

Atlanta, Georgia, on February 11, 2009, at the Georgia International Convention Center. The Department's presenters will focus on contracting and subcontracting opportunities and how small businesses can better market services and products. Over 3,000 small businesses have been targeted for this event. If you are a small business interested in working with the Department, we urge you to register online at: <http://www.doi.gov/osdbu> and attend the workshop.

These outreach events are a new and exciting opportunity for the Department's bureaus and offices to improve their support for small business. Additional outreach events will be held in Alaska, Colorado, Massachusetts, New Mexico, Oregon and the District of Columbia. Dates and locations will be announced at a later date for the additional sessions.

**Mark Oliver,**

*Director, Office of Small and Disadvantaged Business Utilization.*

[FR Doc. E9-267 Filed 1-9-09; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2008-N0348; 94300-1122-0000-Z2]

#### Wind Turbine Guidelines Advisory Committee; Amendment to Announcement of Public Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Amendment to notice of public meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announced in the September 19, 2008, **Federal Register** a meeting of the Wind Turbine Guidelines Advisory Committee (Committee) on January 27-29, 2009. The notice indicated that the meeting would begin on January 27, 2009, at 8:00 a.m. We will instead begin the meeting at 1:30 p.m. EST that day. The meeting is open to the public. The meeting agenda will include reports from the Subcommittees on Incentives, Legal, Scientific Tools & Procedures, and Synthesis.

**DATES:** The meeting will be held on January 27-29, 2009, from 1:30 p.m. to 4:30 p.m. on January 27, and 8 a.m. to 4:30 p.m. on January 28-29.

**ADDRESSES:** South Interior Auditorium, South Interior Building, 1951 Constitution Avenue, NW., Washington, DC 20240. For more information, see

"Meeting Location Information" under **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, Department of the Interior, (703) 358-2161.

#### SUPPLEMENTARY INFORMATION:

##### Background

On March 13, 2007, the Department of the Interior published a notice of establishment of the Committee and call for nominations in the **Federal Register** (72 FR 11373). The Committee's purpose is to provide advice and recommendations to the Secretary of the Interior (Secretary) on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is expected to exist for 2 years and meet approximately four times per year, and its continuation is subject to biennial renewal. All Committee members serve without compensation. In accordance with the Federal Advisory Committee Act (5 U.S.C. App.), a copy of the Committee's charter has been filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress. The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The Service has held Committee meetings in February, April, June, July, and October of 2008. All Committee meetings are open to the public. The public has an opportunity to comment at all Committee meetings.

##### Meeting Location Information

Please note that the meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us at least two weeks in advance of the meeting(s) you plan to attend.

All persons planning to attend a meeting will be required to present photo identification when entering the building. Because of building security in the Department of the Interior, we recommend that persons planning to attend the workshop and/or meeting register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html) by January 20, 2009, to allow us sufficient time to provide the building

security staff with lists of persons planning to attend. You may still attend if you register after the dates listed above; however, seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. Limited standing room will be available if all seats are filled.

Dated: December 29, 2008.

**David J. Stout,**

*Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.*

[FR Doc. E9-316 Filed 1-9-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### 25 CFR Part 170—Indian Reservation Roads

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Proposed Renewal of Information Collection.

**SUMMARY:** The Bureau of Indian Affairs (BIA) is seeking comments on information collected for the Indian Reservation Roads (IRR) Program. When the rule was published three years ago, the information collection was approved for three years. We now must renew that approval so that we can continue to operate the IRR program. This renewal is necessary for tribal participation in the IRR Program and for the allocation of funding for the IRR Program to federally recognized tribal governments for transportation assistance.

**DATE:** Submit comments on or before March 13, 2009.

**ADDRESSES:** Send comments to LeRoy Gishi, Chief, Division of Transportation, 1849 C Street, NW., Mail Stop 4512 MIB, Washington, DC 20240, *fax:* (202) 208-4696.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or obtain copies of the proposed information collection request from LeRoy Gishi, Chief, Division of Transportation, 1849 C Street, NW., Mail Stop 4512 MIB, Washington, DC 20240, *fax:* (202) 208-4696.

