

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), and the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Twin Falls District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** April 2, 2009. The Twin Falls District RAC meeting will begin at 8:30 a.m. (MST) and end no later than 4:30 p.m. at the Ameritel Inn in Twin Falls, Idaho, located at 539 Poleline Road. The public comment period for the RAC meeting will take place 8:45 a.m. to 9:15 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Heather Tiel-Nelson, Twin Falls District, Idaho, 2536 Kimberly Road, Twin Falls, Idaho 83301, (208) 736-2352.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The Twin Falls District RAC business meeting agenda will include the following topics: Election of new chairperson, "Dynamics of a Good Meeting" training, Resource Management Planning training, a Recreation Resource Advisory Council report on fee proposals from the Forest Service, formation of an energy projects team, discussion of summer tour and existing team informational reports. Additional topics may be added and will be included in local media announcements. More information is available at [http://www.blm.gov/id/st/en/res/resource\\_advisory.3.html](http://www.blm.gov/id/st/en/res/resource_advisory.3.html).

All meetings are open to the public. The public may present written comments to the RAC in advance of or at the meeting. Each formal RAC meeting will also have time allocated for receiving public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: February 20, 2009.

**Bill Baker,**

*District Manager.*

[FR Doc. E9-4311 Filed 2-27-09; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 14, 2009.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### CALIFORNIA

#### Los Angeles County

Angelus Funeral Home, (African Americans in Los Angeles) 1010 E. Jefferson Blvd., Los Angeles, 09000146

Fire Station No. 14, (African Americans in Los Angeles) 3401 S. Central Ave., Los Angeles, 09000147

Fire Station No. 30—Engine Company No. 30, (African Americans in Los Angeles) 1401 S. Central Ave., Los Angeles, 09000148

Lincoln Theater, (African Americans in Los Angeles) 2300 S. Central Ave., Los Angeles, 09000149

Prince Hall Masonic Temple, (African Americans in Los Angeles) 1050 E. 50th St., Los Angeles, 09000150

Second Baptist Church, (African Americans in Los Angeles) 1100 E. 24th St., Los Angeles, 09000151

Twenty-eighth Street YMCA, (African Americans in Los Angeles) 1006 E. 28th St., Los Angeles, 09000145

### DISTRICT OF COLUMBIA

#### District of Columbia

Simpson, Billy, House of Seafood and Steak, 3815 Georgia Ave., NW., Washington DC, 09000152

### GEORGIA

#### Burke County

Waynesboro Historic District, Roughly bounded by Walker St., 12th St., Waters St., Corker Row, 4th St., and Jones Ave., Waynesboro, 09000153

### NEW YORK

#### Allegany County

Centerville Town Hall, Fairview Rd., Centerville, 09000154

#### Hamilton County

Hedges, The, The Hedges Rd., Indian Lake, 09000155

#### Livingston County

Engleside, 9086 McNair Rd., Dansville, 09000156

#### Orange County

Echo Lawn Estate, River Rd. at Stone Gate Dr., Balmville, 09000157  
Milliken-Smith Farm, 279 Bailey Rd., Montgomery, 09000158

#### Rockland County

Blauvelt, Johannes Isaac, House, 820 Western Hwy., Blauvelt, 09000159

### VERMONT

#### Windham County

Homestead-Horton Neighborhood Historic District, Homestead Place, Horton Place, Canal St., Brattleboro, 09000160

### VIRGINIA

#### Charlottesville Independent City

Oakhurst-Gildersleeve Neighborhood Historic District, Oakhurst Circle, Gildersleeve Wood, Valley Rd., Valley Circle, and part of Maywood Ln., and Jefferson Park Ave., Charlottesville, 09000161

#### Rockingham County

Bogota, 5375 Lynnwood Rd., Port Republic, 09000162

#### Winchester Independent City

Mount Hebron Cemetery and Gatehouse, 305 E. Boscawen St., Winchester, 09000163

### WISCONSIN

#### Vilas County

Jabodon, 1460 Everett Rd., Washington, 09000164

Request for REMOVAL has been made for the following resources:

### NORTH DAKOTA

#### Burleigh County

Liberty Memorial Bridge, 1-94, Business Loop, across the Missouri River, Bismark, 97000172

#### Trail County

Blanchard Bridge, Across the Elm River, unnamed Co. Rd., approx. .5 mi. S. of Blanchard, E. of ND 18, Blanchard, 97000189

Goose River Bridge, Across the Goose River, unnamed Co. Rd. approx 6 mi. E. and 1 mi. N. of Hillsboro, Hillsboro, 97000187

Porter Elliott Bridge, Across the Sheyenne River, unnamed Co. Rd., approx 5 mi. E. and 1 mi. N. of Hillsboro, Hillsboro, 97000193

Sarles, O.C., House, 2nd Ave. and 3rd St., NE., Hillsboro, 85000562

Flat Iron Building, 112 W. Central Ave., part of the Minot Commercial Historic District which is bounded by Soo Line Railroad tracks, Burdick Expressway, and Broadway, Minot, 86002823

[FR Doc. E9-4276 Filed 2-27-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from January 12 to January 16, 2009.

