

(these are not toll-free numbers), e-mail: *OIRA\_submission@omb.eop.gov* within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment Training Administration.

*Type of Review:* Revision of a Currently Approved Collection.

*Title of Collection:* National Agriculture Workers Survey (NAWS).

*OMB Control Number:* 1205-0453.

*Description:* NAWS provides an understanding of the manpower resources available to U.S. agriculture. It is the national source of information on the demographic, occupational health and employment characteristics of hired crop workers. For additional information, see related notices published at Volume 73 FR 50983 on September 5, 2007 and Volume 73 FR 21376 April 21, 2008.

**Darrin A. King,**

*Departmental Clearance Officer.*

[FR Doc. E9-1934 Filed 1-28-09; 8:45 am]

**BILLING CODE 4510-FN-P**

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## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meetings

#### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission.

**TIME AND DATE:** 9 a.m., March 30, 2009.

**PLACE:** On board MISSISSIPPI V at City Front, Caruthersville, MO.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the

Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., March 31, 2009.

**PLACE:** On board MISSISSIPPI V at Tunica River Park, Tunica, MS.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 1, 2009.

**PLACE:** On board MISSISSIPPI V at City Front, Vicksburg, MS.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 3, 2009.

**PLACE:** On board MISSISSIPPI V at City Dock, Baton Rouge, LA.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries;

(2) District Commander's overview of current project issues within the Vicksburg District, and (3) Presentations by local organizations and members of

the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Stephen Gambrell, telephone 601-634-5766.

**George T. Shepard,**

*Colonel, EN, Secretary, Mississippi River Commission.*

[FR Doc. E9-2008 Filed 1-27-09; 11:15 am]

**BILLING CODE 3720-58-P**

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## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 3 p.m., Wednesday, January 28, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Consideration of supervisory activities. Closed pursuant to Exemptions (4), (6), (8) and (9)(A)(ii).

**FOR FURTHER INFORMATION CONTACT:**

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E9-2055 Filed 1-27-09; 4:15 p.m.]

**BILLING CODE 7535-01-P**

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## NUCLEAR REGULATORY COMMISSION

[Docket No. PRM-50-85; NRC-2007-0014]

### Mr. Eric Epstein, Chairman, Three Mile Island Alert, Inc.; Denial of Petition for Rulemaking

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Petition for rulemaking; denial.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is denying a petition for rulemaking (PRM) submitted by Mr. Eric Epstein, Chairman of Three Mile Island Alert, Inc. (TMIA). The petitioner requested that the NRC amend its emergency preparedness regulations to require that all host school pick-up centers be located at least 5 to 10 miles beyond the radiation plume exposure boundary zone to ensure that all school children are protected in the event of a radiological emergency.

**DATES:** The docket for PRM-50-85 is closed on January 29, 2009.