

form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: January 8, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-1004 Filed 1-21-09; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of meeting

Notice is hereby given of a meeting of the Working Group on Clinical Trials of the National Library of Medicine's (NLM) Board of Regents.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The Working Group was established to advise the NLM Board of Regents on issues associated with the expansion of the ClinicalTrials.gov registry and the addition of a results database. It will consider new legislative mandates, in particular Public Law 110-85, and consult as necessary with relevant stakeholders and potential users of the ClinicalTrials.gov system to provide advice on initial implementation issues and longer-term strategies for enhancing the content and operation of the database.

*Name of Committee:* Working Group on Clinical Trials.

*Date:* February 9, 2009.

*Time:* 9 a.m. to 3:30 p.m.

*Agenda:* To review clinical trials registration and results reporting.

*Place:* National Library of Medicine, Building 38, Board Room, Floor, 8600 Rockville Pike, Bethesda, MD 20894.

*Contact Person:* Christine Ireland, Committee Management Officer, National Library of Medicine, 6705 Rockledge Drive, Rockledge 1, Suite 301, Bethesda, MD 20892, 301-594-4929, [irelanc@mail.nih.gov](mailto:irelanc@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The comments should include the name, address, telephone number and, when applicable, the business or professional affiliation of the interested person.

This notice is submitted late due to scheduling purposes.

Dated: January 9, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-984 Filed 1-16-09; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2008-1211]

#### Lower Mississippi River Waterway Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lower Mississippi River Waterway Safety Advisory Committee will meet in New Orleans, LA to discuss various issues relating to navigational safety on the Lower Mississippi River and related waterways. This meeting will be open to the public.

**DATES:** The Committee will meet on Thursday, February 5th, 2009 from 9 a.m. to 12 p.m. This meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before January 23, 2009. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before January 23, 2009.

**ADDRESSES:** The Committee will meet at the New Orleans Yacht Club, 403 North Roadway, West End, New Orleans, LA 70124. Send written material and requests to make oral presentations to Sector Commander, Designated Federal Officer (DFO) of Lower Mississippi River Waterway Safety Advisory Committee, USCG Sector New Orleans, ATTN: Waterways Management, 1615 Poydras St., New Orleans, LA 70112.

**FOR FURTHER INFORMATION CONTACT:** CWO3 David Chapman, Assistant to DFO of Lower Mississippi River Waterway Safety Advisory Committee, telephone 504-565-5103.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

#### Agenda of Meeting

The agenda for the February 5, 2009 Committee meeting is as follows:

- (1) Introduction of committee members.
- (2) Opening Remarks. Describe the second item on the agenda.

(3) Approval of the September 25, 2008 minutes.

(4) Old Business.

(a) Captain of the Port status report.

(b) VTS update report.

(c) Subcommittee/Working Groups update reports.

(5) New Business.

(6) Adjournment.

#### Procedural

This meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the DFO no later than January 23, 2009. Written material for distribution at a meeting should reach the Coast Guard no later than January 23, 2009. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the DFO no later than January 23, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the DFO as soon as possible.

Dated: December 29, 2008.

**Joel R. Whitehead,**

*Rear Admiral, U.S. Coast Guard Commander, Eight Coast Guard District.*

[FR Doc. E9-1130 Filed 1-16-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park System Advisory Board Reestablishment

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Reestablishment of the National Park System Advisory Board.

**SUMMARY:** The Secretary of the Interior intends to administratively reestablish the National Park System Advisory Board. This action is necessary and in the public interest in connection with the performance of statutory duties imposed upon the Department of the Interior and the National Park Service.

**FOR FURTHER INFORMATION CONTACT:** Bernard Fagan, 202-208-7456, or Shirley Sears Smith, 202-208-7456.

**SUPPLEMENTARY INFORMATION:** The National Park System Advisory Board was first established by section 3 of the Act of August 21, 1935 (49 Stat. 667; 16 U.S.C. 463). The Board has been