

Committee pursuant to Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000, Public Law 106-393. Topics to be discussed include: General information, updates on current or completed Title II projects, and next meeting agenda.

**DATES:** The meeting will be held on January 20, 2009, beginning at 6 p.m. and ending at approximately 9 p.m.

**ADDRESSES:** The meeting will be held at the Scott County Memorial Hall, 96 South Main Street (across from Scott County Courthouse), Waldron, AR 71958.

**FOR FURTHER INFORMATION CONTACT:**

Caroline Mitchell, Committee Coordinator, USDA, Ouachita National Forest, P.O. Box 1270, Hot Springs, AR 71902. (501-321-5318).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff, Committee members, and elected officials. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Individuals wishing to speak or propose agenda items must send their names and proposals to Bill Pell, DFO, P.O. Box 1270, Hot Springs, AR 71902.

Dated: January 5, 2009.

**Caroline Mitchell,**

*Designated Federal Official.*

[FR Doc. E9-220 Filed 1-9-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended (Pub. L. 110-343), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Wednesday, January 21, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval

of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Brandel, Designated Federal Official, at (208) 347-0301 or e-mail [kbrandel@fs.fed.us](mailto:kbrandel@fs.fed.us).

Dated: January 5, 2009.

**Suzanne C. Rainville,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. E9-339 Filed 1-9-09; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, January 14, 2009; 1 p.m.-3:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact Timi Nickerson Kenealy at (202) 203-4545.

**Timi Nickerson Kenealy,**

*Acting Legal Counsel.*

[FR Doc. E9-481 Filed 1-8-09; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Institute of Standards and Technology (NIST).

**Title:** Generic Request for Customer Service-Related Data Collections.

**OMB Control Number:** 0693-0031.

**Form Number(s):** None.

**Type of Request:** Extension of a currently approved collection.

**Burden Hours:** 3,022.

**Number of Respondents:** 6,000.

**Average Hours per Response:** Less than 2 minutes for a response card; 2 hours for focus group participation. The average response time is expected to be less than 30 minutes.

**Needs and Uses:** NIST conducts surveys, focus groups, and other customer satisfaction/service data collections. The collected information is needed and will be used to determine the kind and the quality of products, services, and information our customers want and expect, as well as their satisfaction with and awareness or existing products, services, and information.

**Affected Public:** Business or other for-profit organizations, individuals or households, not-for-profit institutions.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, OMB Desk Officer, FAX number (202) 395-5806 or via the Internet at [Jasmeet\\_K\\_Seehra@omb.eop.gov](mailto:Jasmeet_K_Seehra@omb.eop.gov).

Dated: January 6, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-230 Filed 1-9-09; 8:45 am]

**BILLING CODE 3510-13-P**