

listed in Conditions 5 and 6 of this exemption approval;

(10) Hennepin Works shall annually submit to EPA a report containing the results of a bottom hole pressure survey (fall-off test) performed on WPL-1. The survey shall be performed after shutting in the well for a period of time sufficient to allow the pressure in the injection interval to reach equilibrium, in accordance with 40 CFR 146.68(e)(1). The annual report shall include a comparison of reservoir parameters determined from the fall-off test with parameters used in the approved no-migration petition;

(11) The petitioner shall fully comply with all requirements set forth in Underground Injection Control Permit UIC-004-W1-JL issued by the Illinois Environmental Protection Agency; and

(12) Whenever EPA determines that the basis for approval of a petition may no longer be valid, EPA may terminate this exemption and will require a new demonstration in accordance with 40 CFR 148.20.

Dated: January 21, 2009.

Anthony C. Carrollo,

Acting Director, Water Division, Region 5.

[FR Doc. E9-4452 Filed 3-2-09; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8774-7]

Notice of Disclosure Pursuant To Court Order of Possible Confidential Business Information Obtained Under the Comprehensive Environmental Response, Compensation and Liability Act

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of disclosure.

SUMMARY: EPA regulations provide that EPA may, in special circumstances, disclose business information, including confidential business information, "in any manner and to the extent ordered by a Federal Court." See 40 CFR 2.209(d). EPA is currently engaged in litigation with the Potentially Responsible Parties ("PRPs") in connection with the Modesto Groundwater Superfund Site ("Site") in California (*U.S. v. Lyon, et al.*, Case No. 07-CV-00491 LJO GSA). A Stipulation and Order Protecting Confidential Information, dated January 22, 2009, providing procedures for the release of confidential business information in that case, has been entered at the United States Federal District Court for the Eastern District of

California (hereinafter "Court Order"). EPA intends to release to the PRPs and to third-party defendants documentation, including but not limited to documentation of EPA's past costs at the Site, which may contain confidential business information, pursuant to that Court Order.

DATES: Disclosures will be made no earlier than two weeks following the date that this **Federal Register** Notice is published.

Availability: A copy of the above-referenced Court Order will be provided to the public upon request.

FOR FURTHER INFORMATION CONTACT:

Requests for copies of the Court Order and additional information should be directed to Laurie Williams, Assistant Regional Counsel, U.S. EPA, Region IX, 75 Hawthorne St., ORC-3, San Francisco, CA 94105; *williams.laurie@epa.gov*; phone: (415) 972-3867.

Notice of Disclosures Pursuant to Court Order

Pursuant to the Court Order, defendants and third-party defendants who receive documents that may contain CBI are required to follow specified procedures to maintain the confidentiality of such information. EPA hereby gives notice to the following parties that EPA intends to disclose information in EPA's possession that may be or may contain confidential business information, under the protection of the above-mentioned Court Order:

(1) Any and all contractors that were under contract to perform and/or did perform work at the Site, including but not limited to the contractors listed below and any subcontractor or temporary firm that performed work at or for the Site:

ACC Environmental Consultants, Inc.
Agriculture & Priority Pollutants Laboratories, Inc.
Air Toxics Ltd.
APPL, Inc.
Armstrong Data Services, Inc. (68-W5-0024)
ASRC Aerospace Corp. (68-W-01-002, 68-R9-0101)
Beylik Drilling, Inc.
Block Environmental Services, Inc.
Calgon Carbon Corp.
California Water Laboratories, Inc.
CH2M Hill, Inc.
Condor Earth Technologies, Inc.
Curtis & Tompkins Analytical Laboratories
Ecology and Environment, Inc.
Energy Laboratories, Inc.
FGL Environmental
Forward, Inc.

GeoAnalytical Laboratories, Inc.
Geological Technics, Inc.
GRB Environmental Services, Inc. (EP-R9-06-03)
ICF Kaiser Engineers, Inc.
ICF Technology, Inc.
JL Analytical, Inc.
Labat-Anderson, Inc. (68-W9-0052, 68-W4-0028)
Lockheed Idaho Technologies Co.
Lockheed Martin Environmental Services
McCain Environmental Services
Mid-Valley Engineering
Montgomery Watson Americas, Inc.
Montgomery Watson Harza
Montgomery Watson, Inc.
MPDS Services, Inc.
Osterburg Brothers Drillers
Pace Analytical Services, Inc.
PC Exploration, Inc.
Pratt-Navarro Architecture
PRC Environmental Management, Inc.
PRC Patterson Corp, Inc.
Radian Corp
R B Welty & Associates, Inc.
Recrea Environmental Inc.
Southwest Laboratory of Oklahoma, Inc.
Standard Management Company
Thermo Nutech
Thompson-Hysell Engineers, Inc.
Trace Analysis Laboratory, Inc.
Truesdail Laboratories, Inc.
U.S. Ecology, Inc.

