

MS-1151, Washington, DC 20250-1151, e-mail: [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us)) before or after the meeting. Public input sessions will be provided at the meeting. Public comments will be compiled and provided to the Secretary of Agriculture along with the Council's recommendations.

Dated: January 8, 2009.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. E9-954 Filed 1-15-09; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Opal Creek Scenic Recreation Area (SRA) Advisory Council

**AGENCY:** Forest Service, USDA Forest Service

**ACTION:** Notice of Meeting.

**SUMMARY:** Opal Creek Scenic Recreation Area Advisory Council meetings will convene in Stayton, Oregon on Wednesday, February 11, 2009. These meetings are scheduled to begin at 6:30 p.m., and will conclude at approximately 8:30 p.m. Meetings will be held in the South Room of the Stayton Community Center located on 400 West Virginia Street in Stayton, Oregon.

The Opal Creek Wilderness and Opal Creek Scenic Recreation Area Act of 1996 (Opal Creek Act) (Pub. L. 104-208) directed the Secretary of Agriculture to establish the Opal Creek Scenic Recreation Area Advisory Council. The Advisory Council is comprised of thirteen members representing state, county and city governments, and representatives of various organizations, which include mining industry, environmental organizations, inholders in Opal Creek Scenic Recreation Area, economic development, Indian tribes, adjacent landowners and recreation interests. The council provides advice to the Secretary of Agriculture on preparation of a comprehensive Opal Creek Management Plan for the SRA, and consults on a periodic and regular basis on the management of the area. Tentative agenda items include: Forest Service updates and future projects.

A direct public comment period is tentatively scheduled to begin at 8 p.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written

comments may be submitted prior to scheduled meetings by sending them to Designated Federal Official Paul Matter at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Paul Matter; Willamette National Forest, Detroit Ranger District, HC 73 Box 320, Mill City, OR 97360; (503) 854-3366.

Dated: January 9, 2009.

**Dallas J. Emch,**

*Forest Supervisor.*

[FR Doc. E9-876 Filed 1-15-09; 8:45 am]

**BILLING CODE 3410-11-M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies

*Comments Must Be Received on or Before: 2/15/2009.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Services

*Service Type/Location:*

*Base Information Transfer Center, BITC, Multiple Locations, AF Air Combat Command*

*Contracting Activity: DEPT OF THE AIR FORCE, FA4890 ACC CONS LGC.*

*Prime NPA: The Arc of the Virginia Peninsula, Inc., Hampton, VA.*

*50 Vandenberg, Barksdale AFB, LA.*

*NPA: The Arc of Caddo-Bossier, Shreveport, LA.*

*5465 East Nuggat Street, Davis Monthan AFB, AZ.*

*NPA: Catholic Community Services of Southern Arizona, Tucson, AZ.*

*426 3rd Street, Dyess AFB, TX.*

*NPA: Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.*

*1234 Kenney Road, Ellsworth AFB, SD.*

*NPA: BH Services, Inc., Ellsworth AFB, SD.*

*330 Bomber Blvd., Minot AFB, ND.*

*NPA: MVW Services, Inc., Minot, ND.*

*390 Gunfighter Ave., Mountain Home AFB, ID.*

*NPA: Western Idaho Training Company, Inc., Caldwell, ID.*

*4250 Friffis Ave., Nellis AFB, NV.*

*NPA: Opportunity Village Association for Retarded Citizens, Las Vegas, NV.*

*1815 Wright Brothers Ave., Seymour Johnson AFB, NC.*

*NPA: The Arc of the Virginia Peninsula, Inc., Hampton, VA.*

*740 Arnold Ave, 1C, Whiteman AFB, NM.*

*NPA: The Arc of the Virginia Peninsula, Inc.,*

Hampton, VA.  
504 Shaw Drive, Shaw AFB, SC.  
NPA: Genesis Development, Jefferson, IA.

*Custodial Service*

Southside Locust Pt, Baltimore, MD—CBP,  
2001 East McComas St., Baltimore, MD.  
NPA: The Arc of Baltimore, Inc., Baltimore,  
MD.

*Contracting Activity:* BUREAU OF  
CUSTOMS AND BORDER  
PROTECTION, OFFICE OF  
PROCUREMENT.

**Deletions**

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

**End of Certification**

The following products are proposed for deletion from the Procurement List:

**Products**

*Surgical Pack, Disposable*

NSN: 6515-00-103-6659—Surgical Pack,  
Disposable.

NPA: In-Sight, Warwick, RI.

*Contracting Activity:* Veterans

Administration, NAC, HINES, IL.

*Flashlight*

NSN: 6230-01-513-3266—Flashlight,  
Aluminum, 2D, Silver.

NPA: Central Association for the Blind &  
Visually Impaired, Utica, NY.

*Contracting Activity:* GSA/FSS OFC SUP  
CTR—PAPER PRODUCTS, NEW YORK,  
NY.

*Pad, Folio*

NSN: 7510-01-484-4591—Pad, Folio.

NSN: 7510-01-484-4593—Pad, Folio.

NSN: 7510-01-484-4592—Pad, Folio.

NPA: Winston-Salem Industries for the  
Blind, Winston-Salem, NC.

*Contracting Activity:* GSA/FSS OFC SUP  
CTR—PAPER PRODUCTS, NEW YORK,  
NY.

*Cleaner, Water Soluble*

NSN: 7930-01-367-2966—Cleaner, Water  
Soluble.

NPA: Assoc f/t Blind & Visually Impaired &  
Goodwill Ind. of Greater Rochester,  
Rochester, NY.

*Contracting Activity:* GSA/FAS

SOUTHWEST SUPPLY CENTER  
(QSDAC), FORT WORTH, TX.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-898 Filed 1-15-09; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting  
of the Arkansas Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Arkansas Advisory Committee to the Commission will convene on Wednesday, February 11, 2009 at 1:30 p.m. and adjourn at approximately 3:30 p.m. at the University of Arkansas at Little Rock, William H. Bowen School of Law. The purpose of the meeting is to conduct long range planning for future activities in 2009-10.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by February 4, 2009. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Farella E. Robinson, Regional Director, Central Regional Office, at (913) 551-1400 or by e-mail to [frobinson@usccr.gov](mailto:frobinson@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, January 12,  
2009.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-766 Filed 1-15-09; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting  
of the Kansas Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a public briefing meeting of the Kansas Advisory Committee to the Commission will convene on Thursday, February 26, 2009 at 9 a.m. and adjourn at approximately 4 p.m. at the Dillon House located on the grounds of the Kansas State Capitol, 404 Southwest North 9th Street, Topeka, KS 66612. The purpose of the meeting is to conduct a public briefing meeting to receive information on the "Civil Rights Implications of Kansas Caucus Process Related Voting Rights Issues." Information will also be collected on "Enforcement of Employment Civil Rights Laws in Kansas."

Members of the public are entitled to submit written comments. The comments must be received in the regional office by February 16, 2009. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Farella E. Robinson, Regional Director, Central Regional Office, at (913) 551-1400 or by e-mail to [frobinson@usccr.gov](mailto:frobinson@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, January 12,  
2009.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-765 Filed 1-15-09; 8:45 am]

**BILLING CODE 6335-01-P**