

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0221]

### Civilian Board of Contract Appeals; Information Collection; Civilian Board of Contract Appeals Rules of Procedure

**AGENCY:** Civilian Board of Contract Appeals, GSA.

**ACTION:** Notice; correction.

**SUMMARY:** The General Services Administration published a document in the *Federal Register* of December 9, 2008, concerning OMB Control No. 3090-0221 requesting comments on whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected. The document contained an incorrect date.

**FOR FURTHER INFORMATION CONTACT:** Hada Flowers at (202) 208-7282, or by e-mail at [hada.flowers@gsa.gov](mailto:hada.flowers@gsa.gov), General Services Administration, FAR Secretariat, Washington, DC 20405.

#### Correction

In the *Federal Register* of December 9, 2008, in FR Doc. 73-237, on page 74720, in the second column, correct the "Summary" caption, to read as follows:

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement regarding the Civilian Board of Contract Appeals (CBCA) Rules of Procedure. A request for public comments was published at 72 FR 65341, November 20, 2007. No comments were received. The clearance currently expires on April 30, 2009.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

Dated: January 6, 2009.

#### Al Matera,

*Director, Office of Acquisition Policy.*

[FR Doc. E9-299 Filed 1-9-09; 8:45 am]

**BILLING CODE 6820-EP-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

### Federal Financial Participation in State Assistance Expenditures; Federal Matching Shares for Medicaid, the State Children's Health Insurance Program, and Aid to Needy Aged, Blind, or Disabled Persons for October 1, 2009 through September 30, 2010; Correction

**AGENCY:** Office of the Secretary (OS), DHHS.

**ACTION:** Notice; correction.

**SUMMARY:** This document corrects a technical error that appeared in the notice published in the November 26, 2008 *Federal Register* entitled "Federal Financial Participation in State Assistance Expenditures; Federal Matching Shares for Medicaid, the State Children's Health Insurance Program, and Aid to Needy Aged, Blind, or Disabled Persons for October 1, 2009 through September 30, 2010."

**FOR FURTHER INFORMATION CONTACT:** Thomas Musco or Carrie Shelton, Office of Health Policy, Office of the Assistant Secretary for Planning and Evaluation, Room 447D—Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, (202) 690-6870.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

In FR Doc. E8-28233 of November 26, 2008 (73 FR 72051) there was a technical error in the second footnote to the table that appeared in the notice that is identified and corrected in the Correction of Errors section below.

##### II. Correction of Errors

In FR Doc. E8-28233 of November 26, 2008 (73 FR 72051), make the following correction:

On page 72052, at the bottom of the page, in the second footnote for the table entitled "Federal Medical Assistance Percentages and Enhanced Federal Medical Assistance Percentages, Effective October 1, 2009–September 30, 2010 (Fiscal year 2010)", the second sentence, "For other purposes, including programs remaining in Title IV of the Act, the percentage for D.C. is 50.00." is corrected to read "For other purposes, the percentage for D.C. is 50.00, unless otherwise specified by law."

(Catalog of Federal Domestic Assistance Program Nos. 93.558: TANF Contingency Funds; 93.563: Child Support Enforcement; 93-596: Child Care Mandatory and Matching

Funds of the Child Care and Development Fund; 93.658: Foster Care Title IV–E; 93.659: Adoption Assistance; 93.769: Ticket-to-Work and Work Incentives Improvement Act (TWWIA) Demonstrations to Maintain Independence and Employment; 93.778: Medical Assistance Program; 93.767: State Children's Health Insurance Program)

Dated: January 5, 2009.

**Ann C. Agnew,**

*Executive Secretary to the Department.*

[FR Doc. E9-292 Filed 1-9-09; 8:45 am]

**BILLING CODE 4150-29-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2009-N-0664]

### Meeting To Discuss Women's Health

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of meeting.

The Food and Drug Administration (FDA), Office of Women's Health is announcing the following meeting: "Women's Health Dialogue." The meeting is intended for directors of national organizations interested in discussing women's health research and educational outreach.

**Date and Time:** The meeting will be held on February 9, 2009, from 8:30 a.m. to 11:30 a.m.

**Location:** The meeting will be held at HMA Associates, Inc., 1101 17th St., NW., suite 1102, Washington, DC 20036.

**Contact:** Deborah Kallgren, FDA Office of Women's Health (HF-8), Food and Drug Administration, 5600 Fishers Lane, rm. 16-65, Rockville, MD 20857, 301-827-0350, FAX: 301-827-9194, e-mail: [deborah.kallgren@fda.hhs.gov](mailto:deborah.kallgren@fda.hhs.gov).

**Registration:** There is no registration fee, but preregistration is required. Send registration information (including name, title, firm name, address, telephone, and fax number) to Deborah Kallgren. Seating is limited to 15 participants (1 person per organization).

If you need special accommodations due to a disability, please contact Deborah Kallgren at least 7 days in advance (by February 2, 2009).

Dated: January 7, 2009.

**Jeffrey Shuren,**

*Associate Commissioner for Policy and Planning.*

[FR Doc. E9-367 Filed 1-9-09; 8:45 am]

**BILLING CODE 4160-01-S**