

NSN: 8415-01-539-4056—MEDIUM—Reg.  
 NSN: 8415-01-539-4058—LARGE—Reg.  
 NSN: 8415-01-539-4109—XLARGE—Reg.  
 NSN: 8415-01-539-4114—2XLARGE—Reg.  
 NSN: 8415-01-539-4119—XSMALL—LONG.  
 NSN: 8415-01-539-4609—SMALL—LONG.  
 NSN: 8415-01-539-4619—MEDIUM—LONG.  
 NSN: 8415-01-539-4625—LARGE—LONG.  
 NSN: 8415-01-539-4631—XLARGE—LONG.  
 NSN: 8415-01-539-4635—2XLARGE—LONG.  
 NSN: 8415-01-539-4658—SMALL—Xlong.  
 NSN: 8415-01-539-4664—MEDIUM—Xlong.  
 NSN: 8415-01-539-4667—LARGE—Xlong.  
 NSN: 8415-01-539-4671—XLARGE—Xlong.  
 NSN: 8415-01-539-4677—2XLarge—Xlong.  
 NPA: Winston-Salem Industries for the  
 Blind, Winston-Salem, NC.

*Contracting Activity:* Defense Logistics  
 Agency, Defense Supply Center  
 Philadelphia.

*Coverage:* C-list for the remaining portion  
 (beyond three years and above 735,000  
 units) of the government requirement for  
 the Defense Supply Center Philadelphia,  
 Philadelphia, PA.

#### Service

*Service Type/Location:* Facility Support  
 Operations, Fort Polk, LA, Directorate of  
 Public Works, Fort Polk, LA.  
 NPA: PRIDE Industries, Roseville, CA.  
*Contracting Activity:* Dept of the Army, XR  
 W6BB ACA Polk.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. If approved, the action will not  
 result in additional reporting,  
 recordkeeping or other compliance  
 requirements for small entities.

2. If approved, the action may result  
 in authorizing small entities to furnish  
 the products and service to the  
 Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the products and  
 service proposed for deletion from the  
 Procurement List.

#### End of Certification

*The following product and service are  
 proposed for deletion from the  
 Procurement List:*

#### Product

*Presentation Sheets, "SmartChart"*

NSN: 7520-01-483-8986—Presentation  
 Sheets, "SmartChart Pro."

NPA: The Lighthouse for the Blind, Inc.  
 (Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* GSA/FSS Ofc Sup Ctr—  
 Paper Products, New York, NY.

#### Service

*Service Type/Location:* Recycling/Recovery

Service, McConnell, 22 CONS/LGC,  
 McConnell AFB, KS.  
 NPA: MCDS Federal Contracting, Inc.,  
 McPherson, KS.  
*Contracting Activity:* Dept of the Air Force,  
 FA4621 22 CONS LGC.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-2032 Filed 1-29-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Addition

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Addition to the Procurement  
 List.

**SUMMARY:** This action adds to the  
 Procurement List a product to be  
 furnished by nonprofit agencies  
 employing persons who are blind or  
 have other severe disabilities.

**DATES:** *Effective Date:* 3/2/2009.

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, Jefferson Plaza 2, Suite 10800,  
 1421 Jefferson Davis Highway,  
 Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
 Barry S. Lineback, *Telephone:* (703)  
 603-7740, *Fax:* (703) 603-0655, or  
 e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 10/3/2008, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice  
 (Vol. 73 FR, No.193, page 57590) of  
 proposed additions to the Procurement  
 List.

After consideration of the material  
 presented to it concerning capability of  
 qualified nonprofit agencies to provide  
 the product and impact of the addition  
 on the current or most recent  
 contractors, the Committee has  
 determined that the product listed  
 below is suitable for procurement by the  
 Federal Government under 41 U.S.C.  
 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in any  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities other than the small

organizations that will furnish the  
 product to the Government.

2. The action will result in  
 authorizing small entities to furnish the  
 product to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the product proposed  
 for addition to the Procurement List.

#### End of Certification

Accordingly, the following product is  
 added to the Procurement List:

#### Product

Bag, Sand, Polypropylene, 26" × 14", Tan  
 NSN: 8105-01-336-6163—Bag, Sand,  
 Polypropylene, 26" × 14", Tan

NPA: Southeast Vocational Alliance, Inc.,  
 Houston, TX

*Contracting Activity:* Defense Logistics  
 Agency, Defense Supply Center  
 Philadelphia.

*Coverage:* C-list remaining 50% of the  
 government requirement for the Defense  
 Supply Center Philadelphia,  
 Philadelphia, PA requirement.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-2033 Filed 1-29-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### DEPARTMENT OF COMMERCE

#### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; Licensing Responsibilities and Enforcement

**AGENCY:** Bureau of Industry and  
 Security.

**ACTION:** Notice.

**SUMMARY:** The Department of  
 Commerce, as part of its continuing  
 effort to reduce paperwork and  
 respondent burden, invites the general  
 public and other Federal agencies to  
 take this opportunity to comment on  
 proposed and/or continuing information  
 collections, as required by the  
 Paperwork Reduction Act of 1995.

**DATES:** Written comments must be  
 submitted on or before March 31, 2009.

**ADDRESSES:** Direct all written comments  
 to Diana Hynek, Departmental  
 Paperwork Clearance Officer,  
 Department of Commerce, Room 7845,  
 14th and Constitution Avenue, NW.,  
 Washington, DC 20230 (or via the  
 Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:**  
 Requests for additional information or  
 copies of the information collection  
 instrument and instructions should be