

Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before May 4, 2009.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Sandra Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Sandra Johnston, Program Analyst, Office of Financial Assistance, 202-205-7528, *sandra.johnston@sba.gov* Curtis B. Rich, Management Analyst, 202-205-7030, *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** SBA collects this information from lenders who participate in the secondary market program. The information is used to facilitate and administer secondary market transactions in accordance with 15 U.S.C. 634(f)(3) and to monitor the program for compliance with 15 U.S.C.

*Title:* "Secondary Participation Guaranty Agreement".  
*Description of Respondents:* SBA Participating Lenders.  
*Form Number's:* 1086, 1502.  
*Annual Responses:* 530.  
*Annual Burden:* 42,000.

**Jacqueline White,**  
*Chief, Administrative Information Branch.*  
[FR Doc. E9-4607 Filed 3-3-09; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**  
**[Disaster Declaration #11671 and #11672]**

**Georgia Disaster #GA-00020**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Georgia dated.  
*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 02/20/2009.  
*Effective Date:* 02/26/2009.  
*Physical Loan Application Deadline Date:* 04/27/2009.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 11/26/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and

Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Thomas.

*Contiguous Counties:*

Georgia: Brooks, Colquitt, Grady, Mitchell.

Florida: Jefferson, Leon.

The Interest Rates are:

	Percent
Homeowners with Credit Available Elsewhere .....	4.375
Homeowners without Credit Available Elsewhere .....	2.187
Businesses with Credit Available Elsewhere .....	6.000
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.500
Businesses And Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11671 C and for economic injury is 11672 O.

The States which received an EIDL Declaration # are Georgia, Florida.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: February 26, 2009.

**Darryl K. Hairston,**

*Acting Administrator.*

[FR Doc. E9-4605 Filed 3-3-09; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 6512]**

**Advisory Committee on Historical Diplomatic Documentation; Notice of Charter Renewal**

The Advisory Committee on Historical Diplomatic Documentation is renewing its charter for a period of two years. This Advisory Committee will continue to make recommendations to the Historian and the Department of

State on all aspects of the Department's program to publish the *Foreign Relations of the United States* series as well as on the Department's responsibility under statute (22 U.S.C. 4351, *et seq.*) to open its 30-year old and older records for public review at the National Archives and Records Administration. The Committee consists of nine members drawn from among historians, political scientists, archivists, international lawyers, and other social scientists who are distinguished in the field of U.S. foreign relations.

Questions concerning the Committee and the renewal of its Charter should be directed to Marc J. Susser, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC, 20520, telephone (202) 663-1123 (e-mail *history@state.gov*).

Dated: February 6, 2009.

**Marc Susser,**

*Executive Secretary, Department of State.*  
[FR Doc. E9-4599 Filed 3-3-09; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF STATE**

**[Public Notice 6516]**

**Shipping Coordinating Committee; Notice of Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 11 a.m. on March 18, 2009, in Room 1422 of the United States Coast Guard Headquarters Building, 2100 2nd Street, SW., Washington, DC 20593. The primary purpose of the meeting is to prepare for the ninety-fifth session of the Legal Committee (LEG 95) of the International Maritime Organization (IMO) to be held 30 March-3 April 2009 at the IMO's London Headquarters.

The LEG 95 provisional agenda calls for the Legal Committee to examine the provision of financial security, which includes (1) a progress report on the work of the Joint IMO/ILO *Ad Hoc* Expert Working Group on Liability and Compensation regarding claims for Death, Personal Injury and Abandonment of Seafarers and (2) follow-up on resolutions adopted by the International Conference on the Removal of Wrecks, 2007: development of a single model compulsory insurance certificate. The Legal Committee will address monitoring the implementation of the HNS Convention and development of a possible draft protocol to the Convention. The following items are also on the LEG 95 agenda: review