For further information, please contact *Edson Beall* via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: February 24, 2009.

#### J. Paul Loether,

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

Arizona, Apache County, Sage Memorial School of Nursing, Ganado Mission, Jct. AZ 264 and 291, Navajo Reservation, Ganado, 09000082, Listed, 1/16/09

Arizona, Cochise County, Fry Pioneer Cemetery, Between 6th and 7th Sts., a half block N. of Fry Blvd., Sierra Vista, 08001312, Listed, 1/15/09

Arizona, Maricopa County, Bragg's Pies Building, 1301 Grand Ave., Phoenix, 08001313, Listed, 1/16/09

California, Tuolumne County, Stanislaus Branch, California Forest and Range Experiment Station, Forest Rd. 4N13B, Strawberry, 08001315, Listed, 1/15/09

Colorado, El Paso County, Chadbourn Spanish Gospel Mission, 402 S. Conejos St., Colorado Springs, 08001316, Listed, 1/14/09

Colorado, Montezuma County, Montezuma Valley National Bank and

Store Building, 2-8 Main St., Cortez, 08001317, Listed, 1/15/09

Georgia, Cook County, United States Post Office-Adel, Georgia, 115 E. 4th St., Adel, 08001319, Listed, 1/15/09

Georgia, Jefferson County, Bartow Historic District, Roughly centered along U.S. Hwy. 221, U.S. Hwy. 319 and the CSX rail line, Bartow, 08001320, Listed, 1/13/09

Kansas, Rice County, Beckett, Charles K., House, 210 W. Main, Sterling, 08001350, Listed, 1/16/09

Kansas, Shawnee County, Hopkins House, 6033 SE U.S. Hwy. 40, Tecumseh, 08001353, Listed, 1/16/09

Massachusetts, Essex County, Joffre, (shipwreck), Address Restricted, Massachusetts, 08000887, Listed, 1/16/09 (Eastern Rig Dragger Fishing Vessel Shipwrecks in the Stellwagen Bank National Marine Sanctuary)

Missouri, Greene County, St. Paul Block, 401 S. Ave., Springfield, 08001322, Listed, 1/15/09 (Springfield, Missouri MPS AD)

Missouri, Pemiscot County, Delmo Community Center, 1 Delmo St., Homestown, 08001323, Listed, 1/15/09

Montana, Custer County, Holy Rosary Hospital, 310 N. Jordan and 2007 Clark St., Miles City, 08001324, Listed, 1/15/09

Montana, Lake County, Olsson, Don E., House and Garage, 503 4th Ave. SW., Ronan, 08001325, Listed, 1/15/09

Pennsylvania, Philadelphia County, Alfred Newton Richards Medical Research Laboratories and David Goddard Laboratories Buildings, 33700-3710 Hamilton Walk, University of Pennsylvania, Philadelphia, 09000081, Listed, 1/16/09

Pennsylvania, York County, Leibhart, Byrd, Site (36YO170), Address Restricted, Long Level vicinity, 84003955, Listed, 1/14/09

Wisconsin, Ashland County, Big Bay Sloop shipwreck (sloop), Address Restricted, La Pointe, 08001327, Listed, 1/14/09 (Great Lakes Shipwreck Sites of Wisconsin MPS)

Wisconsin, Columbia County, Bacon, Clara F., House, 509 Madison Ave., Lodi, 08001328, Listed, 1/14/09

Wisconsin, Columbia County, Lewis, Frank T. and Polly, House, 509 N. Main St., Lodi, 08001329, Listed, 1/14/09

Wisconsin, Manitowoc County, Continental shipwreck (bulk carrier), Address Restricted, Two Rivers vicinity, 08001330, Listed, 1/14/09 (Great Lakes Shipwreck Sites of Wisconsin MPS)

Wisconsin, Milwaukee County, Lumberman shipwreck (schooner),

Address Restricted, Oak Creek vicinity, 08001331, Listed, 1/14/09 (Great Lakes Shipwreck Sites of Wisconsin MPS)

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## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-601]

### In the Matter of Certain 3G Wideband Code Division Multiple Access (WCDMA) Handsets and Components Thereof; Notice of Commission Determination Not To Review an Initial Determination Terminating the Investigation in Its Entirety Based on a Settlement Agreement

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ") initial determination ("ID") (Order No. 29), terminating the investigation in its entirety based on a settlement agreement.

FOR FURTHER INFORMATION CONTACT: Megan M. Valentine, Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 708-2301. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

SUPPLEMENTARY INFORMATION: The Commission instituted Inv. No. 337-TA-601 on April 27, 2007, based on a complaint filed by InterDigital Communications Corp. of King of Prussia, Pennsylvania and InterDigital Technology Corp. of Wilmington, Delaware (collectively, "InterDigital") on March 23, 2007. 72 FR 21049 (March 23, 2007). The complaint, as amended,