

can be provided a response and also to state his interpretation of the regulation for which he is seeking a final agency interpretation.

**Need and Use of the Information:** FCIC will use the requester's name and address to provide a response. The identification and quotation of the specific provision in the 1998 Research Act or regulations allows FCIC to research and respond to the specific identified provision. The respondent's detailed interpretation of the regulation is required to comply with the requirements of Sec. 533 of the 1998 Research Act and to clarify the boundaries of the request to FCIC. If the requested information is not collected with each submission, FCIC would not be able to comply with the statutory mandates.

**Description of Respondents:** Business or other for-profit; Farms.

**Number of Respondents:** 45.

**Frequency of Responses:** Reporting: On occasion.

**Total Burden Hours:** 78.

#### **Risk Management Agency**

**Title:** Request for Applications for Research Partnerships.

**OMB Control Number:** 0563-0065.

**Summary of Collection:** The Federal Crop Insurance Act of 2002 authorizes the Federal Crop Insurance Corporation to enter into partnerships with public and private entities for the purpose of increasing the availability of risk management tools for producers of agricultural commodities. The Risk Management Agency (RMA) has developed procedures for the preparation, submission and evaluation of applications.

**Need and Use of the Information:** RMA and a review panel of independent reviewers will use the information to determine applicant eligibility and to evaluate the applications. The qualifying applicants will be scored on each of five criteria: Research objectives; RMA involvement/non-financial benefits; research methodology, development, and implementation; management; and bonus points for proposals that address RMA priorities and/or are submitted by applicants representing a geographically diverse area. Scores are totaled, listed in rank order and are used for the final decision on awards. If the information is not collected, the consequences would be a missed opportunity to improve and or develop new risk management tools for agricultural producers. The impact would affect those segments of agriculture lacking access to existing risk management tools.

**Description of Respondents:** State, Local, or Tribal Government; Not-for-profit Institutions.

**Number of Respondents:** 100.

**Frequency of Responses:** Reporting: Occasion.

**Total Burden Hours:** 3,533.

#### **Risk Management Agency**

**Title:** Risk Management and Crop Insurance Education; Request for Applications.

**OMB Control Number:** 0563-0067.

**Summary of Collection:** The Federal Crop Insurance Act, Title 7 U.S.C. Chapter 36 Section 1508(k) authorizes the Federal Crop Insurance Corporation (FCIC) to provide reinsurance to insurers approved by FCIC that insure producers of any agricultural commodity under one or more plans acceptable to FCIC. FCIC operating through the Risk Management Agency (RMA) has two application programs to carryout certain risk management education provisions of the Federal Crop Insurance Act. The two educational programs requiring application are: To establish crop insurance education and information programs in States that have been historically underserved by the Federal Crop Insurance Program; and to provide agricultural producers with training opportunities in risk management with a priority given to producers of specialty crops and underserved commodities. Funds are available to fund parties willing to assist RMA in carrying out local and regional risk management can crop insurance education programs.

**Need and Use of the Information:** Applicants are required to submit completed application packages in hard copy to RMA. RMA and review panel will evaluate and rank applicants as well as use the information to properly document and protect the integrity of the process used to select applications for funding. For applicants that are selected, the information will be used to create the terms of cooperative agreements between the applicant and the agency and will not be shared outside of RMA.

**Description of Respondents:** Not-for-profit institutions; Business or other for-profit; State, Local, or Tribal Government.

**Number of Respondents:** 220.

**Frequency of Responses:** Reporting: On occasion.

**Total Burden Hours:** 2,256.

#### **Charlene Parker,**

*Departmental Information Clearance Officer.*

[FR Doc. E9-301 Filed 1-9-09; 8:45 am]

**BILLING CODE 3410-08-P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Modoc County Resource Advisory Committee Meeting**

**AGENCY:** Modoc County Resource Advisory Committee, USDA Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Modoc National Forest's Modoc County Resource Advisory Committee will meet Monday, February 2, 2009, March 9, 2009 and May 4, 2009 in Alturas, California 96101, for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on February 2, March 9 and May 4, 2009 will begin at 4 pm., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California 96101. Agenda topics will include election of Chairperson, review of Charter and Guidelines, and discussion of the process for receiving project proposals that meet the intent of Public Law 110-343. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION:** Contact Stan Sylva, Forest Supervisor and Designated Federal Officer, at (530) 233-8700; or Rural Development and Partnership Specialist Dina McElwain at (530) 233-8723.

**Stanley G. Sylva,**

*Forest Supervisor.*

[FR Doc. E9-318 Filed 1-9-09; 8:45 am]

**BILLING CODE 3410-11-P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Ouachita-Ozark Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Meeting notice for the Ouachita-Ozark Resource Advisory Committee under Section 205 of the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393).

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act. Meeting notice is hereby given for the Ouachita-Ozark Resource Advisory

Committee pursuant to Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000, Public Law 106-393. Topics to be discussed include: General information, updates on current or completed Title II projects, and next meeting agenda.

**DATES:** The meeting will be held on January 20, 2009, beginning at 6 p.m. and ending at approximately 9 p.m.

**ADDRESSES:** The meeting will be held at the Scott County Memorial Hall, 96 South Main Street (across from Scott County Courthouse), Waldron, AR 71958.

**FOR FURTHER INFORMATION CONTACT:**

Caroline Mitchell, Committee Coordinator, USDA, Ouachita National Forest, P.O. Box 1270, Hot Springs, AR 71902. (501-321-5318).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff, Committee members, and elected officials. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Individuals wishing to speak or propose agenda items must send their names and proposals to Bill Pell, DFO, P.O. Box 1270, Hot Springs, AR 71902.

Dated: January 5, 2009.

**Caroline Mitchell,**

*Designated Federal Official.*

[FR Doc. E9-220 Filed 1-9-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended (Pub. L. 110-343), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Wednesday, January 21, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval

of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Brandel, Designated Federal Official, at (208) 347-0301 or e-mail [kbrandel@fs.fed.us](mailto:kbrandel@fs.fed.us).

Dated: January 5, 2009.

**Suzanne C. Rainville,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. E9-339 Filed 1-9-09; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, January 14, 2009; 1 p.m.-3:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact Timi Nickerson Kenealy at (202) 203-4545.

**Timi Nickerson Kenealy,**

*Acting Legal Counsel.*

[FR Doc. E9-481 Filed 1-8-09; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Generic Request for Customer Service-Related Data Collections.

*OMB Control Number:* 0693-0031.

*Form Number(s):* None.

*Type of Request:* Extension of a currently approved collection.

*Burden Hours:* 3,022.

*Number of Respondents:* 6,000.

*Average Hours per Response:* Less than 2 minutes for a response card; 2 hours for focus group participation. The average response time is expected to be less than 30 minutes.

*Needs and Uses:* NIST conducts surveys, focus groups, and other customer satisfaction/service data collections. The collected information is needed and will be used to determine the kind and the quality of products, services, and information our customers want and expect, as well as their satisfaction with and awareness or existing products, services, and information.

*Affected Public:* Business or other for-profit organizations, individuals or households, not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, OMB Desk Officer, FAX number (202) 395-5806 or via the Internet at [Jasmeet\\_K\\_Seehra@omb.eop.gov](mailto:Jasmeet_K_Seehra@omb.eop.gov).

Dated: January 6, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-230 Filed 1-9-09; 8:45 am]

**BILLING CODE 3510-13-P**