

19(b)(3)(A)(iii) of the Act<sup>7</sup> and Rule 19b-4(f)(4)<sup>8</sup> thereunder because it effects a change in an existing service of a registered clearing agency that does not adversely affect the safeguarding of securities and funds in the custody or control of the clearing agency or for which it is responsible and does not significantly affect the respective rights or obligations of the clearing agency or persons using the service. At any time within 60 days of the filing of the proposed rule change, the Commission may summarily abrogate such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### Electronic Comments

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>) or
- Send an e-mail to [rule-comment@sec.gov](mailto:rule-comment@sec.gov). Please include File No. SR-NSCC-2009-01 on the subject line.

##### Paper Comments

- Send paper comments in triplicate to Elizabeth M. Murphy, Secretary, Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549-1090.

All submissions should refer to File No. SR-NSCC-2009-01. This file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be

available for inspection and copying in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549, on official business days between the hours of 10 a.m. to 3 p.m. Copies of such filing also will be available for inspection and copying at NSCC's principal office and on NSCC's Web site at <http://www.nsc.com/legal/index.html>. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. NSCC-2009-01 and should be submitted on or before March 17, 2009.

For the Commission by the Division of Trading and Markets, pursuant to delegated authority.<sup>9</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E9-3866 Filed 2-23-09; 8:45 am]

**BILLING CODE 8011-01-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #11663 and #11664]**

##### Missouri Disaster #MO-00036

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Missouri (FEMA-1822-DR), dated 02/17/2009.

*Incident:* Severe Winter Storms  
*Incident Period:* 01/26/2009 through 01/28/2009

**EFFECTIVE DATE:** 02/17/2009.

*Physical Loan Application Deadline Date:* 04/20/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/17/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/17/2009, Private Non-Profit organizations that provide essential

services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bollinger, Butler, Cape Girardeau, Carter, Dunklin, Howell, Madison, Mississippi, New Madrid, Oregon, Ozark, Pemiscot, Reynolds, Ripley, Scott, Shannon, Stoddard, Stone, Taney, Wayne.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500.
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000.

The number assigned to this disaster for physical damage is 11663B and for economic injury is 11664B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E9-3886 Filed 2-23-09; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #11665 and #11666]**

##### Oklahoma Disaster #OK-00029

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oklahoma (FEMA-1823-DR), dated 02/17/2009.

*Incident:* Severe Winter Storm.  
*Incident Period:* 01/26/2009 through 01/28/2009.

*Effective Date:* 02/17/2009.  
*Physical Loan Application Deadline Date:* 04/20/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/17/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

<sup>7</sup> 15 U.S.C. 78s(b)(3)(A)(iii).

<sup>8</sup> 17 CFR 240.19b-4(f)(4).

<sup>9</sup> 17 CFR 200.30-3(a)(12).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/17/2009, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adair, Cherokee, Delaware, Hughes.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11665B and for economic injury is 11666B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E9-3884 Filed 2-23-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11661 and #11662]

### Tennessee Disaster #TN-00025

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-1821-DR), dated 02/17/2009.

*Incident:* Severe Winter Storms and Flooding.

*Incident Period:* 01/27/2009 through 01/31/2009.

**DATES:** *Effective Date:* 02/17/2009.

*Physical Loan Application Deadline Date:* 04/20/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/17/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/17/2009, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Dyer, Henry, Lake, Montgomery, Obion, Stewart, Weakley.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.500.
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000.

The number assigned to this disaster for physical damage is 11661B and for economic injury is 11662B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E9-3885 Filed 2-23-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Northern District of California, San Jose Division, dated March 3, 2008, the United States Small Business Administration hereby revokes the license of Milepost Ventures, L.P., a Delaware limited partnership, to function as a small business investment company under the Small Business Investment Company License No. 09/79-0417 issued to Milepost Ventures, L.P. on December 4, 1989 and said license is hereby declared null and void as of March 3, 2008.

United States Small Business Administration.

Dated: February 12, 2009.

**Harry E. Haskins,**

*Deputy Associate Administrator for Investment.*

#### Memorandum

*Date:* February 2, 2009.

*To:* Jacqueline K. White, Chief, Administration Information Branch.

*From:* Deputy Associate Administrator for Investment.

*Subject:* Publication of License Surrender. Milepost Investment, L.P., License # 09/79-0417.

Enclosed are the original, five hard copies, and a computer disk copy of the Notice of License Surrender of a Small Business Investment Company License. I certify that the hard copy and the disk copy match.

Please have the attached Notice of Surrender of a Small Business Investment Company License published in the **Federal Register** and return one copy for our office records.

If you have any questions about this **Federal Register** Notice request, please contact Terry George 202-619-0504.

Thank you in advance for your cooperation.

Harry E. Haskins,  
*Deputy Associate Administrator for Investment.*

Attachment: 5 copies and 1 disk.

Legal

Date

[FR Doc. E9-3881 Filed 2-23-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court of the Southern District of New York, dated August 19, 2008, the United States Small Business Administration hereby revokes the license of Winfield Capital Corp., a New York Corporation, to function as a small business investment company under the Small Business Investment Company License No. 02/02-0292 issued to Winfield Capital Corp. on April 19, 1972 and said license is hereby declared null and void as of August 19, 2008.

United States Small Business Administration

Dated: February 12, 2009.

**Harry E. Haskins,**

*Deputy Associate Administrator for Investment.*

#### MEMORANDUM

*Date:* February 2, 2009.

*To:* Jacqueline K. White, Chief, Administration Information Branch.

*From:* Deputy Associate Administrator for Investment.

*Subject:* Publication of License Surrender. Winfield Capital Corp. License #02/02-0292

Enclosed are the original, five hard copies, and a computer disk copy of the Notice of License Surrender of a Small Business Investment Company License. I certify that the hard copy and the disk copy match.