

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 24, 2009.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**IOWA****Polk County**

Methodist Deaconess Institute—Esther Hall,  
921 Pleasant St., Des Moines, 09000067

**NEBRASKA****Burt County**

Burt County State Bank, 246 S. 13th St.,  
Tekamah, 09000068

**Douglas County**

Nicholas Street Historic District, Bounded by  
N. 11th St., Izard, N. 14th St. and a line  
parallel to and roughly 450' N. of Nicholas  
St., Omaha, 09000070

Parker, Frank, Archeological Site  
(Archeological Resources of the Metro  
Omaha Management Unit MPS), Address  
Restricted, Florence, 09000069

**Lincoln County**

North Platte U.S. Post Office and Federal  
Building, 416 N. Jeffers St., North Platte,  
09000071

**OKLAHOMA****Craig County**

Little Cabin Creek Bridge (Route 66 in  
Oklahoma MPS), U.S. 60/69 over Little  
Cabin Creek, SE of jct with U.S. 44, Vinita,  
09000072

**Kay County**

Huston Elementary School, 304 Vinnedge,  
Blackwell, 09000073  
Northside Elementary School, 720 W. Doolin  
Ave., Blackwell, 09000074  
Parkside Elementary School, 502 E. College,  
Blackwell, 09000075

Washington Elementary School, 723 W.  
College, Blackwell, 09000076

**Nowata County**

Opossum Creek Bridge, Co. Rd. NS-413 over  
Opossum Creek, South Coffeyville,  
09000077

**Payne County**

Reifsnnyder, Josephine, Luston House  
(Lustron Houses of Oklahoma), 2119  
Sherwood, Stillwater, 09000078  
Usher, Christian K., Luston House (Lustron  
Houses of Oklahoma), 1135 E. Moses,  
Cushing, 09000079

**Washington County**

House at 1554 SW Rogers (Lustron Houses of  
Oklahoma), 1554 SW Rogers, Bartlesville,  
09000080

[FR Doc. E9-2518 Filed 2-5-09; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and  
(36 CFR 63.5), this notice, through  
publication of the information included  
herein, is to appraise the public as well  
as governmental agencies, associations  
and all other organizations and  
individuals interested in historic  
preservation, of the properties added to,  
or determined eligible for listing in, the  
National Register of Historic Places from  
December 15 to December 24, 2008.

For further information, please  
contact Edson Beall via: United States  
Postal Service mail, at the National  
Register of Historic Places, 2280,  
National Park Service, 1849 C St., NW.,  
Washington, DC 20240; in person (by  
appointment), 1201 Eye St., NW., 8th  
floor, Washington DC 20005; by fax,  
202-371-2229; by phone, 202-354-  
2255; or by e-mail,  
[Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: February 2, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, NHL, Action, Date, Multiple  
Name

**ARKANSAS****Nevada County**

Prescott Commercial Historic District,  
Roughly bounded by E. 3rd St., Walnut St.,  
W. 3rd St. and Pine St., Prescott, 08000818,  
LISTED, 12/24/08

**CONNECTICUT****New London County**

William Clark Company Thread Mill, 21  
Pawcatuck Ave., 12 and 22 River Rd.,  
Stonington, 08001190, LISTED, 12/16/08

**DELAWARE****New Castle County**

West 9th Street Commercial Historic District,  
111-320 W. 9th St., 901-909 N. Orange St.,  
825-901 N. Tatnall St., Wilmington,  
08001204, LISTED, 12/22/08

**DISTRICT OF COLUMBIA****District of Columbia State Equivalent**

Randall Junior High School, 65 I St., SW.,  
Washington, D.C., 08001205, LISTED,  
12/22/08 (Public School Buildings of  
Washington, DC MPS)  
Shaw Junior High School, 7th St., and Rhode  
Island Ave., NW, Washington, D.C.,  
08001206, LISTED, 12/22/08 (Public  
School Buildings of Washington, DC MPS)

**FLORIDA****Dade County**

Fontainebleau Hotel, 4441 Collins Ave.,  
Miami Beach, 08001318, LISTED, 12/22/08

**Glades County**

Red Barn, 3 mi. W of Co. Rd. 721 on Co. Rd.  
721A, Okeechobee vicinity, 08001243,  
LISTED, 12/24/08

**ILLINOIS****Cook County**

Hohf, Dr. Robert, House, 303 Sheridan Rd.,  
Kenilworth vicinity, 08001166, LISTED,  
12/12/08

**INDIANA****Hamilton County**

Castor Farm Site, Address Restricted,  
Noblesville vicinity, 08001207, LISTED,  
12/18/08

**Hancock County**

Barr, Charles, House, 25 W. Walnut St.,  
Greenfield, 08001208, LISTED, 12/22/08

**Howard County**

Kokomo Courthouse Square Historic District,  
Bounded by Taylor St. on the N., Market  
St. on the E., Superior St. on the S.,  
Washington St. on the W., Kokomo,  
08001209, LISTED, 12/22/08

Old Silk Stocking Historic District, Bounded  
by W. Jackson St. on the N., Washington  
St. on the E., Wildcat Creek in the S.,  
Phillips St. on the W., Kokomo, 08001210,  
LISTED, 12/22/08

**Lake County**

Rumsey, J. Claude, House, 709 Michigan  
Ave., Lowell, 08001211, LISTED, 12/22/08

**Madison County**

Madison County Bridge No. 149, Fall Creek  
Pkwy and Huntsville Pk. over Fall Creek,  
Pendleton, 08001212, LISTED, 12/22/08

**Sullivan County**

Sullivan County Courthouse, 100 Courthouse  
Sq., Sullivan, 08001213, LISTED, 12/22/08