

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on December 15, 2008 at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held December 15, 2008, beginning at 1:30 p.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit (LTBMU), Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include:

- Committee operations.
- Status and updates on the Tahoe Regional Planning Agency (TRPA) Regional Plan and the Lake Tahoe Basin Management Unit Forest Plan Revision.
- Status of two Memorandums of Understanding (MOUs) which includes the Lahontan Regional Water Quality Control Board and TRPA, and the Forest Service and TRPA on hazardous fuels and vegetation projects.
- Post Angora fire restoration efforts.
- Status of the Lake Tahoe Restoration Act (LTRA) reauthorization.

Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements for the Committee before or after the meeting. Please refer any written comments attention Arla Hains, Lake Tahoe Basin Management Unit at the contact address stated above.

If you have questions concerning special needs for this public meeting, or to request sign language interpretation, contact Linda Lind, no later than December 8, 2008 at (530) 543-2787 or TTY (530) 543-0956, or via e-mail at [LLind@fs.fed.us](mailto:LLind@fs.fed.us).

Dated: November 24, 2008.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. E8-28437 Filed 11-28-08; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity To Comment on the Applicants for the Unassigned Areas of East Texas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** GIPSA requests comments on the applicants for designation to provide official services in the unassigned areas of east Texas.

- Central Illinois Grain Inspection d/ b/a Lone Star Grain Inspection (Central Illinois).
  - Gulf Country Inspection Service, Inc. (Gulf Country).
- DATE:** Comments must be postmarked or electronically dated on or before December 31, 2008.
- ADDRESSES:** We invite you to submit comments on these applicants by any of the following methods:
- *Hand Delivery or Courier:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.
  - *Fax:* (202) 690-2755 to the attention of Karen Guagliardo.
  - *E-mail:* [Karen.W.Guagliardo@usda.gov](mailto:Karen.W.Guagliardo@usda.gov).

- *Mail:* Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

- *Internet:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments and reading any comments posted online.

Read Applications and Comments: All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Karen Guagliardo at 202-720-7312, e-mail [Karen.W.Guagliardo@usda.gov](mailto:Karen.W.Guagliardo@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1. Therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the September 29, 2008, **Federal Register** (73 FR 56546), GIPSA asked persons interested in providing official services in the unassigned areas of east Texas to submit applications for designation.

There were two applicants for the east Texas area: Central Illinois, doing business as Lone Star Grain Inspection, applied for the entire area. Gulf Country, a corporation not currently designated and owned by Tyrone Robichaux, Richard Maynard, Pat LaCour, and Dan Williams, applied for the entire area.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data in support of or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above address or at <http://www.regulations.gov>. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and will notify the applicants in writing of the decision.