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(Catalog of Federal Domestic Assistance Number does not apply.)

**Program Authority:** 20 U.S.C. 1221e-3; 20 U.S.C. 6301 *et seq.*

Dated: November 18, 2008.

**Margaret Spellings,**

*Secretary of Education.*

[FR Doc. E8-27744 Filed 11-20-08; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Meeting.

**DATE AND TIME:** Monday, December 8, 2008, 10 a.m.–4 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 150, Washington, DC 20005, (Metro Stop: Metro Center).

**AGENDA:** Commissioners will elect officers for 2009. Commissioners will consider the following items: a draft working group policy and an EAC strategic plan. Commissioners will receive an Election Day 2008 EAC Activity Report. Commissioners will receive an update on the 2008 Election Day Survey. The Commission will consider other administrative matters. Commissioners will hold a closed session discussion about the EAC general counsel position.

This meeting will be open to the public except for the closed session discussion about the EAC general counsel position.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Election Director, U.S. Election Assistance Commission.*

[FR Doc. E8-27797 Filed 11-19-08; 11:15 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Advanced Technology Vehicles Manufacturing Loan Program (ATVMLP)

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice of public meetings.

**SUMMARY:** The U.S. Department of Energy (DOE) is in the process of accepting applications for loans for its Advanced Technology Vehicles Manufacturing Incentive Program; therefore, the agency will be hosting two public meetings for the purpose of addressing inquiries from potential loan applicants regarding the ATVMLP's Interim Final Rule as published in the **Federal Register**, 73 FR 66721, on November 12, 2008. Details of the ATVMLP can be found at <http://www.atvmlp.energy.gov/>. The first tranche of loan applications are due to the agency on or before December 31, 2008. Thereafter, applications will be due at the end of each calendar quarter. Meeting highlights and frequently asked questions will be posted to the ATVMLP Web site following each meeting.

**DATES:** The meetings will be held on Monday, December 1, 2008 and again on Friday, December 5, 2008 from 10 a.m. to 12 noon each day.

**ADDRESSES:** The meetings will be held at the DOE's Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, Room 4A-104.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public on a first-come, first-served basis. As space is limited, only two individuals per corporation are asked to attend. Reservations are required to attend either meeting; please send an e-mail to [atvmlp@hq.doe.gov](mailto:atvmlp@hq.doe.gov), or call 202-586-3811 to reserve your spot no later than close of business on Wednesday, November 26, 2008 (for the December 1 date) and Wednesday, December 3, 2008 (for the December 5 date). Each attendee will need to provide full contact information including name, company affiliation, telephone number, e-mail address, and whether a U.S. citizen. Should requests significantly exceed the limits for each meeting, DOE will consider conducting additional sessions.

**FOR FURTHER INFORMATION CONTACT:**

Ellen B. Clark, U.S. Department of Energy, Advanced Technology Vehicles Manufacturing Loan Program, 4A-157, 1000 Independence Avenue, SW., Washington, DC, (Telephone) 202-586-3811.

**Authority:** Section 136 of the Energy Independence and Security Act of 2007, as amended.

Dated: November 17, 2008.

**Lachlan W. Seward,**

*Director, Advanced Technology Vehicle Manufacturing Loan Program.*

[FR Doc. E8-27718 Filed 11-20-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, December 10, 2008, 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-2347 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The main meeting topic will be Trench 13 in Melton Valley.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Pat Halsey at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.oakridge.doe.gov/em/ssab/minutes.htm>.