

Implementation, City and County of San Francisco, CA, Comment Period Ends: 04/20/2009, Contact: John Pelka 415-561-4183.

EIS No. 20090057, Draft EIS, AFS, 00, Wallowa-Whitman National Forest Invasive Plants Treatment Project, To Protect Native Vegetation by Controlling, Containing, or Eradicating Invasive Plant, Wallowa, Baker, Malheur and Grant Counties, OR and Adams and Nez Perce Counties, ID, Comment Period Ends: 04/20/2009, Contact: Gene Yates 541-523-1390.

EIS No. 20090058, Draft EIS, AFS, MT, Miller West Fisher Project, Proposes Land Management Activities, including Timber Harvest, Access Management, Road Storage and Decommissioning, Prescribed Burning and Precommercial Thinning, Miller Creek, West Fisher Creek and the Silver Butte Fisher River, Libby Ranger District, Kootenai National Forest, Lincoln County, MT, Comment Period Ends: 04/20/2009, Contact: Leslie McDougall 406-283-7568.

EIS No. 20090059, Final EIS, NOA, 00, PROGRAMMATIC—Marine Mammal Health and Stranding Response Program (MMHSRP), Day-to-Day Operation on Stranding, Response, Rehabilitation, Release, and Disentanglement Activities, Wait Period Ends: 04/06/2009, Contact: David Cottingham 301-713-2322.

Amended Notices

EIS No. 20080389, Second Draft Supplement, AFS, ID, Southwest Idaho Ecogroup Land and Resource Management Plan, Provide Additional Information to Reanalyzes the Effects of Current and Proposed Management on Rock Mountain Bighorn Sheep Viability in the Payette National Forest 2003 FEIS, Boise National Forest, Payette National Forest and Sawtooth National Forest, Forest Plan Revision, Implementation, Several Counties, ID; Malheur County, OR and Box Elder County, UT, Comment Period Ends: 03/16/2009, Contact: Patricia Soucek 208-634-0812
Revision to FR Notice Published 10/03/2008: Extend the comment from 01/02/2009 to 03/01/2009.

EIS No. 20090048, Draft EIS, AFS, MT, Montanore Project, Proposes to Construct a Copper and Silver Underground Mine and Associated Facilities, Including a New Transmission Line, Plan-of-Operation Permit, Kootenai National Forest, Sanders County, MT, Comment Period Ends: 05/28/2009, Contact: Bobbie Lacklen 406-283-7681.

Revision to FR Notice Published 02/27/2009: Correction to Comment Period from 04/13/2009 to 05/28/2009.

Dated: March 3, 2009.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E9-4797 Filed 3-5-09; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

Sunshine Act Meeting; Revised Sunshine Notice; FCC To Hold Open Commission Meeting, Thursday, March 5, 2009

March 3, 2009.

The Federal Communications Commission will hold an Open Meeting on Thursday, March 5, 2009, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC. (See February 26, 2009 announcement 74 FR 9244, March 3, 2009.)

- The meeting will include presentations and discussion by senior agency officials as well as industry, consumer groups and others involved in the Digital Television Transition.

- Congress has set June 12, 2009 as the final deadline for terminating full-power analog broadcasts. The purpose of the meeting is to educate and inform the Commission and the public about the digital television transition, including the partial transition on February 17, 2009, when some full-power broadcast television stations stopped broadcasting in analog and began broadcasting in digital only.

Agenda and Witness List

9:30 a.m. Opening Statements by Chairman and Commissioners.

9:45 a.m. Overview.

Gary Epstein.

10 a.m. Panel 1: FCC and NTIA Reports on the Events of February 17, 2009 and Future Plans.

Eloise Gore, Associate Bureau Chief, Media Bureau, Federal Communications Commission.

Andrew Martin, Chief Information Officer, Federal Communications Commission.

Cathy Seidel, Chief, Consumer and Governmental Affairs Bureau, Federal Communications Commission.

Patrick Webre, Legal Advisor, Consumer and Governmental Affairs Bureau, Federal Communications Commission.

Julius Knapp, Chief, Office of

Engineering and Technology, Federal Communications Commission.

Dr. Bernadette McGuire-Rivera, Associate Administrator, Office of Telecommunications and Information Applications, National Telecommunications and Information Administration.

10:45 a.m. Break.

11 a.m. Panel 2: Industry and Consumer Group Reports on the Events of February 17, 2009 and Future Plans.

David Rehr, President and CEO, National Association of Broadcasters.

Kyle McSlarrow, President and CEO, National Cable & Telecommunications Association.

David Donovan, President, MSTV.

Gene Kimmelman, Vice President for Federal and International Affairs, Consumers Union.

Christopher A. McLean, Executive Director, Consumer Electronics Retailers Coalition.

Mark Lloyd, Vice President for Strategic Initiatives, Leadership Conference on Civil Rights and Leadership Conference on Civil Rights Education Fund.

Sandy Markwood, Chief Executive Officer, National Association of Area Agencies on Aging.

