

nominations at least once a year for membership on the Sea Grant Advisory Board, and advisory committee provides advice on the implementation of the National Sea Grant College Program. This notice also sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Advisory Board.

**DATES:** Solicitation of nominations is open ended: resumes may be sent to the address specified at any time. The announced meeting is scheduled for Wednesday, February 11 and Thursday, February 12, 2009.

**ADDRESSES:** Nominations should be sent to Dr. Jim D. Murray; Designated Federal Official, Sea Grant Advisory Board; Deputy Director, National Sea Grant College Program; 1315 East-West Highway, Room 11841; Silver Spring, Maryland 20910. The February meeting will be held at the office of the Consortium for Oceanographic Research and Education (CORE), 1201 New York Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Melissa Pearson, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11717, Silver Spring, Maryland 20910, 301-713-1083.

**SUPPLEMENTARY INFORMATION:**

Established by Section 209 of the Act and as amended the National Sea Grant College Program Amendments Act of 2008 (Pub. L. 110-394), the duties of the Board are as follows:

(1) In general.—The Board shall advise the Secretary and the Director concerning—

(A) Strategies for utilizing the sea grant college program to address the Nation's highest priorities regarding the understanding, assessment, development, management, utilization, and conservation of ocean, coastal, and Great Lakes resources;

(B) The designation of sea grant colleges and sea grant institutes; and

(C) Such other matters as the Secretary refers to the Board for review and advice.

(2) Biennial Report—The Board shall report to the Congress every two years on the state of the National Sea Grant College Program. The Board shall indicate in each such report the progress made toward meeting the priorities identified in the strategic plan in effect under section 204(c). The Secretary shall make available to the Board such information, personnel, and administrative services and assistance as it may reasonably require to carry out its duties under this title. The Secretary shall make available to the Board such information, personnel, and

administrative services and assistance as it may reasonably require to carry out its duties.

The Board shall consist of 15 voting members who shall be appointed by the Secretary. The Director and a director of a sea grant program who is elected by the various directors of sea grant programs shall serve as nonvoting members of the Board. Not less than 8 of the voting members of the Board shall be individuals who, by reason of knowledge, experience, or training, are especially qualified in one or more of the disciplines and fields included in marine science. The other voting members shall be individuals who, by reason of knowledge, experience, or training, are especially qualified in, or representative of, education, marine affairs and resource management, coastal management, extension services, State government, industry, economics, planning, or any other activity which is appropriate to, and important for, any effort to enhance the understanding, assessment, development, management, utilization, or conservation of ocean, coastal, and Great Lakes resources. No individual is eligible to be a voting member of the Board if the individual is (A) the director of a sea grant college or sea grant institute; (B) an applicant for, or beneficiary (as determined by the Secretary) of, any grant or contract under section 205 [33 U.S.C. 1124]; or (C) a full-time officer or employee of the United States.

The Director of the National Sea Grant College Program and one Director of a Sea Grant Program also serve as non-voting members. Board members are appointed for a 4-year term.

The agenda for the meeting can be found at [http://www.seagrant.noaa.gov/leadership/advisory\\_board.html](http://www.seagrant.noaa.gov/leadership/advisory_board.html).

Dated: January 8, 2009.

**Mark E. Brown,**

*Chief Financial Officer/Chief Administrator  
Officer, Office of Oceanic and Atmospheric  
Research.*

[FR Doc. E9-626 Filed 1-13-09; 8:45 am]

**BILLING CODE 3510-KA-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket No. 090109011-9012-01]

#### Privacy Act of 1974; System of Records

**AGENCY:** National Telecommunications and Information Administration (NTIA), Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA) publishes this notice to announce the effective date of an amendment to a Privacy Act System of Records entitled COMMERCE/NTIA-1, Applications Related to Coupons for Digital-to-Analog Converter Boxes. NTIA is amending this system of records for applications related to coupons for the Digital-to-Analog Converter Box program to allow for the collection of additional personally identifiable information, namely the collection of the name of the nursing home facility. 47 C.F.R. § 301; *see also* 73 Fed. Reg. 54,325 (Sept. 19, 2008).

