

members and community volunteers in efforts to stimulate the economy through the expansion of current programming or the addition of a new program component, and to report on their activities.

Additional information can be found in OMB's *Initial Implementing Guidance for the American Recovery and Reinvestment Act of 2009* dated February 18, 2009, and on the *CNCS Recovery Web page* (<http://www.nationalservice.gov/recovery>).

*Type of Review:* Information collection.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps State and National Recovery Act Funding Application and Reporting Instructions.

*OMB Number:* New.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations, State, Local and Tribal.

*Total Respondents:* 154 applicants and 250 reports. State commissions will submit subgrantee applications; each subgrantee will report separately.

*Frequency:* Once for application and quarterly for reports.

*Average Time per Response:* 8 hours for application and 8 hours for reports.

*Estimated Total Burden Hours:* 1232 hours for application and 8000 for reports.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: March 10, 2009.

**Lois Nembhard,**

*Acting Director, AmeriCorps State and National.*

[FR Doc. E9-5530 Filed 3-11-09; 8:45 am]

**BILLING CODE 6050-SS-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Meeting of the Ocean Research and Resources Advisory Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Ocean Research and Resources Advisory Panel (ORRAP) will hold a regularly scheduled meeting, which will be open to the public.

**DATES:** The meeting will be held on Monday, April 6, 2009, from 9 a.m. to 5:30 p.m. and Tuesday, April 7, 2009, from 9 a.m. to 3 p.m. Members of the public should submit their comments one week in advance of the meeting to the meeting Point of Contact.

**ADDRESSES:** The meeting will be held in the offices of the Consortium of Ocean Leadership, 1201 New York Avenue NW., 4th Floor, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Dr. Charles L. Vincent, Office of Naval Research, 875 North Randolph Street Suite 1425, Arlington, VA 22203-1995, telephone: 703-696-4118.

**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The meeting will include discussions on coastal hazards, fishery management initiatives, ocean science policy, ocean observations, ocean mapping, education, and other current issues in the ocean science and resource management communities.

Dated: March 6, 2009.

**T. M. Cruz,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Officer.*

[FR Doc. E9-5345 Filed 3-11-09; 8:45 am]

**BILLING CODE 3810-FF-P**

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## DEPARTMENT OF ENERGY

### Advanced Technology Vehicles Manufacturing Incentive Program

**AGENCY:** Office of the Chief Financial Officer, Department of Energy (DOE).

**ACTION:** Notice.

**SUMMARY:** Section 136 of the Energy Independence and Security Act of 2007, as amended, provides for grants and loans to eligible automobile manufacturers and component suppliers for projects that reequip, expand, and establish manufacturing facilities in the United States to produce light-duty vehicles and components for such vehicles, which provide meaningful improvements in fuel economy performance beyond certain specified levels. Section 136 also provides that grants and loans may cover engineering integration costs associated with such projects. The program established by section 136 is referred to as the Advanced Technology Vehicles Manufacturing Incentive Program.

This notice announces that DOE has determined to change the previously announced process for submission of applications for a loan under section 136. Henceforth, DOE will consider and evaluate substantially complete applications as and when they are submitted and may make decisions on such applications and close loans with respect to such applications at any time.

**DATES:** DOE will consider and evaluate substantially complete loan applications as and when they are submitted.

**ADDRESSES:** Applications for loans under section 136 may be submitted or hand delivered to Advanced Technology Vehicles Manufacturing Incentive Program, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Lachlan Seward, Advanced Technology Vehicles Manufacturing Incentive Program, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, 202-586-8146.

**SUPPLEMENTARY INFORMATION:** Section 136 of the Energy Independence and Security Act of 2007, enacted on December 19, 2007, Public Law 110-140, authorizes the Secretary of Energy to make grants and direct loans to eligible applicants for projects that reequip, expand, or establish manufacturing facilities in the United States to produce qualified advanced technology vehicles, or qualifying components and also for engineering integration costs associated with such projects. The program established by section 136 is referred to as the Advanced Technology Vehicles Manufacturing Incentive Program (ATVMIP).

DOE issued an interim final rule to establish regulations necessary to implement the loan and grant programs authorized by section 136. Additionally, concurrent with the issuance of that interim final rule, the Department announced that it would consider and evaluate substantially complete applications for loans under the ATVMIP as and when they are submitted during a first tranche period, which closed on December 31, 2008. DOE stated that it may make decisions on such applications and close loans with respect to such applications at any time. After December 31, 2008, subsequent tranche periods were established to close on the last day of each calendar year quarter (*i.e.*, March 31, 2009; June 30, 2009, etc.) For applications submitted during those subsequent periods, no final decisions would be made with respect to such applications until after the close of the particular tranche period.

