

relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: December 31, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-31438 Filed 1-5-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XM49

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Squid, Mackerel, and Butterfish Committee will hold a public meeting regarding Amendment 11 to the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan.

**DATES:** The meeting will be held on Tuesday, January 27, 2009, from 8 a.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton Providence Airport Hotel, 1850 Post Road, Warwick, RI 02886; telephone: (401) 738-4000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to develop and finalize Amendment 11 alternatives. Amendment 11 may include alternatives concerning instituting a limited access system in

the Atlantic mackerel fishery; updating essential fish habitat (EFH) descriptions and identification; minimizing fishing gear impacts on Loligo egg EFH; limiting at-sea processing of Atlantic mackerel; and establishing Annual Catch limits (ACLs) and Accountability Measures (AMs) in the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the MAFMC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: December 30, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-31265 Filed 1-5-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XM51

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Scientific and Statistical Committee (SSC) will hold a public meeting.

**DATES:** The meeting will be held on Thursday, January 22, 2009, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Courtyard Baltimore BWI Airport Hotel, 1671 West Nursery Rd., Linthicum, MD 21090; telephone: (410) 859-8855.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss SSC organizational details for the upcoming calendar year. Topics to be discussed include a summary of the recent National SSC Workshop, SSC terms of reference/defining role of the SSC, elements to consider in SSC specification of ABC, incorporating scientific uncertainty in SSC advice, MAFMC SSC operating procedures and 2009 schedule, species/assessment assignments, election of SSC Vice-Chair, and review of MAFMC implementation of ACLs and AMs.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: December 30, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-31338 Filed 1-5-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XM53

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Herring Oversight Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, January 28, 2009, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Providence Airport Hotel, 1850 Post Road, Warwick, RI 02886; telephone: (401) 824-0649.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

1. Continue development of management measures and alternatives to be considered further in Amendment 4 to the Atlantic Herring Fishery Management Plan (FMP); develop Committee recommendations for Council consideration in February 2009; identify issues that may require further guidance from the Council;

2. Continue to discuss stakeholder proposals/ideas regarding a catch monitoring program for the Atlantic herring fishery; develop management alternatives related to catch monitoring, including but not limited to: specific monitoring and reporting requirements for herring vessels and processors, observer coverage and at-sea monitoring, shoreside/dockside monitoring and sampling, vessel monitoring system (VMS) requirements, as well as other measures that were suggested for consideration during the scoping process and/or in the stakeholder proposals;

3. Review and discuss available analysis of river herring bycatch in the Atlantic herring fishery; develop recommendations regarding management measures to be considered in Amendment 4;

4. Review information related to at-sea monitoring and reporting, which may include available observer data, analyses related to a sampling design for an observer program, and applications for electronic monitoring and reporting; develop recommendations as appropriate;

5. Review and discuss management measures to improve at-sea monitoring;

6. Address any other issues and develop recommendations related to Amendment 4 to the Herring FMP, possibly including annual catch limits (ACLs) and accountability measures (AMs), and criteria for midwater trawl access to groundfish closed areas.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 31, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-31439 Filed 1-5-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XM43**

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of scoping meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings regarding its Fishery Ecosystem Plan (FEP) and Comprehensive Ecosystem-Based Amendment 1. The Council will also conduct scoping meetings regarding a Comprehensive Annual Catch Limit (ACL) Amendment, Amendment 18 to the Snapper Grouper Fishery Management Plan (FMP) for the South Atlantic, and a Comprehensive Ecosystem-Based Amendment 2. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The series of 5 public hearings and scoping meetings will be held January 26, 2009 through February 5, 2009. All scoping meetings will be open from 3 p.m. until 7 p.m. Council staff will be available for informal discussions and to answer questions. Members of the public will have an opportunity to go on record at any time during the meeting hours to record their comments on the public hearing topics and scoping issues for Council consideration. Local Council representatives will attend the meetings and take public comment. Written comments must be received in the South Atlantic Council's office by 5 p.m. on February 6, 2009. See **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via email to: [FEP2009Comments@safmc.net](mailto:FEP2009Comments@safmc.net) for the Fishery Ecosystem Plan; [CEBA2009Comments@safmc.net](mailto:CEBA2009Comments@safmc.net) for the Comprehensive Ecosystem-Based Amendment 1; [CompACLScoping@safmc.net](mailto:CompACLScoping@safmc.net) for the Comprehensive ACL Amendment; [SGAm18Scoping@safmc.net](mailto:SGAm18Scoping@safmc.net) for Amendment 18 to the Snapper Grouper FMP; and [CEBA2Scoping@safmc.net](mailto:CEBA2Scoping@safmc.net) for the Comprehensive Ecosystem-Based Amendment 2. Written comments must be received in the South Atlantic Council's office by 5 p.m. on February 6, 2009.

Copies of the scoping documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at [www.safmc.net](http://www.safmc.net) as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Locations:

The scoping meetings will be held at the following locations:

1. January 26, 2009 - Hilton Garden Inn, 5265 International Blvd., North Charleston, SC 29418, telephone: (843) 308-9330;