

provides a venue for those participating in meetings and educational activities at Grey Towers to provide feedback. The completion and subsequent evaluation of this form ensures that Grey Towers can continue to provide excellent service to all attendees. This information collection only covers the burden associated with responses collected from the public, though Federal employees also attend events held at the facility.

The information is collected on an 8.5 x 11 inch form provided to program and event participants at the conclusion of the activity. Forest Service employees overseeing Grey Towers programs and administration collect the information and use it to improve and enhance the programs and events. Information collected includes attendance, usage, and feedback from program attendees.

Without this information collection, the Forest Service would not have necessary information to enhance or improve offered programs. Programs or events would possibly have negative aspects of which the staff would be unaware, such as insufficient or unbeneficial delivery or content.

*Estimate of Annual Burden:* 10 minutes.

*Type of Respondents:* Individuals (event participants).

*Estimated Annual Number of Respondents:* 4,000.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 667 hours.

#### Comment is Invited

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: November 20, 2008.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

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BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Call for Nominations for Appointment of Primary and Alternate Representatives, Santa Rosa and San Jacinto Mountains National Monument Advisory Committee

**AGENCIES:** Bureau of Land Management, U.S. Department of the Interior; and Forest Service, U.S. Department of Agriculture.

**ACTION:** Notice of call for nominations for appointment or reappointment of primary representatives, and appointment or reappointment of alternate representatives to occupy various positions on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee.

**SUMMARY:** This notice constitutes an open call to the public to submit nomination applications for the following positions on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee:

#### Primary Representatives

- Representative of the City of Cathedral City; term will begin July 21, 2009 and expire July 21, 2012.
- Representative of the City of Indian Wells; term will begin July 21, 2009 and expire July 21, 2012.
- Representative of the Coachella Valley Mountains Conservancy; term will begin July 21, 2009 and expire July 21, 2012.
- Representative of the County of Riverside, California; term will begin July 21, 2009 and expire July 21, 2012.
- Representative of the Winter Park Authority; term will begin July 21, 2009 and expire July 21, 2012.
- Representative of the Agua Caliente Band of Cahuilla Indians; term will begin on the day of appointment and expire December 16, 2011.
- Representative of a local developer or builder organization; term will begin on date of appointment and expire March 16, 2010.

#### Alternate Representatives

- Alternate representative of the City of Cathedral City; term will begin July 21, 2009 and expire July 21, 2012.
  - Alternate representative of the City of Indian Wells; term will begin July 21, 2009 and expire July 21, 2012.
  - Alternate representative of the Coachella Valley Mountains Conservancy; term will begin July 21, 2009 and expire July 21, 2012.
  - Alternate representative of the County of Riverside, California; term will begin July 21, 2009 and expire July 21, 2012.
  - Alternate representative of the Winter Park Authority; term will begin July 21, 2009 and expire July 21, 2012.
  - Alternate representative of the City of Rancho Mirage; term will begin on the day of appointment and expire December 16, 2011.
  - Alternate representative of the City of Palm Desert; term will begin on the day of appointment and expire December 16, 2011.
  - Alternate representative of the Pinyon Community Council; term will begin on the day of appointment and expire December 16, 2011.
  - Alternate representative of a local developer or builder organization; term will begin on date of appointment and expire March 16, 2010.
  - Alternate representative of the City of Palm Springs; term will begin on date of appointment and expire March 16, 2010.
  - Alternate representative of the City of La Quinta; term will begin on date of appointment and expire March 16, 2010.
  - Alternate representative of a local conservation organization; term will begin on date of appointment and expire March 16, 2010.
- DATES:** Nomination applications must be submitted to the address listed below no later than 90 days after the date of publication of this notice in the **Federal Register**.
- ADDRESSES:** Santa Rosa and San Jacinto Mountains National Monument Visitor Center, Attn: National Monument Manager, Advisory Committee Nomination Application, 51-500 Highway 74, Palm Desert, California 92260.
- FOR FURTHER INFORMATION CONTACT:** Jim Foote, Monument Manager, Santa Rosa and San Jacinto Mountains National Monument, telephone (760) 861-5771; e-mail [jfoote@ca.blm.gov](mailto:jfoote@ca.blm.gov).
- SUPPLEMENTARY INFORMATION:** In accordance with the Santa Rosa and San Jacinto Mountains National Monument Act of 2000 (Pub. L. 106-351), the

Secretary of the Interior and the Secretary of Agriculture have jointly established an advisory committee for the Santa Rosa and San Jacinto Mountains National Monument under the provisions of the Federal Advisory Committee Act. The purpose of the National Monument Advisory Committee (MAC) is to advise the Secretaries with respect to preparation and implementation of the National Monument Management Plan.

The MAC holds public meetings at least once per year. The Designated Federal Official (DFO), or his/her designee, may convene additional meetings as necessary. All MAC members are volunteers serving without pay, but will be reimbursed for travel and per diem expenses at the current rates for government employees in accordance with 5 U.S.C. 5703, when appropriate. Members of the MAC may be reappointed upon expiration of the member's current term.

