

Federal Officer, Defense Task Force on Sexual Assault in the Military Services, 2850 Eisenhower Avenue, Suite 100, Alexandria, Virginia 22314; Telephone: (703) 325-6640; Fax: 703-325-6710/6711; DSN number 221-6640; [cora.chandler@wso.whs.mil](mailto:cora.chandler@wso.whs.mil).

Dated: January 30, 2009.

**Patrica Toppings,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. E9-2490 Filed 2-5-09; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Army. The inventions collectively enable a Tactical Biological Detector (TAC-BIO), and are made available for licensing by the Department of the Army. United States Patent Number 6,967,338 entitled "Micro UV Particle Detector", United States Patent Number 7,375,348 entitled "Micro UV Detector", Army Case Numbers; DAM 656-06 entitled "Improved, Front-End Optics to the Micro UV Detector", DAM 668-07 entitled "Man Portable, Biological Aerosol Detector with High Level of Discrimination", and DAM 689-08 entitled "Photon Counting Based Particle Detection Algorithm."

**ADDRESSES:** Requests for data and inventor interviews should be directed to Eric McGill, *telephone:* 410-436-8467, *eric.s.mcgill@us.army.mil*, U.S. Army Edgewood Chemical Biological Center (ECBC), AMSRD-ECB-PI-BP-TT, Bldg E3330/Rm 241 5183 Blackhawk Road, APG, MD 21010-5424. Requests should be made prior to February 20, 2009.

**FOR FURTHER INFORMATION CONTACT:** Dhirajlal Parekh, Office of Research and Technology Applications, U.S. Army Edgewood Chemical Biological Center, AMSRD-ECB-PI-BP-TT, Bldg E3330/Rm 241 5183 Blackhawk Road, APG, MD 21010-5424, *telephone:* 410-436-8400, e-mail: *dhirajlal.parekh@us.army.mil*.

**SUPPLEMENTARY INFORMATION:** The U.S. Army intends to move expeditiously to commercialize these patents by

licensing to a cooperative research and development partner. Licensing application packages are available from ECBC and all applications and commercialization plans should be returned to ECBC by March 20, 2009. The Army intends to ensure that its licensed inventions are broadly commercialized throughout the United States.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E9-2537 Filed 2-5-09; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF ENERGY

### Biomass Research and Development Technical Advisory Committee

**AGENCY:** Department of Energy, Office of Energy Efficiency and Renewable Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee under the Biomass Research and Development Act of 2000. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that agencies publish these notices in the **Federal Register** to allow for public participation. This notice announces the meeting of the Biomass Research and Development Technical Advisory Committee.

**DATES AND TIMES:**

February 25, 2009 at 1 p.m. to 2 p.m.

February 26, 2009 at 8:30 a.m. to 3:15 p.m.

**ADDRESSES:** Homewood Suites—Riverwalk—Alamo Room, 432 W. Market, San Antonio, TX 78205.

**FOR FURTHER INFORMATION CONTACT:**

Valri Lightner, Designated Federal Officer for the Committee, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585; (202) 586-0937 or Carolyn Clark at (202) 586-8077; *E-mail:* *cclark@bcs-hq.com*.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To provide advice and guidance that promotes research and development leading to the production of biobased fuels and biobased products.

*Tentative Agenda:* Agenda will include the following:

- Update on USDA Biofuels Activities
- Update on DOE Biofuels Activities
- Presentation from the European Bioethanol Fuel Association on the

European Perspective of the Biofuels Industry

- Subcommittee Report-Outs
- Presentation on Cellulosic Ethanol Commercialization from Range Fuels
- Presentation on Enzymatic Breakthroughs from Genencor

*Public Participation:* In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you should contact Valri Lightner at 202-586-0937; *E-mail:* *valri.lightner@ee.doe.gov* or Carolyn Clark at (202) 586-8077; *E-mail:* *cclark@bcs-hq.com*. You must make your request for an oral statement at least 5 business days before the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chair of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business.

*Minutes:* The minutes of the meeting will be available for public review and copying at <http://www.brdisolutions.com/publications/default.aspx#meetings>.

Issued at Washington, DC on February 3, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-2549 Filed 2-5-09; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### State Energy Advisory Board

**AGENCY:** Department of Energy, Office of Energy Efficiency and Renewable Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a teleconference of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these teleconferences be announced in the **Federal Register**.

**DATES:** February 18, 2009 at 1-2 p.m. EDT.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Division Director, Office of