

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, Department of Homeland Security, under Executive Order 12148, as amended, Marianne C. Jackson, of FEMA is appointed to act as the Federal Coordinating Officer for this declared emergency.

The following areas of the State of New York have been designated as adversely affected by this declared emergency:

Albany, Chenango, Columbia, Delaware, Dutchess, Greene, Orange, Otsego, Putnam, Rensselaer, Saratoga, Schenectady, Schoharie, Sullivan, Ulster, and Washington Counties for emergency protective measures (Category B), limited to direct Federal assistance, under the Public Assistance program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E9-77 Filed 1-7-09; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[FEMA-1809-DR]

**Missouri; Amendment No. 3 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Missouri (FEMA-1809-DR), dated November 13, 2008, and related determinations.

**DATES:** *Effective Date:* December 19, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Missouri is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of November 13, 2008.

Randolph and Mississippi Counties for Public Assistance.

Montgomery County for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2008-0021]

**Federal Radiological Preparedness Coordinating Committee**

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Radiological Preparedness Coordinating Committee (FRPCC) is holding a public meeting on January 27, 2009 in Washington, DC.

**DATES:** The meeting will occur on January 27, 2009 from 9 a.m. to 11 a.m., eastern daylight time. Those intending to participate must provide their name and telephone number by close of business on January 16, 2009. Those intending to submit written statements and requests to make oral statements must also be received by close of business on January 16, 2009.

**ADDRESSES:** The meeting will be held at the Federal Emergency Management Agency (FEMA) Conference Center located at 800 K Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** To register for the meeting or file a written statement, please contact Ms. Pat Tenorio, DHS/FEMA, South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025, telephone (703) 605-4213; fax (703) 305-0837; or e-mail [pat.tenorio@dhs.gov](mailto:pat.tenorio@dhs.gov).

To reserve time to make an oral presentation, submit a written request to James R. Kish, FRPCC Chair, DHS/FEMA, 1800 South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025 or fax (703) 305-0837.

**SUPPLEMENTARY INFORMATION:** The role and functions of the FRPCC are described in 44 CFR 351.10(a) and 351.11(a). The tentative agenda for the FRPCC meeting includes: (1) Introductions, (2) reports from FRPCC Subcommittees, (3) old business and new business, and (4) business from the floor.

The meeting is open to the public, subject to the availability of space. Please note that the meeting may close early.

All visitors to the FEMA Conference Center must pre-register to be admitted to the building. Those intending to participate must provide their name and telephone number by close of business on January 16, 2009, to Pat Tenorio, DHS/FEMA, South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025, telephone (703) 605-4213; fax (703) 305-0837; or e-mail [pat.tenorio@dhs.gov](mailto:pat.tenorio@dhs.gov). Building security requires a list of all participants prior to the date of the meeting. If you have not been pre-registered, you may be denied access on the date of the meeting.

The FRPCC Chair shall conduct the meeting in a way that will facilitate the orderly conduct of business. Reasonable provisions will be made, if time permits, for oral statements from the public of not more than five minutes in length. Any member of the public who wishes to make an oral statement at the meeting must request time, in writing, from James R. Kish, FRPCC Chair, DHS/FEMA, 1800 South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025 or fax (703) 305-0837 no later than January 16, 2009. Any member of the public who wishes to file a written statement with the FRPCC should mail or fax the statement to the Federal Radiological Preparedness Coordinating Committee, c/o Pat Tenorio, DHS/FEMA, 1800 South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-

3025 before close of business on January 16, 2009.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Pat Tenorio at (703) 605-4213 as soon as possible.

Dated: December 22, 2008.

**James R. Kish,**

*Director, Technological Hazards Division, National Preparedness Directorate, Department of Homeland Security, Federal Emergency Management Agency, Chair, Federal Radiological Preparedness Coordinating Committee.*

[FR Doc. E9-81 Filed 1-7-09; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

[Docket No. FEMA-2008-0010]

### National Fire Academy Board of Visitors

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee Management; Notice of Open Teleconference Federal Advisory Committee Meeting.

