

satisfactory. Inspection certificates issued in accordance with the Safety Convention must be posted in a prominent and accessible place on the ship. The purpose of the information is to ensure that the inspection was successful so that passengers and crewmembers of certain United States ships have access to distress communications in an emergency.

**Marlene H. Dortch,**  
*Secretary.*

[FR Doc. E9-4902 Filed 3-6-09; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Tuesday, March 10, 2009, and Wednesday March 11, 2009 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

#### PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. E9-4821 Filed 3-6-09; 8:45 am]

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## GENERAL SERVICES ADMINISTRATION

### Federal Travel Regulation (FTR); Relocation Allowances—Relocation Income Tax Allowance (RITA) Tables; Notice of FTR Bulletin 09-04

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of a bulletin.

**SUMMARY:** This notice announces Federal Travel Regulation (FTR) Bulletin 09-04 which provides the 2008 Federal State, and Puerto Rico tax tables needed for calculating the relocation income tax (RIT) allowance. FTR

Bulletin 09-04 and all other FTR Bulletins may be found at <http://www.gsa.gov/ftrbulletins>. The tax tables may also be found at <http://www.gsa.gov/relo>.

**DATES:** The bulletin announced in this notice became effective February 25, 2009.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ed Davis, Office of Governmentwide Policy (M), Office of Travel, Transportation, and Asset Management (MT), General Services Administration at (202) 208-7638 or via e-mail at [ed.davis@gsa.gov](mailto:ed.davis@gsa.gov). Please cite FTR Bulletin 09-04.

#### SUPPLEMENTARY INFORMATION:

##### A. Background

On June 25, 2008 the General Services Administration (GSA) published FTR Amendment 2008-04 in the **Federal Register** (73 FR 35952) specifying that the General Services Administration (GSA) would no longer publish the RITA tables found in 41 CFR part 301-17 Appendices A through D in the **Federal Register**.

##### B. Procedures

Bulletins regarding relocation policy are located on the Internet at <http://www.gsa.gov/ftrbulletins> as Federal Travel Regulation (FTR) bulletins.

Dated: February 27, 2009.

**Henry Maury,**

*Director, Relocation Policy.*

[FR Doc. E9-4840 Filed 3-6-09; 8:45 am]

BILLING CODE 6820-14-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Presidential Advisory Council on HIV/AIDS

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services (DHHS) is hereby giving notice that the Presidential Advisory Council on HIV/AIDS (PACHA) will hold a meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday, March 24, 2009 and Wednesday, March 25, 2009. The meeting will be held from 9 a.m. to approximately 5 p.m. on both days.

**ADDRESSES:** Department of Health and Human Services, Hubert H. Humphrey

Building; 200 Independence Avenue, SW., Room 800, Washington, DC 20201

**FOR FURTHER INFORMATION CONTACT:** Mr. Melvin Joppy, Committee Manager, PACHA, Department of Health and Human Services, 200 Independence Avenue, SW., Room 736E, Washington, DC 20201; (202) 205-0216. More detailed information about PACHA can be obtained by accessing the Council's Web site at <http://www.pacha.gov>.

**SUPPLEMENTARY INFORMATION:** PACHA was established by Executive Order 12963, dated June 14, 1995, as amended by Executive Order 13009, dated June 14, 1996. The Council was established to provide advice, information, and recommendations to the Secretary regarding programs and policies intended to (a) promote effective prevention of HIV disease, (b) advance research on HIV and AIDS, and (c) promote quality services to persons living with HIV disease and AIDS. PACHA was established to serve solely as an advisory body to the Secretary of Health and Human Services. The Council is composed of not more than 21 members. Council membership is selected by the Secretary from individuals who are considered authorities with particular expertise in, or knowledge of, matters concerning HIV and AIDS.

The agenda for this Council meeting is being developed. The meeting agenda will be posted on the Council's Web site when it is drafted.

Public attendance at the meeting is limited to space available. Individuals must provide a photo ID for entry into the meeting. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person. Pre-registration for public attendance is advisable and can be accomplished online by accessing the PACHA Web site, <http://www.pacha.gov>.

Members of the public will have the opportunity to provide comments at the meeting. Pre-registration is required for public comment. Any individual who wishes to participate in the public comment session must register online at <http://www.pacha.gov>; registration for public comment will not be accepted by telephone. Public comment will be limited to three minutes per speaker.

Any members of the public who wish to have printed material distributed to PACHA members for discussion at the meeting should submit, at a minimum, one copy of the materials to the Committee Manager, PACHA no later than close of business on March 17, 2009. Contact information for the