

**DEPARTMENT OF STATE****[Public Notice: 6521]****60-Day Notice of Proposed Information Collection: DS-260, Electronic Application for Immigrant Visa and Alien Registration, OMB Control Number 1405-XXXX***Correction*

In notice document E9-2776 appearing on page 6686 in the issue of Tuesday, February 10, 2009 make the following correction:

In the second column, under the **DATE(S)** heading, in the third line, "April 13, 2009" should read "February 10, 2009".

[FR Doc. Z9-2776 Filed 2-13-09; 8:45 am]

**BILLING CODE 1505-01-D****DEPARTMENT OF STATE****[Public Notice 6528]****Preparations for Holocaust Era Assets Conference—Looted Art & Immovable Property**

The Special Envoy for Holocaust Issues at the Department of State is seeking information from interested individuals or organizations regarding the planned conference on Holocaust Era Assets taking place in Prague, June 26-30, 2009.

The Government of the Czech Republic will host this conference, which will address certain unresolved Holocaust asset issues, including Looted Art and Immovable Property. The U.S. Government, through the State Department, will participate in this international conference. In preparation for the Conference, the State Department will host meetings that will take place in its main building (Harry S. Truman Building) on March 2, 2009.

There will be Working Groups in Prague that will each consider the issues of "looted art" and "immovable property." Those who wish to provide information to the State Department regarding those issues are invited to register and attend one or both of the following two-hour sessions:

—March 2 at 9:45 a.m.: Preparation for Looted Art Working Group.

—March 2 at 1:45 p.m.: Preparation for Immovable Property Working Group.

If you wish to attend either event, you must register separately for each and as soon as possible. There are space limitations. To register, send an e-mail no later than February 26 to Ms. Jones-Johnson ([Jones-JohnsonCD@state.gov](mailto:Jones-JohnsonCD@state.gov)) with the following information:

Full Name  
Date of Birth  
Driver's License Number, including State of Issuance, or Alternate Government-Issued Picture ID  
Organization which you represent, and its Address and Phone Number  
Home Address (only if attending as an individual)  
Name of Event which you wish to attend.

Those who are registered and plan to attend are urged to arrive at the Department at least 15 minutes before the starting time for each event to allow time for security screening. Upon arrival, you will need to show valid government-issued identification: For example, a U.S. state driver's license or a passport. The official address of the State Department is 2201 C Street, NW., Washington, DC. However, you must use the "23rd Street Entrance" on the West Side of the State Department's Harry S. Truman Building, located on 23rd Street between C Street and D Street, NW., Washington, DC.

Written comments may also be provided to the same e-mail address for Ms. Jones-Johnson cited above.

February 12, 2009.

**Ambassador J. Christian Kennedy**,  
*Special Envoy for Holocaust Issues*,  
*Department of State*.

[FR Doc. E9-3415 Filed 2-13-09; 8:45 am]

**BILLING CODE 4710-23-P****DEPARTMENT OF STATE****[Public Notice Number 6526]****Renewal of the Overseas Schools Advisory Council**

The Department of State is renewing the Overseas Schools Advisory Council to provide a formal channel for regular consultation and advice from U.S. corporations and foundations regarding American-sponsored overseas schools. The Under Secretary for Management has determined that the committee is necessary and in the public interest.

The Assistant Secretary for Administration will appoint the members of the committee. The committee will follow the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will be open to the public unless a determination is made in accordance with the FACA Section 10(d) and 5 U.S.C. 552b(c) (1) and (4) that a meeting or a portion of the meeting should be closed to the public. Notice of each meeting will be provided in the **Federal Register** at least 15 days prior to the meeting date.

For further information, contact Dr. Keith D. Miller, Executive Secretary of the committee at 202-261-8200.

Dated: December 19, 2008.

**Keith D. Miller**,

*Executive Secretary, Overseas Schools Advisory Council, Department of State.*

[FR Doc. E9-3284 Filed 2-13-09; 8:45 am]

**BILLING CODE 4710-24-P****DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****1st Meeting—Special Committee 221—Aircraft Secondary Barriers**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 221 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 221: Aircraft Secondary Barriers.

**DATES:** The meeting will be held March 3-4, 2009 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., MacIntosh-NBAA and Hilton-ATA Rooms, 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 221, Aircraft Secondary Barriers. The agenda will include:

- Opening Plenary (Welcome/ Introductions/Administrative Remarks, Agenda Overview, RTCA Overview).
- Approval of Summary of the First Meeting held December 3-4, 2008, RTCA Paper No. 031-09/SC221-002.
- Terms of Reference Review/ Approval.
- Presentation, Discussion, Recommendations.
- Working Group 1, TOR—Ken Dunlap.
- Working Group Reports.
- Working Group 2, SB Target—Mike Fredericks.
- Working Group 3, IPB MOPS—Chuck Stewart.
- Working Group 4, TPB, BC MOPS—Scott Graham.
- Discussion of Working Group reports: re-allocation of groups, capture learning points, discuss additional or follow-on goals.