

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Draft Comprehensive Plan and Integrated Programmatic Environmental Impact Statement for the Mississippi Coastal Improvement Program, Jackson, Harrison, and Hancock Counties, MS**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** This notice of availability announces the public release of the Draft Comprehensive Plan and Integrated Programmatic Environmental Impact Statement (EIS) for the Mississippi Coastal Improvements Program (MsCIP), Jackson, Harrison, and Hancock Counties, MS. The Mobile District, U.S. Army Corps of Engineers (Corps) published in the **Federal Register**, August 9, 2006, (71 FR 45537) a Notice of Intent to Prepare a Draft EIS to address the potential impacts associated with actions to comprehensively address hurricane and storm damage reduction, prevention of saltwater intrusion, preservation of fish and wildlife, prevention of erosion, and other related water resource purposes in coastal Mississippi. These actions are related to the consequences of hurricanes in the Gulf of Mexico in 2005. The Corps will forward recommendations to Congress as authorized by the Department of Defense Appropriations Act, 2006 (Pub. L. 109-148) dated December 30, 2005. The tentatively selected comprehensive plan elements for construction include ecosystem restoration of the barrier islands, mainland beaches, and sites at Admiral Island, Turkey Creek, Dantzler, Bayou Cumbest, Franklin Creek, Deer Island, and submerged aquatic vegetation in Bayou Cumbest which will restore approximately 3,210 acres of emergent tidal marsh, wet pine savannah, scrub/shrub, submerged aquatic vegetation, and beach and dune habitats. In conjunction with the ecosystem restoration efforts, the Draft Comprehensive Plan/Integrated Programmatic EIS recommends tentatively selected flood damage reduction elements, including Forrest Heights Levee, High Hazard Area Risk Reduction Plan Phase I, Waveland Flood Proofing Pilot Projects, and Moss Point Municipal Facility relocation. The EIS will be used as a basis for ensuring compliance with the National Environmental Policy Act (NEPA).

**DATES:** The public comment period for the Draft Comprehensive Plan and Integrated Programmatic EIS will extend through March 30, 2009.

**ADDRESSES:** To receive an electronic copy of the Draft Comprehensive Plan and Integrated Programmatic EIS, or to submit comments, contact U.S. Army Corps of Engineers, Mobile District, MsCIP Team, P.O. Box 2288, Mobile, AL 36628-0001. A copy of the full document may also be viewed at the Pascagoula, Ocean Springs, Biloxi, Gulfport, and Bay Saint Louis libraries in coastal Mississippi.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and the Draft Comprehensive Plan and Integrated Programmatic EIS should be addressed to Dr. Susan I. Rees, Program Manager, MsCIP, phone (251) 694-4141, Mobile District, U.S. Army Corps of Engineers, P.O. Box 2288, Mobile, AL 36628 or e-mail address: [susan.i.rees@usace.army.mil](mailto:susan.i.rees@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Public comments can be submitted through a variety of methods. Written comments may be submitted to the Corps by mail, facsimile, or electronic methods. Additional comments (written or oral) may be presented at the public hearing to be held in early March 2009 in each of the three coastal counties. Additional information on the public hearings will be mailed in a public notice to the agencies and public and announced in news releases.

Dated: January 22, 2009.

**Curtis M. Flakes,**  
Chief, Planning and Environmental Division.  
[FR Doc. E9-2810 Filed 2-9-09; 8:45 am]  
**BILLING CODE 3720-58-P**

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Intent To Hold an Open Meeting of the South Dakota River Task Force Established by the Missouri River Restoration Act of 2000 (Title IX)**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** The duties of the Task Force are to prepare and approve a plan for the use of the funds made available under Title IX to promote conservation practices in the Missouri River watershed, control and remove the sediment from the Missouri River, protect recreation on the Missouri River from sedimentation, and protect Indian

and non-Indian historical and cultural sites along the Missouri River from erosion.

**DATES:** South Dakota Missouri River Task Force established by the Missouri River Restoration Act of 2000 will hold a meeting on March 10, 2009, from 10 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn Express located at 110 East Stanley Road in Fort Pierre, South Dakota 57532.

**FOR FURTHER INFORMATION CONTACT:** Laura Bentley at (402) 995-2714.

**SUPPLEMENTARY INFORMATION:** The objectives of the Task Force are to prepare and approve a plan for the use of the funds made available under Title IX, develop and recommend to the Secretary of the Army ways to implement critical restoration projects meeting the goals of the plan, and determine if these projects primarily benefit the Federal Government.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the task force; however, statements and questions should be submitted in advance. For additional information, contact Laura Bentley, U.S. Army Corps of Engineers, 1616 Capitol Avenue, Omaha, Nebraska 68102-4901, 402-995-2714.

Dated: February 3, 2009.