(2) Other business entities that have done business with the above-listed contractors and/or who may have been listed in conflict of interest disclosures.

(3) Unsuccessful offerors to any contracts for work at the Site.

Dated: February 10, 2009.

Keith Takata,

Director, Superfund Division, U.S. EPA Region IX.

[FR Doc. E9-4463 Filed 3-2-09; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8778-3]

Meeting of the Local Government Advisory Committee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Local Government Advisory Committee (LGAC) and the Small Community Advisory Subcommittee (SCAS), and workgroups will meet on March 23-25, 2009, in Washington, DC. The Committee and Subcommittee meetings will be located at The Fairfax Hotel Embassy Row, 2100 Massachusetts Avenue, NW.,

Washington, DC 20008, in the Balcony conference room. The focus of the meeting will be: Economic Stimulus/ water infrastructure and environmental provisions, climate change, energy efficiency, small communities, watersheds and coastlines, military issues, recycling DVD, product stewardship and green buildings.

This is an open meeting and all interested persons are invited to attend. The Committee will hear comments from the public between 12:05 p.m. and 12:30 p.m. on Tuesday, March 24, 2009. Individuals or organizations wishing to address the LGAC meeting will be allowed a maximum of five minutes to present their point of view. Also, written comments should be submitted electronically to Eargle.Frances@epa.gov. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come first serve basis, and the total period for comments may be extended if the number of requests for appearances requires it.

ADDRESSES: The LGAC meeting will be held at the Fairfax Hotel Embassy Row, located at 2100 Massachusetts Avenue, NW., Washington, DC 20008 in the Balcony conference room on March 23–25, 2009.

The Committee's meeting minutes and Subcommittee summary notes will be available after the meeting online at <http://www.epa.gov/ocir/scas> and can be obtained by written request to the DFO.

FOR FURTHER INFORMATION CONTACT: Frances Eargle, DFO for the Local Government Advisory Committee (LGAC) at (202) 564–3115 or e-mail at Eargle.frances@epa.gov.

Information on Services for Those with Disabilities: For Information on access or services for individuals with disabilities, please contact Frances Eargle at (202) 564–3115 or eargle.frances@epa.gov. To request accommodation of a disability, please request it 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: February 19, 2009.

Frances Eargle,

Designated Federal Officer, Local Government Advisory Committee.

[FR Doc. E9–4479 Filed 3–2–09; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–8777–2]

Underground Injection Control Program; Hazardous Waste Injection Restrictions; Petition for Exemption—Class I Hazardous Waste Injection Rubicon, LLC

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of a Final Decision on a No Migration Petition Reissuance.

SUMMARY: Notice is hereby given that an exemption to the land disposal restrictions under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to Rubicon, LLC, (Rubicon) for four Class I injection wells located at Geismar, Louisiana. As required by 40 CFR part 148, the company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by the petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the underground injection by Rubicon of the specific restricted hazardous wastes identified in this exemption into Class I hazardous waste injection wells Nos. 1, 3, 4 and 5 at the Geismar, Louisiana facility, until December 31, 2025, unless EPA moves to terminate this exemption under provisions of 40 CFR 148.24. Additional conditions included in this final decision may be reviewed by contacting the Region 6 Ground Water/ UIC Section. As required by 40 CFR 148.22(b) and 124.10, a public notice was issued on December 23, 2008. The public comment period closed on February 9, 2009. No comments were received. This decision constitutes final Agency action, and there is no administrative appeal. This decision may be reviewed/appealed in compliance with the Administrative Procedure Act.

DATES: This action is effective as of February 18, 2009.

ADDRESSES: Copies of the petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ–S), 1445 Ross Avenue, Dallas, Texas 75202–2733.

FOR FURTHER INFORMATION CONTACT: Philip Dellinger, Chief Ground Water/

UIC Section, EPA—Region 6, telephone (214) 665–7150.

Dated: February 18, 2009.

Miguel I. Flores,

Division Director, Water Quality Protection Division.

[FR Doc. E9–4464 Filed 3–2–09; 8:45 am]

BILLING CODE 6560–50–P

FEDERAL COMMUNICATIONS COMMISSION

Notice of Public Information Collection(s) Being Submitted for Review to the Office of Management and Budget, Comments Requested

February 26, 2009.

SUMMARY: The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act (PRA) of 1995, 44 U.S.C. 3501–3520. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

DATES: Written Paperwork Reduction Act (PRA) comments should be submitted on or before April 2, 2009. If you anticipate that you will be submitting PRA comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the FCC contact listed below as soon as possible.

ADDRESSES: Direct all PRA comments to Nicholas A. Fraser, Office of Management and Budget, (202) 395–5887, or via fax at 202–395–5167 or via Internet at Nicholas.A.Fraser@omb.eop.gov and to Judith-B.Herman@fcc.gov, Federal Communications Commission, or an e-