official will also decide how to mitigate impacts of these actions and will determine when and how monitoring of effects will take place.

The Canyon Fuels and Vegetation Management Project decision and the reasons for the decision will be documented in the record of decision. That decision will be subject to Forest Service Appeal Regulations (35 CFR Part 215).

Dated: February 11, 2009.

William R. Queen,

District Ranger.

[FR Doc. E9–3363 Filed 2–17–09; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Fremont and Winema Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Fremont and Winema Resource Advisory Committee will meet in Klamath Falls, Oregon, for the purpose of evaluating and recommending resource management projects for funding in FY 2009, under the provisions of Title II of the Secure Rural Schools and Community Self-Determination Act of 2008 (Pub. L. 110–343).

DATES: The meeting will be held on March 30 and 31, 2009.

ADDRESSES: The meeting will take place at the Klamath Ranger District Office, 2819 Dahlia Street, Klamath Falls, OR 97601.

Send written comments to Fremont and Winema Resource Advisory Committee, c/o USDA Forest Service, 2819 Dahlia Street, Klamath Falls, OR 97601 or electronically to *agowan@fs.fed.us.*

FOR FURTHER INFORMATION CONTACT: Amy Gowan, Designated Federal Official, c/o Klamath Ranger District, 2819 Dahlia Street, Klamath Falls, OR 97601, telephone (541) 883–6741

SUPPLEMENTARY INFORMATION: The agenda will include a review of the 2008 legislation, consideration of Title II project proposals for FY 2009 submitted by the Forest Service, the public, and other agencies, presentations by project proponents, and final recommendations for funding of fiscal year 2009 projects.

All Fremont and Winema Resource Advisory Committee Meetings are open to the public. Public input and comment forum will take place in the afternoon of March 31, 2009. Interested citizens are encouraged to attend.

Dated: February 11, 2009.

Amy Gowan,

Designated Federal Official.

[FR Doc. E9–3356 Filed 2–17–09; 8:45 am]

BILLING CODE 3410–11–P

DEPARTMENT OF AGRICULTURE

Forest Service

Lake County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Lake County Resource Advisory Committee (RAC) will hold a meeting.

DATES: The meeting will be held on March 19, 2009, from 3 p.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport, Room C.

FOR FURTHER INFORMATION CONTACT: Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275–2361: e-mail *thncintosh@fs.fed.us.*

SUPPLEMENTARY INFORMATION: Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Welcome and Introductions; (3) Review of Members New Legislation Information (4) Discuss Project Cost Accounting USFS/County of Lake; (7) Set Next Meeting Date; (8) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time. (19) Adjourn.

Dated: February 9, 2009.

Lee D. Johnson,

Designated Federal Officer.

[FR Doc. E9–3326 Filed 2–17–09; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Ravalli County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Ravalli County Resource Advisory Committee will be having the routine monthly meeting along with the public forum. The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 110–343) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110–343). The meeting is open to the public.

DATES: The meeting will be held on February 24, 2009, 6:30 p.m.

ADDRESSES: The meeting will be held at the Bitterroot National Forest, Supervisor Office, 1801 N First Street, Hamilton, Montana. Send written comments to Daniel G Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777–7423, or electronically to *dritter@fs.fed.us.*

FOR FURTHER INFORMATION CONTACT: Daniel G. Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777–5461.

Dated: February 9, 2009.

Julie K. King,

Deputy Forest Supervisor.

[FR Doc. E9–3273 Filed 2–17–09; 8:45 am]

BILLING CODE 3410–11–M

COMMISSION ON CIVIL RIGHTS

Sunshine Act Notice

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of meeting.

DATE AND TIME: Friday, February 20, 2009; 9:30 a.m.

PLACE: 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

Meeting Agenda

I. Approval of Agenda.
II. Approval of Minutes of December 12, 2008 and January 16, 2009 Meetings.
III. Announcements.
IV. Staff Director's Report.
V. Management and Operations.
- FY 2010 Budget Request

VI. Program Planning.
- Findings and Recommendations for Briefing Report on Department of Justice's Enforcement of Voting Rights in 2008 Presidential Election
- Request To Extend the Public Comment Period for the Briefing on ''Specifying English as the Common Language of the Workplace: Every Employer's Right or Violation of Federal Law?''

VII. State Advisory Committee Issues.
- Oklahoma SAC

VIII. Future Agenda Items.
IX. Adjourn.

CONTACT PERSON FOR FURTHER INFORMATION; Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8582. TDD: (202) 376–8116.