All applicants must be citizens of the United States. Members are appointed by the Secretary of the Interior with concurrence by the Secretary of Agriculture. Applicants must be qualified through education, training, knowledge, or experience to give informed advice regarding an industry, discipline, or interest to be represented.

There is no limit to the number of nomination applications which may be submitted for each open position. Current MAC appointees may submit an updated nomination application for reappointment. Any individual may nominate himself or herself for appointment. Completed nomination applications should include letters of reference and/or recommendations from the represented interests or organizations, and any other information explaining the nominee's qualifications (e.g., resume, curriculum vitae).

Nomination application packages are available at the Santa Rosa and San Jacinto Mountains National Monument Visitor Center, 51-500 Highway 74, Palm Desert, California; through the Santa Rosa and San Jacinto Mountains National Monument Web page at [http://www.blm.gov/ca/st/en/fo/palmsprings/santarosa/mac\\_nominations.html](http://www.blm.gov/ca/st/en/fo/palmsprings/santarosa/mac_nominations.html); via telephone request at (760) 862-9984; by written request from the Santa Rosa and San Jacinto Mountains National Monument Manager at the following address: Santa Rosa and San Jacinto Mountains National Monument Visitor Center, Attn: National Monument Manager, Advisory Committee Nomination Application Request, 51-500 Highway 74, Palm Desert, California 92260; or

through an e-mail request at [jfoote@ca.blm.gov](mailto:jfoote@ca.blm.gov).

Each application package includes forms from the U.S. Department of the Interior and U.S. Department of Agriculture. All submitted nomination applications become the property of the Department of the Interior, Bureau of Land Management, Santa Rosa and San Jacinto Mountains National Monument, and will not be returned. Nomination applications are good only for the current open public call for nominations.

**John R. Kalish,**

*Field Manager, Palm Springs-South Coast Field Office, California Desert District, Bureau of Land Management.*

**Laurie Rosenthal,**

*District Ranger, San Jacinto Ranger District, San Bernardino National Forest, U.S. Forest Service.*

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## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Funds Availability (NOFA): Cooperative Agreements for Heir Property

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business-Cooperative Service (RBS) announces the availability of approximately \$230,000 in funds for fiscal year (FY) 2009 for cooperative agreements to develop and implement pilot programs aimed at: (1) Preventing and alleviating the problems facing African Americans in rural areas that are involved with real estate with clouded title due to unresolved interests of generations of heirs (otherwise known as "heir properties"); (2) establishing an outreach/educational program that will assist farmers and homeowners with heir property issues in expanding ownership; and (3) enabling farming heir property owners to develop economically viable agricultural operations and accrue homeownership.

The Agency proposes to enter into a maximum of four cooperative agreements with private non-profit community based organizations (CBO) to assist them in the development of proposals to be presented to the Agency that meet the purposes described above. The maximum amount of each of these initial agreements is \$20,000.

After Agency review of the proposals, the Agency may offer no more than two

CBOs initially awarded cooperative agreements a subsequent cooperative agreement to implement the proposals the CBOs developed. The maximum amount of each of these subsequent agreements is \$75,000.

**DATES:** Please submit proposals and applications for the initial cooperative agreements no later than 30 days from the date of publication in the **Federal Register**. Late applications will not be eligible for FY 2009 funding.

The initial cooperative agreement awardees will be selected no later than February 18, 2009. Any subsequent cooperative agreements will be awarded no later than June 3, 2009, subject to availability of funds.

**ADDRESSES:** Applicants may obtain application information, guides, and materials for the cooperative agreement by contacting USDA Rural Development at (202) 720-8460, (TDD: (800) 877-8339, Federal Information Relay Service) and asking for cooperative research agreement application guidance.

Submit completed paper applications for a cooperative agreement to USDA Rural Development Cooperative Programs, Attn: Cooperative Research, Mail STOP 3250, Room 4016-South, 1400 Independence Avenue, SW., Washington, DC 20250-3250. The phone number that should be used for FedEx packages is (202) 720-7558.

Submit electronic applications at <http://www.grants.gov>, following the instructions found on this Web site.

**FOR FURTHER INFORMATION CONTACT:** USDA Rural Development at (202) 720-8460, (TDD (800) 877-8339), Federal Information Relay Services).

#### SUPPLEMENTARY INFORMATION:

##### Paperwork Reduction Act

Under the Paperwork Reduction Act, 44 U.S.C. 3501 *et seq.*, OMB must approve all "collections of information" by USDA Rural Development. The Act defines "collection of information" as a requirement for "answers to \* \* \* identical reporting or recordkeeping requirements imposed on ten or more persons \* \* \*." (44 U.S.C. 3502(3)(A)) Because the Notice is expected to receive less than 10 respondents, the Paperwork Reduction Act does not apply.

##### Overview

*Federal Agency:* Rural Business-Cooperative Programs.

*Funding Opportunity Title:* Rural Community Development Initiative.

*Announcement Type:* Initial Announcement.

*Catalog of Federal Domestic Assistance Number:* 10.446.