

on January 15, will include review and discussion of the Recreation Enhancement Act (REA) Working Group Report, REA Work Group meeting schedule and future BLMJFS recreation fee proposals.

**DATES:** *Effective Date:* January 15, 2009.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427, 602-417-9504.

**Elaine Y. Zielinski,**  
*Arizona State Director.*

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**BILLING CODE 4310-32-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held January 20, 2008 from 9 a.m. to 3 p.m.

**ADDRESSES:** BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Cass Cairns, (719) 269-8553.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on the following land management issues; Park Center Well, Over the River proposal, Elevenmile Canyon Allotment Renewal (Bison grazing permit), and the RAC meeting schedule for 2009.

All meetings are open to the public. The public is encouraged to make oral comments to the Council at 9 a.m. or written statements may be submitted for the Councils consideration. Depending on the number of persons wishing to

comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [www.blm.gov/rac/co/fracc/co\\_fr.htm](http://www.blm.gov/rac/co/fracc/co_fr.htm).

Dated: December 16, 2008.

**Linda McGlothlen,**

*Associate Field Manager, Royal Gorge Field Office.*

[FR Doc. E8-30418 Filed 12-19-08; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[L13100000-DB0000-LXSINSSI0000-LLAK910000]

#### Notice of Public Meeting, North Slope Science Initiative, Science Technical Advisory Panel, Alaska

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, North Slope Science Initiative (NSSI) Science Technical Advisory Panel (STAP) will meet in January 2009.

**DATES:** On Wednesday, January 28, 2009, the meeting will begin at 9 a.m. at the National Park Service Office, 4175 Geist Road, Fairbanks, Alaska. On Thursday, January 29, 2009, the meeting will begin at 9 a.m. at the same location, and public comment will be heard from 3 to 4 p.m. On Friday, January 30, 2009, the meeting will begin at 9 a.m. at the location above.

**FOR FURTHER INFORMATION CONTACT:** John F. Payne, Ph.D., Executive Director, North Slope Science Initiative (AK-910), c/o Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, Alaska 99513; phone 907-271-3131 or e-mail [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

**SUPPLEMENTARY INFORMATION:** The STAP provides advice and recommendations to the North Slope Science Initiative Oversight Group on research and information priority needs across the North Slope of Alaska. These needs may include recommendations on inventory, monitoring and research activities that

contribute to informed land management decisions. Discussion topics include:

- Report by STAP Chair on panel activities
- Continue identifying and defining future research challenges
- Coordinate with senior NSSI agency staff on emerging issues
- Subcommittee reports
- Other topics the STAP may raise

The meeting is open to the public and the public comment period is 3 to 4 p.m., January 29, 2009. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public may present written comments to the STAP through the Executive Director, North Slope Science Initiative. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the Executive Director, North Slope Science Initiative.

Dated: December 16, 2008.

**Thomas P. Lonnie,**

*Alaska State Director.*

[FR Doc. E8-30349 Filed 12-19-08; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 6, 2008. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic

Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 6, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARIZONA**

**Cochise County**

Fry Pioneer Cemetery, Between 6th and 7th Sts., a half block N. of Fry Blvd., Sierra Vista, 08001312

**Maricopa County**

Bragg's Pies Building, 1301 Grand Ave., Phoenix, 08001313

**CALIFORNIA**

**Tuolumne County**

Cooper Cabin, Address Restricted, Emigrant Wilderness, 08001314  
Stanislaus Branch, California Forest and Range Experiment Station, Forest Rd. 4N13B, Strawberry, 08001315

**COLORADO**

**El Paso County**

Chadborn Spanish Gospel Mission, 402 S. Conejos St., Colorado Springs, 08001316

**Montezuma County**

Montezuma Valley National Bank and Store Building, 2-8 Main St., Cortez, 08001317

