

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Cherokee Fabrication of Salem, Alabama, an exclusive license to U.S. Patent No. 7,078,913, "Multipath Resistant Microwave Moisture Sensor", issued on July 18, 2006.

**DATES:** Comments must be received within thirty (30) days of the date of publication of this Notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Cherokee Fabrication of Salem, Alabama, has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**  
*Assistant Administrator.*

[FR Doc. E8-28759 Filed 12-3-08; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2008-0116]

#### Notice of Request for Extension of Approval of an Information Collection; Standards for Privately Owned Quarantine Facilities for Ruminants; Correction

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** We are correcting errors in our notice to request an extension of approval of an information collection associated with regulations for privately owned quarantine facilities for ruminants. The notice was published in the **Federal Register** on November 5, 2008 (73 FR 65821-65822, Docket No. APHIS-2008-0116).

**FOR FURTHER INFORMATION CONTACT:** Dr. James Davis, Senior Staff Veterinarian, National Center for Import and Export, VS, APHIS, 4700 River Road, Unit 39, Riverdale, MD 20737; (301) 734-8364.

**SUPPLEMENTARY INFORMATION:** On November 5, 2008, we published in the **Federal Register** (73 FR 65821-65822, Docket No. APHIS-2008-0116) a notice announcing the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection associated with regulations for privately owned quarantine facilities for ruminants. In the notice on page 65821, under **ADDRESSES**, the information for submission of comments through the *Regulations.gov* Web site and postal mail/commercial delivery was incorrect. This document corrects those errors.

#### Correction

In FR Doc. E8-26384, published on November 5, 2008, on page 65821, first column, under **ADDRESSES**, make the following corrections:

1. Correct the Federal eRulemaking Portal section to read as follows:

• Federal eRulemaking Portal: Go to <http://www.regulations.gov/fdmspublic/component/main?main=DocketDetail&d=APHIS-2008-0116> to submit or view comments and to view supporting and related materials available electronically.

2. Under Postal Mail/Commercial Delivery, correct "four copies of your comment (an original and three copies)" to read "two copies of your comment".

Done in Washington, DC, this 28th day of November 2008.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E8-28761 Filed 12-3-08; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Recreation Resource Advisory Committee

**AGENCY:** Pacific Southwest Region, Forest Service, U.S. Department of Agriculture.

**ACTION:** Request for applications.

**SUMMARY:** Applications are being sought for certain positions on the California Recreation Resource Advisory Committee. New members will be appointed by the Secretary of Agriculture and serve three-year terms. Appointments will begin July 2009 when current member appointments expire. One member is being sought to represent each of the following interests: (1) Winter Motorized Recreation, (2) Hunting and Fishing; and (3) Motorized Outfitting and Guiding or Local Environmental Groups.

The public is invited to submit applications for these positions. Current members who have only served one term may reapply. Application packages can be obtained at <http://www.fs.fed.us/passespermits/rrac-application.shtml> or by e-mailing [R5rrac@fs.fed.us](mailto:R5rrac@fs.fed.us). Interested parties may also contact Frances Enkoji, U.S. Forest Service, at 707-562-8846.

**DATES:** All applications must be received by January 5, 2009. This timeframe can be extended if officials do not receive applications for the needed positions.

**ADDRESSES:** Interested parties may submit applications by mail to Frances