

**INCOME ELIGIBILITY GUIDELINES—Continued**  
[Effective from July 1, 2009 to June 30, 2010]

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
Each Add'l Member Add .....	+4,300	+\$359	+\$180	+\$166	+\$83	+\$7,955	+\$663	+\$332	+\$306	+\$153

[FR Doc. E9-4823 Filed 3-5-09; 8:45 am]  
BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Withdrawal for Notice of Intent To Prepare an Environmental Impact Statement for the Rio Grande National Forest; Colorado; Wolf Creek Access Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of withdrawal.

**SUMMARY:** On September 23, 2008, a Notice of Intent (NOI) to prepare an Environmental Impact Statement for the Wolf Creek Access Project was published in the 73 FR 54786. This NOI is hereby rescinded because the project has been cancelled.

Dated: February 12, 2009.

**Dan S. Dallas,**

*Forest Supervisor/Center Manager.*

[FR Doc. E9-4771 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-11-P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Fresno County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will be meeting in Prather, California on March 31st and Clovis, California on April 2nd. The purpose of the meeting on March 31st will be to accept and review project proposals. The purpose of the April 2nd meeting will be to approve and vote on projects.

**DATES:** The meetings will be held on March 31, 2009 from 6 p.m. to 8:30 p.m. in Prather, CA and April 2, 2009 from 6 p.m. to 9 p.m. in Clovis, CA.

**ADDRESSES:** The meeting on March 31st will be held at the High Sierra Ranger District, 29688 Auberry Rd., Prather, CA and the meeting on April 2 will be held at the Sierra National Forest

Supervisor's Office, 1600 Tollhouse Rd., Clovis, CA. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fed.us](mailto:rekman@fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Those who wish to be put on the meeting agenda to present a project proposal must contact Robbin Ekman, Committee Coordinator 1 week prior to the March 31st meeting. Agenda items to be covered include: (1) Review Project Proposals.

Dated: February 25, 2009.

**Ray Porter,**

*District Ranger.*

[FR Doc. E9-4576 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Ravalli County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be having the routine monthly meeting with project presentations and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 110-343) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343). The meeting is open to the public.

**DATES:** The meeting will be held on March 24, 2009, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisor Office, 1801 N. First, Hamilton, Montana. Send written comments to Daniel Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: February 27, 2009.

**Julie K. King,**

*Deputy Forest Supervisor.*

[FR Doc. E9-4727 Filed 3-5-09; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Request for Extension and Revision of a Currently Approved Information Collection**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), this notice announces the Grain Inspection, Packers and Stockyards Administration (GIPSA) intention to request an extension for and revision to a currently approved information collection related to the delivery of services conducted under the official inspection, grading and weighing programs authorized under the United States Grain Standards Act and the Agricultural Marketing Act of 1946. This voluntary survey would give GIPSA customers of the official inspection, grading and weighing programs, who are primarily in the grain, oilseed, rice, lentil, dry pea, edible bean and related agricultural commodity markets, an opportunity to provide feedback on the quality of services they receive and would provide