**William D. Mulligan,**  
Chief, Civil Works Branch.  
[FR Doc. E9-2809 Filed 2-9-09; 8:45 am]

**BILLING CODE 3720-58-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Intent To Grant Partially Exclusive License; NextGen Containers LLC**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy gives notice of its intent to grant NextGen Containers LLC a revocable, nonassignable, partially exclusive license, with exclusive field of use in containerization of energetics (systems containing explosives, propellants, ignitors, ammunition, and their ingredients), medical materials and devices, and non-exclusive rights in all other fields of use, in the United States to practice the Government-owned inventions, U.S. Patent 7,156,249 entitled "Container and related methods"; U.S. Patent Application Serial No. 11/387,084 entitled

“Shipping and Storage System”; U.S. Patent Application Serial No. 11/387,082 entitled “Interlocking Pallets, and Shipping and Storage Systems Employing the Same”; and U.S. Patent Application Serial No. 11/387,081 entitled “Automatically Interlocking Pallets, and Shipping and Storage Systems Employing the Same.”

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than February 27, 2009.

**ADDRESSES:** Written objections are to be filed with Indian Head Division, Naval Surface Warfare Center, Code CAB, Suite 107, 1st floor, 3824 Strauss Avenue, Indian Head, MD 20640-5152.

**FOR FURTHER INFORMATION CONTACT:** Dr. J. Scott Deiter, Head, Technology Transfer Office, Naval Surface Warfare Center Indian Head Division, Code CAB, 3824 Strauss Avenue, Indian Head, MD 20640-5035, telephone: 301-744-6111.

Dated: February 4, 2009.

**A.M. Vallandingham,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E9-2723 Filed 2-9-09; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

[Docket ID USN-2009-0001]

**Privacy Act of 1974; System of Records**

**AGENCY:** U.S. Marine Corps, DoD.

**ACTION:** Notice to alter a system of records.

**SUMMARY:** The U.S. Marine Corps is proposing to alter system of records notice to its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on March 12, 2009 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to Headquarters, U.S. Marine Corps, FOIA/PA Section (ARSF), 2 Navy Annex, Room 3134, Washington, DC 20380-1775.

**FOR FURTHER INFORMATION CONTACT:** Ms. Tracy Ross at (703) 614-4008.

**SUPPLEMENTARY INFORMATION:** The U.S. Marine Corps system of records notices subject to the Privacy Act of 1974, (5

U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed system report, as required by 5 U.S.C. 552a(r), of the Privacy Act of 1974, as amended, was submitted on February 4, 2009 to the House Committee on Oversight and Government Reform, the Senate Committee on Homeland Security and Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: February 4, 2009.

**Morgan E. Frazier,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**MAA00002**

**SYSTEM NAME:**

Marine Corps Aircrew Performance/Qualification Information (May 11, 1999, 64 FR 25299).

**CHANGES:**

Change System ID to read “M05420-2.”

\* \* \* \* \*

**SYSTEM NAME:**

Delete entry and replace with “Marine Corps Aircrew Performance Qualification Records.”

**SYSTEM LOCATION:**

Delete entry and replace with “The Commandant of the Marine Corps, Headquarters, United States Marine Corps, Aviation Department, Washington, DC 20380-1775.”

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Delete entry and replace with “Marine Corps aeronautically designated personnel (Naval Aviators, Naval Flight Officers and aircrew members).

**CATEGORIES OF RECORDS IN SYSTEM:**

Delete entry and replace with “Applicant’s full name, Social Security Number (SSN), information on medical qualification, flight pay, Flight Status Selection Board (FSSB)/Field Flight Performance Board (FFPB) correspondence and personal/career information for applicants to various selection boards managed by Headquarters, Marine Corps Aviation Manpower (ASM).”

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Delete entry and replace with “10 U.S.C. 5013, Secretary of the Navy; 10

U.S.C. 5041, Headquarters, U.S. Marine Corps; OPNAVINST 3710.7T NATOPS, General Flight and Operating Instructions and E.O. 9397 (SSN).”

\* \* \* \* \*

**ROUTINE USERS OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSE OF SUCH USES:**

Delete entry and replace with “In addition to the disclosure generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein, may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

The ‘DoD Blanket Routine Uses’ published at the beginning of the Marine Corps’ compilation of systems of records notices apply to this system.”

\* \* \* \* \*

**STORAGE:**

Delete entry and replace with “Paper records and/or electronic storage media.”

**RETRIEVABILITY:**

Delete entry and replace with “Alphabetically by last name.”

**SAFEGUARDS:**

Delete entry and replace with “Physical entry is restricted by the use of locks, guards, and is accessible by authorized personnel. Access to records is limited to person(s) responsible for servicing the record in the performance of their official duties and who are properly screened and cleared for need-to-know. System software uses Primary Key Infrastructure (PKI)/Common Access Card (CAC) authentication to lock out unauthorized access. System software contains authorization/permission partitioning to limit access to appropriate organization level.”

**RETENTION AND DISPOSAL:**

Delete entry and replace with “Files are permanent. Five years after any decision or board action, file is retired to the Federal Records Center.”

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with “The Commandant of the Marine Corps, Headquarters, Marine Corps Aviation Support Branch (ASM), United States Marine Corps, 3000 Pentagon, Room 5E527, Washington, DC 20380-3000.”

**NOTIFICATION PROCEDURES:**

Delete entry and replace with “Individuals seeking access to information about themselves contained in this system should address written inquiries to Headquarters, Marine Corps Administrative Support Branch (AAB),