**SUPPLEMENTARY INFORMATION:** This information collection is necessary to allow federally recognized tribal governments to participate in the Indian Reservation Roads (IRR) Program as defined in 23 U.S.C. 204(a)(1). Some of the information collected determines the allocation of IRR program funds to Indian tribes as described in 23 U.S.C. 202 (d)(2)(A).

*Request for Comments:* The BIA requests your comments on this collection concerning: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways we could enhance the quality, utility and clarity of the information to be collected; and (d) ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, room 4516 MIB, during the hours of 8 a.m.–4:30 p.m., EST Monday through Friday except for legal holidays. Before including your address, phone number, e-mail address or other personally identifiable information, be advised that your entire comment—including your personally identifiable information—may be made public at any time. While you may request that we withhold your personally identifiable information, we cannot guarantee that we will be able to do so. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

*OMB Control Number:* 1076–0161.

*Type of review:* Extension.

*Title:* 25 CFR 170, Indian Reservation Roads.

*Brief Description of collection:* Some of the information such as the application of Indian Reservation Roads High Priority Projects (IRRHPP) (25 CFR 170.210), the road inventory updates (25 CFR 170.443), the development of a long range transportation plan (25 CFR 170.411 and 170.412), the development of a tribal transportation improvement program and priority list (25 CFR 170.420 and 170.421) are mandatory for consideration of projects and for program funding from the formula. Some of the information, such as public hearing requirements, is necessary for public notification and involvement (25 CFR 170.437 and 170.439). While other information, such as data appeals (25 CFR 170.231) and requests for design exceptions (25 CFR 170.456), is voluntary.

*Respondents:* Respondents include federally recognized Indian tribal governments who have transportation needs associated with the IRR Program as described in 25 CFR 170.

*Number of Respondents:* Varies from 10 to 562.

*Estimated Time per Response:* The reports require from 30 minutes to 40 hours to complete. An average would be 16 hours.

*Frequency of Response:* Annually or on an as needed basis.

*Total Annual Burden to Respondents:* 18,828 hours.

*Total Annual Cost to Respondents:* \$188,280.

Dated: December 17, 2008.

**Sanjeev "Sonny" Bhagowalia,**  
*Chief Information Officer—Indian Affairs.*

[FR Doc. E9–303 Filed 1–9–09; 8:45 am]

**BILLING CODE 4310–4J–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children will hold its next meeting in Albuquerque, New Mexico. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Improvement Act of 2004 on Indian children with disabilities.

**DATES:** The Board will meet on Friday, January 23, 2009, from 8 a.m. to 4:30 p.m., and Saturday, January 24, 2009, 8 a.m. to 4:30 p.m., local time.

**ADDRESSES:** The Friday, January 23, 2009, meeting will be held at the Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road, NW., Suite 332, Albuquerque, NM 87103; telephone (505) 563–5274. The Saturday meeting will be held at the Holiday Inn Express, 2300 12th Street, NW., Albuquerque, NM 87104; telephone (877) 863–4780.

**FOR FURTHER INFORMATION CONTACT:** Stan Holder, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road, NW., P.O. Box 1088, Suite 332, Albuquerque, NM 87103; telephone (505) 563–5251.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act of 2004 (Pub. L. 108–446).

The following items will be on the agenda:

- Review of BIE Advisory Board Handbook
- Review of BIE Annual Performance Report
- Review of Advisory Board Charter

The meetings are open to the public.

Dated: January 6, 2009.

**George T. Skibine,**  
*Acting Deputy Assistant Secretary for Policy and Economic Development.*

[FR Doc. E9–368 Filed 1–9–09; 8:45 am]

**BILLING CODE 4310–6W–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 27, 2008. Pursuant to section 60.13 of 36 CFR Part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by January 27, 2009.

**Alexandra Lord,**  
*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

### ARIZONA

#### Maricopa County

Valley Field Riding and Polo Club, 2530 N. 64th St., Scottsdale, 08001405

### CALIFORNIA

#### Orange County

Dewella Apartments, 234–236 E. Wilshire Ave., Fullerton, 08001406