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The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 3rd day of March 2009.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E9–4881 Filed 3–5–09; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### **Agency Information Collection Activities: Proposed Collection; Comment Request: Supplemental Nutrition Assistance Program, Administrative Review Requirements—Food Retailers and Wholesalers**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on proposed information collections. The proposed collection is a revision of a currently approved collection.

**DATES:** Written comments must be received on or before May 5, 2009 to be assured of consideration.

**ADDRESSES:** Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the

information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Andrew Furbee, Acting Chief, Administrative Review Branch, Benefit Redemption Division, U.S. Department of Agriculture, Food and Nutrition Service, 3101 Park Center Drive, Room 608, Alexandria, Virginia 22302. Comments may also be submitted via fax to the attention of Andrew Furbee at (703) 305–2821, or via e-mail to [brdhq-web@fns.usda.gov](mailto:brdhq-web@fns.usda.gov).

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Alexandria, Virginia 22303, Room 608.

All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will be a matter of public record.

#### **FOR FURTHER INFORMATION CONTACT:**

Requests for additional information should be directed to Andrew Furbee, (703) 305–2822.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Request for Administrative Review.

*OMB Number:* 0584–0520.

*Expiration Date:* July 31, 2009.

*Type of Request:* Revision of a currently approved collection of information.

*Abstract:* The Food and Nutrition Service (FNS) of the U.S. Department of Agriculture is the Federal agency responsible for the Supplemental Nutrition Assistance Program (SNAP), formerly known as the Food Stamp Program. The Food and Nutrition Act of 2008 (7 U.S.C. 2011–2036) requires that the FNS determine the eligibility of retail food stores and certain food service organizations in order to participate in SNAP. If a food retailer or wholesale food concern is aggrieved by certain administrative action by FNS, that store has the right to file a written request for review of the administrative action with FNS.

*Respondents:* Retail food stores and wholesale food concerns.

*Estimated Number of Respondents:* 589.

*Number of Responses per Respondent:* 1.2.

*Estimated Time per Response:* Public reporting burden for this collection of

information is estimated to average 0.17 of an hour per response.

*Estimated Total Annual Burden on Respondents:* 120.16 hours.

Dated: March 3, 2009.

**E. Enrique Gomez,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. E9–4817 Filed 3–5–09; 8:45 am]

**BILLING CODE 3410–30–P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### **Special Supplemental Nutrition Program for Women, Infants and Children (WIC): Income Eligibility Guidelines**

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Department announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants and Children Program (WIC). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.

**DATES:** *Effective Date:* July 1, 2009.

#### **FOR FURTHER INFORMATION CONTACT:**

Debra Whitford, Branch Chief, Policy and Program Development Branch, Supplemental Food Programs Division, FNS, USDA, 3101 Park Center Drive, Alexandria, Virginia 22302, (703) 305–2746.

#### **SUPPLEMENTARY INFORMATION:**

##### **Executive Order 12866**

This notice is exempt from review by the Office of Management and Budget under Executive Order 12866.

##### **Regulatory Flexibility Act**

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of this Act.

##### **Paperwork Reduction Act of 1995**

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

##### **Executive Order 12372**

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557, and is subject to the provisions of Executive

Order 12372, which requires intergovernmental consultation with State and local officials (7 CFR part 3015, subpart V, 48 FR 29114, June 24, 1983, and 49 FR 22676, May 31, 1984).

**Description**

Section 17(d)(2)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1786(d)(2)(A)) requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person's eligibility for participation in the WIC Program. The law provides that persons will be income eligible for the WIC Program only if they are members of families that satisfy the income standard prescribed for reduced-price school meals under section 9(b) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for reduced-price school meals is 185 percent of the Federal poverty guidelines, as adjusted.

Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2009 was published by the Department of Health and Human Services (HHS) at 74 FR 4199, January 23, 2009. The guidelines

published by HHS are referred to as the poverty guidelines.

Section 246.7(d)(1) of the WIC regulations (Title 7, Code of Federal Regulations) specifies that State agencies may prescribe income guidelines either equaling the income guidelines established under section 9 of the Richard B. Russell National School Lunch Act for reduced-price school meals or identical to State or local guidelines for free or reduced-price health care. However, in conforming WIC income guidelines to State or local health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results rounded upward to the next whole dollar.

At this time the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period July 1, 2009, through June 30, 2010. Consistent with section 17(f)(17) of the Child

Nutrition Act of 1966 (42 U.S.C. 1786(f)(17)), a State agency may implement the revised WIC income eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid program established under Title XIX of the Social Security Act (42 U.S.C. 1396, *et seq.*). State agencies may coordinate implementation with the revised Medicaid guidelines, but in no case may implementation take place later than July 1, 2009.

State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on July 1, 2009. The first table of this notice contains the income limits by household size for the 48 contiguous States, the District of Columbia and all Territories, including Guam. Because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States, separate tables for Alaska and Hawaii have been included for the convenience of the State agencies.

**Authority:** 42 U.S.C. 1786.

Dated: March 3, 2009.

