.

ADDRESSES: FAA Auditorium, Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591.

FOR FURTHER INFORMATION CONTACT: RTCA Secretariat, 1828 L Street, NW., Suite 850, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a NextGen Mid-Term Implementation Task Force meeting. The agenda will include:

- Opening Plenary (Welcome and Introductions)
- Work Group and Subgroup Status Reports and Planned Activities
- Discussion and Next Steps
- Closing Plenary (Other Business, Document Production, Date and Place of Next Meeting, Adjourn)

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.