In order to expedite the processing of all applications for loans, DOE has determined to change the previously announced process and henceforth will consider and evaluate substantially complete applications for loans under the ATVMIP as and when they are submitted. Further, DOE may make decisions on such applications and

close loans with respect to such applications at any time. Accordingly, applications submitted after December 31, 2008, will be treated in the same manner as applications submitted prior to December 31, 2008.

Issued in Washington, DC, on March 5, 2009.

**Owen Barwell,**

*Deputy Chief Financial Officer.*

[FR Doc. E9-5274 Filed 3-11-09; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 9282-032]

#### Notice of Application for Transfer of License, and Soliciting Comments and Motions To Intervene

March 4, 2009.

In the matter of: Winslow H. MacDonald, Trustee, Heidi B. Robichaud, Successor Trustee, Milford Elm Street Trust, 37 Wilton Road, Milford LLC, and 282 Route 101, LLC.

On February 2, 2009, Winslow H. MacDonald, Trustee, Heidi B. Robichaud, Successor Trustee, and Milford Elm Street Trust (collectively, transferors) and 37 Wilton Road, Milford LLC and 282 Route 101 LLC (collectively, transferees) filed an application, for transfer of license of the Pine Valley Dam Project, located on the Souhegan River in Hillsborough County, New Hampshire.

Applicants seek Commission approval to transfer the license for the Pine Valley Dam from the transferors to the transferees.

*Applicant Contact:* Mr. Mark Prolman, Prolman Realty, 100 Elm Street, Nashua, NH 03060.

*FERC Contact:* Robert Bell, (202) 502-6062.

Deadline for filing comments and motions to intervene: 30 days from the issuance of this notice. Comments and motions to intervene may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii)(2008) and the instructions on the Commission's Web site under the "e-Filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>. More information about

this project can be viewed or printed on the eLibrary link of the Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-9282-032) in the docket number field to access the document. For assistance, call toll-free 1-866-208-3372.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E9-5253 Filed 3-11-09; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RM07-10-000]

#### Transparency Provisions of Section 23 of the Natural Gas Act; Notice of Availability and eFiling Guidelines for FERC Form No. 552

Issued March 4, 2009.

Take notice that pursuant to the requirements of Order No. 704,<sup>1</sup> issued December 26, 2007, and Order 704-A,<sup>2</sup> issued September 18, 2008, the Commission is issuing the form, instructions, and submission guidelines for FERC Form No. 552, Annual Report of Natural Gas Transactions. The Form No. 552 report for Calendar Year 2008 is due on or before May 1, 2009.

Persons required to submit Form No. 552 should download the form-fillable PDF form from the Commission's Web site at <http://www.ferc.gov/docs-filing/eforms.asp#552>. This link also contains a list of Frequently Asked Questions and contact information for questions regarding completion of the form. The PDF form contains edit checks to assist the filer in submitting complete information.

Once completed and saved, the PDF version of Form No. 552 PDF can be submitted via the Commission's electronic filing system at <http://www.ferc.gov/docs-filing/efiling.asp>. After logging into the eFiling system, filers must make the following selections from the eFiling Menu:<sup>3</sup>

*Col. 1:* Gas

*Col. 2:* Report/Form—No Docket Number

<sup>1</sup> *Transparency Provisions of Section 23 of the Natural Gas Act*, Order No. 704, FERC Stats. & Regs. ¶ 31,260 (2007) (Final Rule).

<sup>2</sup> *Transparency Provisions of Section 23 of the Natural Gas Act*, Order No. 704-A, FERC Stats. & Regs. ¶ 31,275 (2008).

<sup>3</sup> During the eFiling process there are additional edit checks. All edit check issues must be resolved before the filer can upload the Form No. 552 and complete the submission.

*Col. 3:* Form 552

Persons needing assistance or experiencing difficulty with eFiling should contact [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call 1-866-208-3676 (toll free). Be mindful that FERC Online Support cannot address content issues. Please e-mail content related form issues to [form552@ferc.gov](mailto:form552@ferc.gov) or contact Michelle Reaux at phone number 202-502-6497.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E9-5254 Filed 3-11-09; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER09-733-000]

#### Grindstone Capital Management, LLC; Supplemental Notice That Initial Market-Based Rate Filing Includes Request for Blanket Section 204 Authorization

March 4, 2009.

This is a supplemental notice in the above-referenced proceeding of Grindstone Capital Management, LLC's application for market-based rate authority, with an accompanying rate tariff, noting that such application includes a request for blanket authorization, under 18 CFR Part 34, of future issuances of securities and assumptions of liability.

Any person desiring to intervene or to protest should file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

Notice is hereby given that the deadline for filing protests with regard to the applicant's request for blanket authorization, under 18 CFR Part 34, of future issuances of securities and assumptions of liability, is March 24, 2009.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at <http://www.ferc.gov>. To facilitate electronic service, persons with Internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling