

human access (for management purposes) to provide additional nesting habitat and reduce spread of non-native vegetation.

Alternative D would include the same components as Alternative B, but would be more restrictive in terms of access.

Human access (for management purposes) would be prohibited at North Landing, portions of Lighthouse Hill, and additional areas during the seabird nesting season to reduce disturbance, encourage expansion of nesting habitat, and prevent the spread of invasive plants. Wildlife monitoring would be reduced as a result of the closures. The Refuge would remain closed to public access. This alternative would also include use of a remote camera system to provide remote monitoring and wildlife observation opportunities.

### Public Review and Comment

To obtain a copy of the draft CCP/EA, write to Winnie Chan, Refuge Planner, Farallon NWR CCP, San Francisco Bay NWR Complex, 9500 Thornton Avenue, Newark, CA 94560. You may view a copy of the draft CCP/EA at this address, or you may view it or download it online at: <http://www.fws.gov/cno/refuges/farallon/>.

Hard copies of the draft CCP/EA are also available at the following locations:

- San Francisco Bay National Wildlife Refuge Complex, 1 Marshlands Road, Fremont, CA 94536.
- San Francisco Public Library, Federal Documents, 100 Larkin Street, San Francisco, CA 94102.
- CA/NV Refuge Planning Office, 2800 Cottage Way, W-1832, Sacramento, CA 95825.

Address any comments on the draft CCP/EA to: Winnie Chan, Refuge Planner, Farallon NWR CCP, San Francisco Bay NWR Complex, 9500 Thornton Avenue, Newark, CA 94560. You may also e-mail comments to [sfbaynwrcc@fws.gov](mailto:sfbaynwrcc@fws.gov) or fax them to (510) 792-5828. If submitting by fax or e-mail, please type "FNWR CCP" in the subject line.

### Public Comments

After the review and comment period ends for this Draft CCP/EA, we will analyze comments and address them in our final CCP/EA. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Richard E. Sayers, Jr.,**

*Acting Regional Director, California and Nevada Region, Sacramento, California.*

[FR Doc. E8-30308 Filed 12-19-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-14866-A, F-14866-A2; AK-965-1410-KC-P]

### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Sea Lion Corporation. The lands are in the vicinity of Hooper Bay, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 21 N., R. 83 W.,

Sec. 3;  
Secs. 6 to 10, inclusive;  
Secs. 15 to 18, inclusive.

Containing approximately 4,775 acres.

T. 22 N., R. 83 W.,

Secs. 6 and 7;  
Secs. 11 to 14, inclusive;  
Secs. 23, 24, and 26;  
Secs. 27 and 34.

Containing approximately 6,393 acres.

T. 21 N., R. 84 W.,

Secs. 1 to 5, inclusive;  
Secs. 7 to 15, inclusive;  
Sec. 24.

Containing approximately 7,960 acres.

T. 22 N., R. 84 W.,

Secs. 1 and 2;  
Secs. 11 and 12;  
Secs. 14, 18, 19, and 23;  
Secs. 26 to 30, inclusive;  
Secs. 32 to 36, inclusive.

Containing approximately 9,520 acres.

T. 20 N., R. 85 W.,

Secs. 5 to 9, inclusive;  
Secs. 16 and 17;  
Secs. 20 and 21.

Containing approximately 4,866 acres.

T. 21 N., R. 85 W.,

Sec. 1;  
Secs. 8 to 12, inclusive;  
Secs. 16 and 17;  
Secs. 20 and 21;  
Secs. 27, 28, and 29;  
Secs. 33, 34, and 35.

Containing approximately 8,452 acres.

T. 22 N., R. 85 W.,

Secs. 11, 13, and 14;

Secs. 23 to 26, inclusive.

Containing approximately 3,732 acres.

T. 20 N., R. 86 W.,

Secs. 1, 2, and 12.

Containing approximately 1,699 acres.

T. 21 N., R. 86 W.,

Secs. 1, 2, and 3;  
Secs. 7 to 12, inclusive;  
Secs. 15 to 23, inclusive;  
Secs. 26 to 35, inclusive.

Containing approximately 13,703 acres.

T. 18 N., R. 91 W.,

Secs. 13 to 16, inclusive;  
Secs. 22 to 27, inclusive;  
Secs. 34, 35, and 36.

Containing approximately 7,012 acres.

T. 15 N., R. 92 W.,

Secs. 4 to 7, inclusive.

Containing approximately 2,469 acres.

T. 16 N., R. 92 W.,

Secs. 3, 4, and 10;  
Secs. 15, 21, 22, and 27;  
Secs. 28 to 34, inclusive.

Containing approximately 4,185 acres.

T. 15 N., R. 93 W.,

Secs. 1 and 12.

Containing approximately 849 acres.

T. 16 N., R. 93 W.,

Sec. 36.

Containing approximately 52 acres.

Total aggregate of approximately 75,667 acres.

A portion of the subsurface estate in these lands will be conveyed to Calista Corporation when the surface estate is conveyed to Sea Lion Corporation. The remaining lands lie within Clarence Rhode National Wildlife Range, established January 20, 1969. The subsurface estate in the refuge lands will be reserved to the United States at the time of conveyance. Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until January 21, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device

(TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Robert Childers,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E8-30346 Filed 12-19-08; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-310-5420-FR-D046, DK-G08-0004; IDI-35568]

**Notice of Application for Recordable Disclaimer of Interest in Lands, Bingham County, ID**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application has been filed by Randy Lynne Jackson, personal representative of the estate of Donald F. Jackson, deceased, for a Recordable Disclaimer of Interest from the United States for land in Bingham County, Idaho. This notice is intended to inform the public of the pending application.

**DATES:** Comments or protests to this action should be received by *March 23, 2009*.

**ADDRESSES:** Comments must be filed with Tom Dyer, State Director, Bureau of Land Management, Idaho State Office, 1387 S. Vinnell Way, Boise, ID 83709.

**FOR FURTHER INFORMATION CONTACT:** Laura Summers, Realty Specialist, at the above address or by phone at (208) 373-3866 or Jan Parmenter, Realty Specialist at BLM, Upper Snake Field Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, or by phone at (208) 524-7562.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), Randy Lynne Jackson, personal representative of the estate of Donald F. Jackson, an adjacent landowner, has filed an application for a Disclaimer of Interest for lands described as follows: A parcel of land comprising 118.27 acres, more or less, in lots 1 and 2 of section 6, T. 4 S., R. 34 E., Boise Meridian, Bingham County, Idaho, more particularly described as follows:

Commencing at the northwest corner of said section 6; thence along the north line of said section 6, S89°16'44" E 3507.82 feet to a point of intersection with the meander line surveyed in 1925

by H.G. Bardsley, Cadastral Engineer, during performance of the U.S.G.L.O. Dependent Resurvey of said Township 4 South, Range 34 East, Boise Meridian, said point is marked by a 1925 G.L.O. Brass Cap Monument as shown on the recorded and accepted Plat, the TRUE POINT OF BEGINNING; thence southwesterly along said 1925 meander line by the following courses (these courses are rotated to the basis of bearings stated above, and have been translated from chains to feet as requested by I.D.L.): thence S19°12'49" W 133.32 feet; thence S30°25'16" W 660.00 feet; thence S50°00'14" W 517.37 feet; thence S51°56'03" W 142.69 feet; thence S59°25'16" W 297.00 feet; thence S86°25'16" W 198.00 feet; thence N82°34'44" W 198.00 feet; thence S54°25'16" W 224.40 feet; thence S75°25'16" W 330.00 feet; thence S88°25'16" W 191.65 feet to a point of intersection with the westerly boundary of the land described in Quitclaim Deed instrument numbers 490751 and 490752, and depicted graphically on a Record of Survey on file in the Bingham County Courthouse, Blackfoot, Idaho; thence along said westerly boundary S00°42'23" W 2154.37 feet to a point on the ordinary high water line of the right bank of the Snake River, said point marked by a 1/2"x24" iron pin with red plastic cap marked PLS 9168; thence along said ordinary high water line S87°01'43" E 252.50 feet; thence N74°48'08" E 313.19 feet; thence N67°48'08" E 243.19 feet; thence N63°21'08" E 250.02 feet; thence N54°28'37" E 363.79 feet; thence N41°51'36" E 150.62 feet; thence N50°54'43" E 611.67 feet; thence N28°19'06" E 138.83 feet; thence N46°39'55" E 336.07 feet; thence N32°16'59" E 292.13 feet; thence N24°27'36" E 188.15 feet; thence N19°03'54" E 241.69 feet; thence N00°00'00" E 79.90 feet; thence N13°00'02" E 175.78 feet; thence N06°36'36" E 357.80 feet; thence N06°27'46" W 727.79 feet; thence N12°12'18" W 271.35 feet to a point of intersection with the north line of said section 6; thence along said north line N74°52'56" W 189.82 feet to the TRUE POINT OF BEGINNING.

Having relied on the report provided by experts of the Branch of Cadastral Survey and the findings therein, dated April 14, 2006, the following synopsis of key findings is provided in support of the application for disclaimer. The records for this area show an active flood plain adjoining the patented original government lots. Various channels have relicted and others expanded but there is no hard evidence

of an avulsion resulting in ownership from the other side (south side) of today's river location. Because of the active channels, erratic survey record, and the economic considerations for omitted lands, as laid out in the Wackerli Decision (Burt A. Wackerli, 73 I.D. 280 (1966)), the Branch of Cadastral Survey has determined and shown this land as accretions attaching to patented lands to the north in the Dependent Resurvey, Corrective Dependent Resurvey, Subdivision, and Survey, T.4 S., R. 34 E., B.M., filed November 17, 2006, in the Public Room at the BLM State Office in Boise, Idaho. Therefore, it is the opinion of this office that the Federal Government has no interest in this 118.27 acre parcel.

Anyone who wishes to present comments or objections in connection with the pending application and proposed disclaimer may do so by writing to Tom Dyer, State Director, at the above address. Comments, including names and street addresses of commentors will be available for public review at the BLM-Idaho State Office (see address above), during regular business hours, Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

If no valid objection is received, a Disclaimer of Interest may be approved stating that the United States does not have a valid interest in these lands.

**Jerry L. Taylor,**

*Chief, Branch of Lands, Minerals and Water Rights, Resource Services Division.*

[FR Doc. E8-30484 Filed 12-19-08; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLUT91000-09-L10400000-PH0000-24-1A00]

**Call for Nomination for Utah's Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Call for Nomination for Utah's Resource Advisory Council.