**SUMMARY:** The National Fire Academy Board of Visitors will meet by teleconference on February 3, 2009.

**DATES:** The teleconference will take place Tuesday, February 3, 2009, from 10 a.m. to 12 p.m., e.s.t.

**ADDRESSES:** Members of the public who wish to obtain the call-in number, access code, and other information for the public teleconference may contact Teresa Kaas as listed in the **FOR**

**FURTHER INFORMATION CONTACT** section by February 2, 2009, as the number of teleconference lines is limited and available on a first-come, first served basis. Members of the public may also participate by coming to the National Emergency Training Center, Building H, Room 300, Emmitsburg, Maryland. Members of the general public who plan to participate in the meeting should contact Teresa Kaas as listed in the **FOR FURTHER INFORMATION CONTACT**, on or before February 2, 2009. Requests to have written material distributed to each member of the committee prior to the meeting should reach the contact person at the address below by February 2, 2009. Send written material to Teresa Kaas, 16825 South Seton Avenue, Emmitsburg, Maryland 21727. Comments must be identified by FEMA-2008-0010 and may be

submitted by *one* of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [FEMA-RULES@dhs.gov](mailto:FEMA-RULES@dhs.gov). Include docket number in the subject line of the message.

- *Fax:* (866) 466-5370.

- *Mail:* Teresa Kaas, 16825 South Seton Avenue, Emmitsburg, Maryland 21727.

*Instructions:* All submissions received must include the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the National Fire Academy Board of Visitors, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Teresa Kaas, 16825 South Seton Avenue, Emmitsburg, Maryland 21727, telephone (301) 447-1117, fax (301) 447-1173, and e-mail [teressa.kaas@dhs.gov](mailto:teressa.kaas@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The National Fire Academy Board of Visitors will be holding a teleconference for purposes of reviewing National Fire Academy Program activities, including the status of facility capital improvements, the budget update, the National Professional Development Committee Report, the Academy update, Board discussions and new items. This meeting is open to the public.

The Chairperson of the National Fire Academy Board of Visitors shall conduct the teleconference in a way that will, in his judgment, facilitate the orderly conduct of business. During its teleconference, the committee welcomes public comment; however, comments will be permitted only during the public comment period. The Chairperson will make every effort to hear the views of all interested parties. Please note that the teleconference may end early if all business is completed.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Teresa Kaas as soon as possible.

Dated: December 31, 2008.

**Denis G. Onieal,**

*Superintendent, National Fire Academy, U.S. Fire Administration, Federal Emergency Management Agency.*

[FR Doc. E9-79 Filed 1-7-09; 8:45 am]

BILLING CODE 9110-17-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-930-1610-DR]

#### Notice of Availability of Record of Decision for the Pinedale Resource Management Plan/Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD)/Approved Resource Management Plan (RMP) for the Pinedale Field Office Planning Area located in Sublette and Lincoln Counties, Wyoming. The Wyoming State Director signed the ROD on November 27, 2008, which constitutes the final decision of the BLM and makes the Approved RMP effective immediately. The Pinedale RMP provides the management direction for the Federal lands and resources in the Pinedale Field Office Planning Area. The Approved Pinedale RMP revises and replaces the 1988 Pinedale RMP.

**ADDRESSES:** Copies of the ROD/Approved RMP are available upon request from the following locations:

- Bureau of Land Management, Pinedale Field Office, 1625 W. Pine Street, Pinedale, Wyoming 82941
- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82003

or via the Internet at <http://www.blm.gov/rmp/wy/pinedale/documents.html>.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Chuck Otto, Field Manager, or Kellie Roadifer, Pinedale RMP team leader, at the Pinedale Field Office, 1625 W. Pine Street, P.O. Box 768, Pinedale, Wyoming 82941, or by telephone at (307) 367-5300.

#### SUPPLEMENTARY INFORMATION:

The Pinedale RMP was revised collaboratively with the State of Wyoming, county and municipal governments and agencies, and Tribal Governments. The Pinedale RMP Planning Area includes approximately