**FLORIDA**

**Miami-Dade County**

Fontainebleau Hotel, 4441 Collins Ave., Miami Beach, 08001318

**GEORGIA**

**Cook County**

United States Post Office—Adel, Georgia, 115 E. 4th St., Adel, 08001319

**Jefferson County**

Bartow Historic District, Roughly centered along U.S. Hwy. 221, U.S. Hwy. 319 and the CSX rail line, Bartow, 08001320

**Troup County**

Jones, R.M., General Store, 6926 Whitesville Rd., LaGrange, 08001321

**MISSOURI**

**Greene County**

St. Paul Block (Springfield, Missouri MPS AD), 401 S. Ave., Springfield, 08001322

**Pemiscot County**

Delmo Community Center, 1 Delmo St., Homestown, 08001323

**MONTANA**

**Custer County**

Holy Rosary Hospital, 310 N. Jordan and 2007 Clark St., Miles City, 08001324

**Lake County**

Olsson, Don E., House and Garage, 503 4th Ave., SW., Ronan, 08001325

**PENNSYLVANIA**

**York County**

Leibhart, Byrd, Site, Address Restricted, Long Level, 08001326

**WISCONSIN**

**Ashland County**

BIG BAY SLOOP shipwreck (sloop), (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, La Pointe, 08001327

**Columbia County**

Bacon, Clara F., House, 509 Madison Ave., Lodi, 08001328

Lewis, Frank T. and Polly, House, 509 N. Main St., Lodi, 08001329

**Manitowoc County**

CONTINENTAL shipwreck (bulk carrier), (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, Two Rivers, 08001330

**Milwaukee County**

LUMBERMAN shipwreck (schooner), (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, Oak Creek, 08001331

In the interest of preservation the comment period for the following resource has been waived.

**FLORIDA**

**Miami-Dade County**

Fontainebleau Hotel, 4441 Collins Ave., Miami Beach, 08001318

Request for a boundary decrease has been made for the following resource:

**FLORIDA**

**Leon County**

Smoky Hollow Historic District, Roughly bounded by E. Lafayette St., CSX railroad tracks, Myers Park and Myers Park Ln., Tallahassee, 00001199

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**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to appraise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from November 9 to November 14, 2008.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW.,

Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: December 15, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places,  
National Historic Landmarks Program.*

**KEY:** State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

**ARKANSAS**

**Cross County**

New Hope School, 3762 Hwy. 284, Wynne vicinity, 08001037, Listed, 11/12/08.

**Pulaski County**

East End Methodist Episcopal Church, 2401 E. Washington Ave., North Little Rock, 08001038, Listed, 11/12/08.

**CALIFORNIA**

**Los Angeles County**

Pasadena Arroyo Parks and Recreation District, Roughly bounded by the Foothill Freeway on the north, the city limits on the south, Arroyo Blvd on east, San Rafael, Pasadena, 08000579, Listed, 11/10/08.

**DISTRICT OF COLUMBIA**

**District of Columbia State Equivalent**

Bulletin Building, 717 6th St., NW., Washington, 07000422, Listed, 11/12/08.  
Petworth Gardens, 124, 126, 128, and 130 Webster St., NW., Washington DC, 08001029, Listed, 11/10/08. (Apartment Buildings in Washington, DC, MPS).

**FLORIDA**

**Dade County**

Normandy Isles Historic District, Roughly by Normandy Shores Golf Course, Indian Creek, Biscayne Bay, Rue Versailles, 71st., Rue Notre Dame, Miami Beach, 08001041, Listed, 11/12/08. (North Beach Community (1919-1963), MPS).

**Martin County**

Cypress Lodge, 18681 SW. Conners Hwy., Port Mayaca, 08001040, Listed, 11/12/08.

**IOWA**

**Hancock County**

Avery Theater, the, 495 State St., Garner, 08001043, Listed, 11/12/08.

**MARYLAND**

**Worcester County**

Makemie Memorial Presbyterian Church, 103 Market St., Snow Hill, 08001044, Listed, 11/10/08.

**MISSISSIPPI**

**Leflore County**

Greenwood Underpass, Main St. Between Jackson St. and W. Taft St., Greenwood, 08001045, Determined Eligible, 11/12/08.