**E. Enrique Gomez,**  
*Acting Administrator.*

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2009 to June 30, 2010]

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
<b>48 Contiguous States, D.C., Guam and Territories</b>										
1 .....	\$10,830	\$903	\$452	\$417	\$209	\$20,036	\$1,670	\$835	\$771	\$386
2 .....	14,570	1,215	608	561	281	26,955	2,247	1,124	1,037	519
3 .....	18,310	1,526	763	705	353	33,874	2,823	1,412	1,303	652
4 .....	22,050	1,838	919	849	425	40,793	3,400	1,700	1,569	785
5 .....	25,790	2,150	1,075	992	496	47,712	3,976	1,988	1,836	918
6 .....	29,530	2,461	1,231	1,136	568	54,631	4,553	2,277	2,102	1,051
7 .....	33,270	2,773	1,387	1,280	640	61,550	5,130	2,565	2,368	1,184
8 .....	37,010	3,085	1,543	1,424	712	68,469	5,706	2,853	2,634	1,317
Each Add'l Member Add .....	+\$3,740	+\$312	+\$156	+\$144	+\$72	+\$6,919	+\$577	+\$289	+\$267	+\$134
<b>Alaska</b>										
1 .....	\$13,530	\$1,128	\$564	\$521	\$261	\$25,031	\$2,086	\$1,043	\$963	\$482
2 .....	18,210	1,518	759	701	351	33,689	2,808	1,404	1,296	648
3 .....	22,890	1,908	954	881	441	42,347	3,529	1,765	1,629	815
4 .....	27,570	2,298	1,149	1,061	531	51,005	4,251	2,126	1,962	981
5 .....	32,250	2,688	1,344	1,241	621	59,663	4,972	2,486	2,295	1,148
6 .....	36,930	3,078	1,539	1,421	711	68,321	5,694	2,847	2,628	1,314
7 .....	41,610	3,468	1,734	1,601	801	76,979	6,415	3,208	2,961	1,481
8 .....	46,290	3,858	1,929	1,781	891	85,637	7,137	3,569	3,294	1,647
Each Add'l Member Add .....	+\$4,680	+\$390	+\$195	+\$180	+\$90	+\$8,658	+\$722	+\$361	+\$333	+\$167
<b>Hawaii</b>										
1 .....	\$12,460	\$1,039	\$520	\$480	\$240	\$23,051	\$1,921	\$961	\$887	\$444
2 .....	16,760	1,397	699	645	323	31,006	2,584	1,292	1,193	597
3 .....	21,060	1,755	878	810	405	38,961	3,247	1,624	1,499	750
4 .....	25,360	2,114	1,057	976	488	46,916	3,910	1,955	1,805	903
5 .....	29,660	2,472	1,236	1,141	571	54,871	4,573	2,287	2,111	1,056
6 .....	33,960	2,830	1,415	1,307	654	62,826	5,236	2,618	2,417	1,209
7 .....	38,260	3,189	1,595	1,472	736	70,781	5,899	2,950	2,723	1,362
8 .....	42,560	3,547	1,774	1,637	819	78,736	6,562	3,281	3,029	1,515

**INCOME ELIGIBILITY GUIDELINES—Continued**  
[Effective from July 1, 2009 to June 30, 2010]

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
Each Add'l Member Add .....	+4,300	+\$359	+\$180	+\$166	+\$83	+\$7,955	+\$663	+\$332	+\$306	+\$153

[FR Doc. E9-4823 Filed 3-5-09; 8:45 am]  
BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Withdrawal for Notice of Intent To Prepare an Environmental Impact Statement for the Rio Grande National Forest; Colorado; Wolf Creek Access Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of withdrawal.

**SUMMARY:** On September 23, 2008, a Notice of Intent (NOI) to prepare an Environmental Impact Statement for the Wolf Creek Access Project was published in the 73 FR 54786. This NOI is hereby rescinded because the project has been cancelled.

Dated: February 12, 2009.

**Dan S. Dallas,**

*Forest Supervisor/Center Manager.*

[FR Doc. E9-4771 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-11-P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Fresno County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will be meeting in Prather, California on March 31st and Clovis, California on April 2nd. The purpose of the meeting on March 31st will be to accept and review project proposals. The purpose of the April 2nd meeting will be to approve and vote on projects.

**DATES:** The meetings will be held on March 31, 2009 from 6 p.m. to 8:30 p.m. in Prather, CA and April 2, 2009 from 6 p.m. to 9 p.m. in Clovis, CA.

**ADDRESSES:** The meeting on March 31st will be held at the High Sierra Ranger District, 29688 Auberry Rd., Prather, CA and the meeting on April 2 will be held at the Sierra National Forest

Supervisor's Office, 1600 Tollhouse Rd., Clovis, CA. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fed.us](mailto:rekman@fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Those who wish to be put on the meeting agenda to present a project proposal must contact Robbin Ekman, Committee Coordinator 1 week prior to the March 31st meeting. Agenda items to be covered include: (1) Review Project Proposals.

Dated: February 25, 2009.

**Ray Porter,**

*District Ranger.*

[FR Doc. E9-4576 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Ravalli County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be having the routine monthly meeting with project presentations and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 110-343) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343). The meeting is open to the public.

**DATES:** The meeting will be held on March 24, 2009, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisor Office, 1801 N. First, Hamilton, Montana. Send written comments to Daniel Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: February 27, 2009.

**Julie K. King,**

*Deputy Forest Supervisor.*

[FR Doc. E9-4727 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Request for Extension and Revision of a Currently Approved Information Collection**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), this notice announces the Grain Inspection, Packers and Stockyards Administration (GIPSA) intention to request an extension for and revision to a currently approved information collection related to the delivery of services conducted under the official inspection, grading and weighing programs authorized under the United States Grain Standards Act and the Agricultural Marketing Act of 1946. This voluntary survey would give GIPSA customers of the official inspection, grading and weighing programs, who are primarily in the grain, oilseed, rice, lentil, dry pea, edible bean and related agricultural commodity markets, an opportunity to provide feedback on the quality of services they receive and would provide