**DATES:** The amendment to the system of records will be effective on January 14, 2009.

**ADDRESSES:** For a copy of the original and amended system of records notices please mail requests to Stacy Cheney, Attorney-Advisor, Office of the Chief Counsel, National Telecommunications and Information Administration, Room 4713, 1401 Constitution Avenue, N.W., Washington, DC 20231. A copy of these notices are also available on NTIA's website at: [http://www.ntia.doc.gov/ntiahome/frnotices/2007/SystemRecords\\_112007.pdf](http://www.ntia.doc.gov/ntiahome/frnotices/2007/SystemRecords_112007.pdf) and [http://www.ntia.doc.gov/frnotices/2008/FR\\_DTV\\_records\\_081202.pdf](http://www.ntia.doc.gov/frnotices/2008/FR_DTV_records_081202.pdf).

**FOR FURTHER INFORMATION CONTACT:**

Stacy Cheney, Attorney-Advisor, Office of the Chief Counsel, National Telecommunications and Information Administration, Room 4713, 1401 Constitution Avenue, N.W., Washington, DC 20231.

**SUPPLEMENTARY INFORMATION:** On

December 2, 2008, NTIA published in the **Federal Register** a notice requesting comments on a proposed amendment to the Privacy Act System of Records entitled COMMERCE/NTIA-1, Applications Related to Coupons for Digital-to-Analog Converter Boxes. *See*, 73 Fed. Reg. 73,244 (Dec. 2, 2008). NTIA is amending this system of records for applications related to coupons for the Digital-to-Analog Converter Box program to allow for the collection of additional personally identifiable information, namely the collection of the name of the nursing home facility. 47 C.F.R. § 301; *see also* 73 Fed. Reg. 54,325 (Sept. 19, 2008). No comments were received in response to the request for comments. By this notice, NTIA is adopting the proposed amendments to the system of records as final without changes effective on January 14, 2009.

Dated: January 9, 2009.

**Brenda Dolan,**

*Freedom of Information/Privacy Act Officer,  
U.S. Department of Commerce.*

[FR Doc. E9-663 Filed 1-13-09; 8:45 am]

BILLING CODE 3510-60-S

## DEPARTMENT OF DEFENSE

### Department of the Army; Army Corps of Engineers

#### Intent To Prepare a Joint Environmental Impact Statement/ Environmental Impact Report for the River Mile 208, Sacramento River Bank Protection Project, CA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Sacramento District, intends to prepare a joint environmental impact statement/environmental impact report (EIS/EIR) for the construction of bank protection at River Mile 208 on the Sacramento River to prevent continued bank erosion and potential outflanking of the Glenn-Colusa Irrigation District Hamilton City Pumping Plant (HCPP), near Hamilton City, CA. The proposed action is being conducted under the HCPP Fish Screen Improvement Project.

**DATES:** A public scoping meeting is being held on Thursday, January 29, 2009, 7 to 9 pm at the Hamilton City High School (620 Canal Street, Hamilton City). Send written comments by February 16, 2009 to (see **ADDRESSES**).

**ADDRESSES:** Written comments and suggestions concerning this project may be submitted to Mr. Matt Davis, U.S. Army Corps of Engineers, Sacramento District, Attn: CESP-K-PD-R, 1325 J Street, Sacramento, CA 95814-2922. Requests to be placed on the mailing list should also be sent to this address.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and EIS/EIR should be addressed to the Corps: Matt Davis at (916) 557-6708, by e-mail [Matthew.G.Davis@usace.army.mil](mailto:Matthew.G.Davis@usace.army.mil), by fax (916) 557-7856; or to GCID: William Menke at (530) 934-8881, by e-mail [bmenke@gcid.net](mailto:bmenke@gcid.net).

**SUPPLEMENTARY INFORMATION:** The U.S. Army Corps of Engineers, Sacramento District (Corps) is the federal lead agency for compliance with the National Environmental Policy Act (NEPA) for the Proposed Action. The Glenn-Colusa Irrigation District (GCID) is the state lead agency for compliance with the

California Environmental Quality Act (CEQA) for the Proposed Action.

