

South Carolina (located approximately 2 miles from the proposed VCSNS Units 2 and 3) requested an extension of the scoping period. NRC staff has concluded that Mayor Ginyard's reasonable request, coupled with comments provided during the scoping meetings, amounts to a special circumstance that warrants an extension of the scoping period.

The purpose of this notice is to inform the public that the NRC is extending the current scoping period by 30 days. Members of the public may send written comments on the scope of the VCSNS COLs environmental review to the Chief, Rulemaking, Directives and Editing Branch, Office of Administration, Mailstop TWB-05-B01M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, and should cite the publication date and page number of this **Federal Register** notice. To ensure that comments will be considered, written comments must be postmarked by April 6, 2009. Electronic comments may be sent by e-mail to the NRC at [Summer.COLEIS@nrc.gov](mailto:Summer.COLEIS@nrc.gov). Electronic submissions must be sent no later than April 6, 2009, to ensure that they will be considered.

Information about the proposed action, the EIS, and the scoping process may be obtained from Ms. Patricia Vokoun or Mr. Paul Michalak at 1-800-368-5642, extensions 3470 or 7612, respectively; at the U.S. Nuclear Regulatory Commission, Mailstop T-6D32, Washington, DC 20555-0001; or via e-mail at [Patricia.Vokoun@nrc.gov](mailto:Patricia.Vokoun@nrc.gov) or [Paul.Michalak@nrc.gov](mailto:Paul.Michalak@nrc.gov).

Dated at Rockville, Maryland, this 24th day of February 2009.

For the Nuclear Regulatory Commission.

**Nilesh Chokshi,**

*Deputy Director, Division of Site and Environmental Reviews, Office of New Reactors.*

[FR Doc. E9-4336 Filed 2-27-09; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-029-COL, 52-030-COL; ASLBP No. 09-879-04-COL-BD01]

### Progress Energy Florida, Inc.; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28,710 (1972), and the Commission's regulations, see 10 CFR 2.104, 2.300, 2.303, 2.309, 2.311, 2.318, and 2.321,

notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

#### Progress Energy Florida, Inc.

*Levy County Nuclear Power Plant, Units 1 and 2*

This proceeding concerns a Petition to Intervene and Request for Hearing from the Green Party of Florida, the Ecology Party of Florida, and Nuclear Information and Resource Service, which was submitted in response to a December 8, 2008 Notice of Order, Hearing, and Opportunity to Petition for Leave to Intervene on a Combined License for the Levy County Nuclear Power Plant, Units 1 and 2 (73 FR 74,532). The petitioners challenge the application filed by Progress Energy Florida, Inc. pursuant to Subpart C of 10 CFR Part 52 for a combined license for Levy County Nuclear Power Plant, Units 1 and 2, which would be located in Levy County, Florida.

The Board is comprised of the following administrative judges:

Alex S. Karlin, Chair, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

Anthony J. Baratta, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

William H. Murphy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing rule, which the NRC promulgated in August 2007 (72 FR 49,139).

Issued at Rockville, Maryland, this 23rd day of February 2009.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. E9-4338 Filed 2-27-09; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Sunshine Federal Register Notice

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATES:** Week of March 2, 2009.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**ADDITIONAL ITEMS TO BE CONSIDERED:**

### Week of March 2, 2009

*Wednesday, March 4, 2009*

2:45 p.m. Discussion of Security Issues (Closed—Ex. 1).

\* \* \* \* \*

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Bavol, (301) 415-1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/about-nrc/policy-making/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify the NRC's Disability Program Coordinator, Rohn Brown, at 301-492-2279, TDD: 301-415-2100, or by e-mail at [rohn.brown@nrc.gov](mailto:rohn.brown@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

Dated: February 25, 2009.

**Rochelle C. Bavol,**

*Office of the Secretary.*

[FR Doc. E9-4436 Filed 2-26-09; 11:15 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

[NRC-2009-00]

### Office of Federal and State Materials and Environmental Management Programs, Annual Decommissioning Report; Notice of Availability

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability.