

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee(s) agenda are as follows:

1. The Groundfish Oversight Committee will meet to continue work on Amendment 16 to the Northeast Multispecies Fishery Management Plan. Amendment 16 is under development to adjust management measures as necessary to continue stock rebuilding. At this meeting, the Committee will review the draft amendment document. They may develop recommendations for any of the management measures under development. Specific items likely to be addressed include, but are not limited to, annual catch limit and accountability measures for the commercial and recreational fisheries, effort control measures, sector administration, monitoring, and policy issues, and gear requirements to reduce incidental catches of regulated groundfish (including requirements for small mesh fisheries in the southern New England and Mid-Atlantic regulated mesh areas).

2. The Committee may also develop recommendations for the identification of preferred alternatives.

3. Other business.

Recommendations from the Committee will be considered by the Council at its meeting, on February 9-11, 2009, in Portsmouth, NH.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council(s) intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 7, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-310 Filed 1-9-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XM66**

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Joint Canada-U.S. Review Panel for Pacific hake/whiting will hold a work session which is open to the public.

**DATES:** The Joint Canada-U.S. Review Panel will meet beginning at 9 a.m., Tuesday, February 3, 2009 and will continue through 12 p.m., Friday, February 6, 2009. The meetings will begin at 9 a.m. and end at 5:30 p.m. each day or until business for each day is completed and will adjourn at 12 noon on Friday, February 6.

**ADDRESSES:** The Joint Canada-U.S. Review Panel for Pacific hake/whiting will be held at the Hotel Deca, 4507 Brooklyn Avenue N.E., Seattle WA 98105; telephone: 1-800-899-0251.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Stacey Miller, NMFS Northwest Fisheries Science Center; telephone: (206) 437-5670; or Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the Joint Canada-U.S. Review Panel for Pacific hake/whiting is to review draft 2009 stock assessment documents and any other pertinent information for Pacific whiting, work with the Stock Assessment Team to make necessary revisions, and produce a Joint Canada-U.S. Review Panel report for use by the Council family and other interested persons for developing management recommendations for 2009 fisheries. No management actions will be decided by the Panel. The Panel(s) role will be development of recommendations and reports for

consideration by the Council at its March meeting in Seattle, WA.

Although non-emergency issues not contained in the meeting agenda may come before the Panel participants for discussion, those issues may not be the subject of formal Joint Canada-U.S. Review Panel action during this meeting. Panel action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Panel participants' intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: January 7, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-326 Filed 1-9-09; 8:45 am]

**BILLING CODE 3510-22-S**

## PATENT AND TRADEMARK OFFICE

### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Statutory Invention Registration.

*Form Number(s):* PTO/SB/94.

*Agency Approval Number:* 0651-0036.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 4 hours annually.

*Number of Respondents:* 8 responses per year.

*Average Hours per Response:* The USPTO estimates that it will take 24 minutes (0.4 hours) to submit a statutory invention registration request, a petition to review a final refusal to publish, and a request to withdraw a publication request. This includes time to gather the necessary information, create the documents, and submit the completed request.

*Needs and Uses:* 35 U.S.C. 157, administered by the USPTO through 37 CFR 1.293–1.297, authorizes the USPTO to publish a statutory invention registration containing the specifications and drawings of a regularly filed application for a patent without examination, providing the applicant meets all the requirements for printing, waives the right to receive a patent on the invention within a certain period of time prescribed by the USPTO, and pays all application, publication, and other processing fees. This collection includes information needed by the USPTO to review and approve and/or deny such requests. The applicant may petition the USPTO to review final refusal to publish or to withdraw a request to publish a statutory invention registration prior to the date of the notice of the intent to publish.

*Affected Public:* Individuals or households; business or other for-profit; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, e-mail

*Nicholas\_A.Fraser@omb.eop.gov.*

Once submitted, the request will be publicly available in electronic format through the Information Collection Review at <http://www.reginfo.gov>.

Paper copies of the above information collection proposal can be obtained by any of the following methods:

- *E-mail:* [Susan.Fawcett@uspto.gov](mailto:Susan.Fawcett@uspto.gov). Include "0651–0036 Statutory Invention Registration copy request" in the subject line of the message.

- *Fax:* 571–273–0112, marked to the attention of Susan K. Fawcett.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Written comments and recommendations for the proposed information collection should be submitted on or before February 11, 2009, to Nicholas A. Fraser, OMB Desk Officer, via e-mail at [Nicholas\\_A.Fraser@omb.eop.gov](mailto:Nicholas_A.Fraser@omb.eop.gov) or by fax (202) 395–5167, marked to the attention of Nicholas A. Fraser.

Dated: January 5, 2009.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.*

[FR Doc. E9–329 Filed 1–9–09; 8:45 am]

**BILLING CODE 3510–16–P**

## PATENT AND TRADEMARK OFFICE

### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Fastener Quality Act Insignia Recordal Process.

*Form Number(s):* PTO–1611.

*Agency Approval Number:* 0651–0028.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 33 hours annually.

*Number of Respondents:* 130 responses per year.

*Average Hours per Response:* The USPTO estimates that it will take 15 minutes (0.25 hours) to submit an application for recordal of insignia or renewal/reactivation of recordal under the Fastener Quality Act. This includes time to gather the necessary information, create the documents, and submit the completed request.

*Needs and Uses:* The public uses this information collection to comply with the insignia recordal provisions of the Fastener Quality Act (FQA). It includes one form, the Application for Recordal of Insignia or Renewal/Reactivation of Recordal Under the Fastener Quality Act (PTO–1611), which provides manufacturers with a convenient way to submit a request for the recordal of a fastener insignia or to renew or reactivate an existing Certificate of Recordal. Use of this form is not mandatory, and applicants may instead prepare requests for recordal using their own paper formats.

The USPTO uses the information to record or renew insignias under the FQA and to maintain the Fastener Insignia Register, which is open to public inspection. The public may download the Fastener Insignia Register from the USPTO Web site or purchase printed copies from the USPTO.

*Affected Public:* Individuals or households; business or other for-profit; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, e-mail

*Nicholas\_A.Fraser@omb.eop.gov.*

Once submitted, the request will be publicly available in electronic format

through the Information Collection Review at [www.reginfo.gov](http://www.reginfo.gov).

Paper copies of the above information collection proposal can be obtained by any of the following methods:

- *E-mail:* [Susan.Fawcett@uspto.gov](mailto:Susan.Fawcett@uspto.gov). Include "0651–0028 Fastener Quality Act Insignia Recordal Process copy request" in the subject line of the message.

- *Fax:* 571–273–0112, marked to the attention of Susan K. Fawcett.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

Written comments and recommendations for the proposed information collection should be submitted on or before February 11, 2009, to Nicholas A. Fraser, OMB Desk Officer, via e-mail at [Nicholas\\_A.Fraser@omb.eop.gov](mailto:Nicholas_A.Fraser@omb.eop.gov) or by fax (202) 395–5167, marked to the attention of Nicholas A. Fraser.

Dated: January 5, 2009.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer, Customer Information Services Group, Public Information Services Division.*

[FR Doc. E9–331 Filed 1–9–09; 8:45 am]

**BILLING CODE 3510–16–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Base Closure and Realignment

**AGENCY:** Department of Defense, Office of Economic Adjustment.

**ACTION:** Notice.

**SUMMARY:** This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authority (LRA) for Umatilla Chemical Depot, Hermiston, Oregon recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the point of contact, address, and telephone number for the LRA for this installation. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of the installation