1. *Proposed Action.* The Corps and GCID are preparing an EIS/EIR to analyze the impacts of constructing bank protection on the east bank of the Sacramento River at River Mile 208. The purpose of the proposed bank protection work is to prevent continued bank erosion and potential outflanking of GCID's Hamilton City Pumping Plant (HCPP). Maintaining the river's alignment upstream of the HCPP is important for the continued functioning of the pumping plant. The HCPP Fish Screen Improvement Project was constructed in 2000 to minimize losses of all fish from operation of the HCPP and to restore GCID's capability to divert the full quantity of water it is entitled to divert to meet its water supply delivery obligations. GCID supplies water to 140,000 acres of farmland, over 20,000 acres of federal wildlife refuge, and 40,000 acres of other lands and wetlands from diversions at the HCPP.

2. *Alternatives.* The EIS/EIR will address the No Action alternative and four action alternatives including three different types of bank protection alternatives and a levee setback alternative. The three types of bank protection alternatives differ from one another in the amount and extent of rock protection placed and the environmental features (e.g., vegetation and instream woody material) incorporated in the design.

#### 3. *Scoping Process.*

a. A public scoping meeting will be held on Thursday, January 29, 2009 to present information to the public and to receive comments from the public. The meeting is intended to initiate the process to involve concerned individuals, and local, State, and Federal agencies.

b. Significant issues to be analyzed in depth in the EIS/EIR include effects on hydraulics, wetlands and other waters of the U.S., river meander, vegetation and wildlife resources, special-status species, aesthetics, cultural resources, recreation, land use, fisheries, water quality, air quality, noise, transportation, visual resources, and socioeconomic; and cumulative effects of related projects in the study area.

c. The Corps will consult with the State Historic Preservation Officer to comply with the National Historic Preservation Act and the U.S. Fish and Wildlife Service and National Marine Fisheries Service to comply with the Endangered Species Act. The Corps is also coordinating with the U.S. Fish and Wildlife Service to comply with the Fish and Wildlife Coordination Act.

d. A 45-day public review period will be provided for individuals and agencies to review and comment on the draft EIS/EIR. All interested parties are encouraged to respond to this notice and provide a current address if they wish to be notified of the draft EIS/EIR circulation.

4. *Availability.* The draft EIS/EIR is scheduled to be available for public review and comment in November 2009.

Dated: December 23, 2008.

**Thomas C. Chapman,**

*Colonel, Corps of Engineers, District Engineer.*

[FR Doc. E9-584 Filed 1-13-09; 8:45 am]

BILLING CODE 3720-58-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The following inventions are assigned to the U.S. Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

U.S. Patent Application Serial Number 11/417,291 entitled "Method of Making Functionalized Carbon Nanotubes"; U.S. Patent Application Serial Number 11/417,294 entitled "Functionalization of Carbon Nanotubes"; U.S. Patent Application Serial Number 11/894,628 entitled "MEMS Fuse Using a Micro-Detonator"; U.S. Patent Application Serial Number 11/894,629 entitled "MEMS Electronic Initiator for a Micro-Detonator"; U.S. Patent Application Serial Number 11/894,630 entitled "MEMS Mechanical Initiator for a Micro-Detonator"; U.S. Patent Application Serial Number 10/637,090 entitled "Perfluoroalkyl Passivated Aluminum"; U.S. Patent Application Serial Number 12/284,475 entitled "Self-Regulating Power Supply for Micro Electronic Mechanical Systems Thermal Actuators"; U.S. Patent Application Serial Number 12/221,148 entitled "A Novel Lightning Locating System"; U.S. Patent Application Serial Number 11/973,993 entitled "Flow Driven Piezoelectric Energy Harvesting Device"; U.S. Patent Application Serial Number 11/650,759 entitled "Programmable Microtransformer"; U.S. Patent Application Serial Number 11/076,456 entitled "Method for Deposition of Steel Protective Coating"; U.S. Patent Application Serial Number 11/387,081