11:45 a.m. Closing Statements/Adjournment.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need. Also include a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to: fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC's Audio/Video Events Web page at <http://www.fcc.gov/realaudio>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting

live via the Internet. To purchase these services call (703) 993-3100 or go to <http://www.capitolconnection.gmu.edu>.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at FCC@BCPIWEB.com.

Marlene H. Dortch,

Secretary, Federal Communications Commission.

[FR Doc. E9-4888 Filed 3-4-09; 4:15 pm]

BILLING CODE 6712-01-P

FEDERAL MARITIME COMMISSION

Sunshine Act; Meeting

AGENCY HOLDING THE MEETING: Federal Maritime Commission.

TIME AND DATE: March 11, 2009-10 a.m.

PLACE: 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC.

STATUS: A portion of the meeting will be in Open Session and the remainder of the meeting will be in Closed Session.

MATTERS TO BE CONSIDERED:

Open Session

1. Docket No. 02-15 Passenger Vessel Financial Responsibility—Request of Commissioner Brennan.

2. Anderson International Transport and Owen Anderson, *et al.*—Order of Investigation and Hearing—Request for Extension of Time.

3. FY 2008 Federal Human Capital Survey Results—Interpretation of Results & Trends Closed Session.

4. Internal Administrative Practices and Personnel Matters.

CONTACT PERSON FOR MORE INFORMATION:

Karen V. Gregory, Secretary, (202) 523-5725.

Karen V. Gregory,

Secretary.

[FR Doc. E9-4949 Filed 3-4-09; 4:15 pm]

BILLING CODE 6730-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Medicare & Medicaid Services

[Document Identifier: CMS-10110, CMS-R-250, CMS-R-144/CMS-368 and CMS-668B]

Agency Information Collection Activities: Submission for OMB Review; Comment Request

AGENCY: Centers for Medicare & Medicaid Services, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Centers for Medicare & Medicaid Services (CMS), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the Agency's function; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* Revision of a currently approved collection; *Title of Information Collection:* Manufacturer Submission of Average Sales Price (ASP) Data for Medicare Part B Drugs and Biologicals; *Use:* Section 1847A of the Social Security Act requires that the Medicare Part B payment amounts for covered drugs and biologicals not paid on a cost or prospective payment basis be based upon manufacturers' average sales price data submitted to CMS. CMS will utilize the ASP data to determine the Medicare Part B drug payment amounts. *Form Number:* CMS-10110 (OMB# 0938-0921); *Frequency:* Quarterly; *Affected Public:* Business or other for-profits; *Number of Respondents:* 180; *Total Annual Responses:* 720; *Total Annual Hours:* 28,800. (For policy questions regarding this collection contact Catherine Jansto at 410-786-7762. For all other issues call 410-786-1326.)

2. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* MPAF Data and Supporting Regulations in 42 CFR 413.337, 413.343, 424.32 and 483.20;

Use: Resident assessment information that Skilled Nursing Facilities (SNFs) are required to submit is described under section 42 CFR 413.343 and 483.20. The manner necessary to administer the payment rate methodology is described under section 42 CFR 413.337. An assessment form comprised of a subset of resident assessment information has been developed for use by SNFs to satisfy Medicare payment requirements, in lieu of a full Minimum Data Set. The associated burden is the time the SNF staff is required to complete the Medicare PPS Assessment Form (MPAF), SNF staff time to encode, and SNF staff time spent in transmitting the data. *Form Number:* CMS-R-250 (OMB# 0938-0739); *Frequency:* Occasionally; *Affected Public:* Business or other for-profits and not-for-profit institutions, State, Local, or Tribal Governments, and Federal Government; *Number of Respondents:* 15,039; *Total Annual Responses:* 3,834,945; *Total Annual Hours:* 2,704,764. (For policy questions regarding this collection contact Julie Stankivic at 410-786-5725. For all other issues call 410-786-1326.)

3. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* State Medicaid Drug Rebate; *Use:* Section 1927 of the Social Security Act requires each State Medicaid agency to report quarterly prescription drug utilization information to drug manufacturers and to CMS. As part of this information, the State Medicaid agencies are required to report the total Medicaid rebate amount they claim they are owed by each drug manufacturer for each covered prescription drug product each quarter. *Form Number:* CMS-R-144 and CMS-368 (OMB# 0938-0582); *Frequency:* Quarterly; *Affected Public:* State, Local or Tribal Governments; *Number of Respondents:* 51; *Total Annual Responses:* 204; *Total Annual Hours:* 9,389. (For policy questions regarding this collection contact Dusty Kerhart at 410-786-3273. For all other issues call 410-786-1326.)

4. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Post Clinical Laboratory Survey Questionnaire and Supporting Regulations in 42 CFR 493.1771, 493.1773, and 493.1777; *Use:* This form is used by the State agency to determine a laboratory's compliance with the Clinical Laboratory Improvement Amendments of 1988 (CLIA). This information is needed for a laboratory's CLIA certification and recertification. *Form Number:* CMS-