

under the National Environmental Policy Act (NEPA) of 1969, based upon completion of a preliminary NEPA screening form. Section 9 of the Act prohibits the "taking" of threatened or endangered species. However, the Service, under limited circumstances, may issue permits to take threatened and endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and NEPA (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6).

**Thomas C. Bauer,**

*Acting Regional Director, Region 2,  
Albuquerque, New Mexico.*

[FR Doc. E9-5163 Filed 3-10-09; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proposed Collection of Information; Comment Request

**AGENCY:** Bureau of Indian Affairs,  
Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Bureau of Indian Education is seeking comments on the renewal of the Information Collection Request for the Tribal Colleges and Universities Application for Grants, OMB No. 1076-0018, and the Annual Report Form, OMB No. 1076-0105, as required by the Paperwork Reduction Act of 1995.

**DATES:** Submit comments on or before May 11, 2009.

**ADDRESSES:** Written comments should be sent directly to Kevin Skenandore, Bureau of Indian Education, 1849 C Street, NW., Mail Stop 3609-MIB, Washington, DC 20240-0001. You may also send comments via facsimile to 202-208-3271.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or obtain copies of the proposed information collection request from James C. Redman at 405-605-601, extension 100.

**SUPPLEMENTARY INFORMATION:** Each Tribal College and University requesting financial assistance and receiving financial assistance is statutorily required to provide information to assess an accounting of amounts and purposes of financial assistance for the preceding academic year as provided for in 25 CFR part 41. The information

collection is needed to collect an assessment of performance accountability of Federal funds as required by the Government Performance and Result Act of 1993.

#### Request for Comments

The Bureau of Indian Education requests your comments on this collection concerning:

(a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used;

(c) Ways we could enhance the quality, utility and clarity of the information to be collected; and

(d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, room 3609, during the hours of 8 a.m. to 4:30 p.m., EST Monday through Friday except for legal holidays. Before including your address, telephone number, e-mail address or other personally identifiable information, be advised that your entire comment—including your personally identifiable information—may be made public at any time. While you may request that we withhold your personally identifiable information, we cannot guarantee that we will be able to do so. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

#### Information Collection Abstract

*OMB Control Number:* 1076-0105.

*Type of Review:* Renewal.

*Title:* Tribal Colleges and Universities Annual Report Form.

*Brief Description of Collection:* The information is mandatory by Public Law 95-471 for the respondent to receive or maintain a benefit, specifically grants for students.

*Respondents:* Tribal College and University administrators.

*Number of Respondents:* 26.

*Estimated Time per Response:* 3 hours.

*Frequency of Response:* Annually.  
*Total Annual Burden to Respondents:* 78.

#### Information Collection Abstract

*OMB Control Number:* 1076-0105.

*Type of Review:* Renewal.

*Title:* Tribal Colleges and Universities Application for Grants Form.

*Brief Description of Collection:* The information is mandatory by Public Law 95-471 for the respondent to receive or maintain a benefit, *i.e.*, grants for students.

*Respondents:* Tribal College and University administrators.

*Number of Respondents:* 26.

*Estimated Time per Response:* 1 hour.

*Frequency of Response:* Annually.

*Total Annual Burden to Respondents:* 26.

Dated: March 5, 2009.

**Alvin Foster,**

*Deputy Chief Information Officer—Indian Affairs.*

[FR Doc. E9-5256 Filed 3-10-09; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-21901-33, F-21901-34, F-21901-35, F-21901-71, F-21904-39, F-21904-40, F-21904-42, F-21904-43, F-21904-44, F-21904-46, F-21904-47, F-21904-48, F-21904-76, F-21904-77, F-21904-78, F-21904-83, F-21904-93, F-21905-18, F-21905-62, F-21905-74, F-21905-76, F-21905-77, F-21905-78, F-21905-79; AK-964-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Doyon, Limited. The lands are in the vicinity of Chicken, Alaska, and are located in:

#### Copper River Meridian, Alaska

T. 26 N., R. 11 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.

T. 27 N., R. 11 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,862 acres.

T. 28 N., R. 11 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.

T. 26 N., R. 12 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.  
T. 27 N., R. 12 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,860 acres.  
T. 28 N., R. 12 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.  
T. 26 N., R. 13 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.  
T. 27 N., R. 13 E.,

Secs. 18, 19, and 20;  
Secs. 29 to 33, inclusive.  
Containing approximately 5,008 acres.  
T. 28 N., R. 13 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.  
T. 28 N., R. 14 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.  
T. 19 N., R. 16 E., Secs. 1 and 2;

Secs. 10 to 16, inclusive;  
Secs. 21 to 36, inclusive.  
Containing approximately 15,950 acres.

#### Fairbanks Meridian, Alaska

T. 7 S., R. 23 E.,  
Secs. 1 and 2;  
Secs. 10 to 16, inclusive;  
Secs. 20 to 29, inclusive;  
Secs. 32 to 36, inclusive.

Containing approximately 15,360 acres.  
T. 8 S., R. 23 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 23,004 acres.  
T. 6 S., R. 24 E.,  
Secs. 24, 25, 35, and 36.

Containing approximately 1,760 acres.  
T. 7 S., R. 24 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 22,932 acres.  
T. 8 S., R. 24 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 23,004 acres.  
T. 6 S., R. 25 E.,  
Secs. 1, 12, 13, and 14;  
Secs. 23 to 26, inclusive;  
Secs. 31 and 36.

Containing approximately 5,935 acres.  
T. 8 S., R. 25 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 23,004 acres.  
T. 6 S., R. 26 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 22,860 acres.  
T. 7 S., R. 26 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 22,932 acres.  
T. 4 S., R. 28 E.,  
Secs. 1 and 2;  
Secs. 7 and 18.

Containing approximately 2,544 acres  
Aggregating approximately 313,811 acres.

Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by

the decision shall have until April 10, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

#### Hillary Woods,

*Land Law Examiner, Land Transfer Adjudication I.*

[FR Doc. E9-5160 Filed 3-10-09; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC00000-L07770900-XZ0000]

#### Meeting of the Central California Resource Advisory Council Off-Highway Vehicle Subcommittee

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council Off-Highway Vehicle (OHV) Subcommittee will meet as indicated below.

**DATES:** The Bureau of Land Management Central California Resource Advisory Council Off-Highway Vehicle Subcommittee will meet April 18, 2009, in the Merced County Board of Supervisors Board Chambers. The room is located on the third floor of the County Administration Building, 23rd and M streets (2222 M Street), Merced, CA. The meeting will run from about from 10 a.m. to noon. Members of the public are welcome to attend the meeting. The subcommittee will conduct organizational business and

discuss OHV issues for the subcommittee to address.

**FOR FURTHER INFORMATION CONTACT:** BLM Central California Public Affairs Officer David Christy, both at (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues associated with public land management in the Central California. The RAC approved formation of an OHV Subcommittee in April 2007. The meeting is open to the public. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Dated: March 3, 2009.

**David Christy,**  
*Public Affairs Officer.*

[FR Doc. E9-5101 Filed 3-10-09; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC03000-L10200000-PK0000]

#### Notice of Public Meeting, Dakotas Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Dakotas Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held April 16 and 17, 2009. The meeting will begin at 1 p.m. on April 16, 2009. The public comment period will begin at 8 a.m. on Friday, April 17, 2009.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 305 North 27th Street, Spearfish, South Dakota, 57783.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in North and South Dakota. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments.